

ANNUAL* REPORT

FOF THE & --

*American *Baptist *

Home Mission Society

CONVENED IN

Immanuel Baptist Church, chicago, ill.,

MAY 26 AND 27, 1890.

Rew Bork:

PUBLISHED BY THE SOCIETY,

TEMPL. COURT, BEEKMAN ST.

1800



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FIFTY-EIGHTH

ANNUAL REPORT

OF THE

AMERICAN BAPTIST HOME MISSION SOCIETY,

CONVENED IN

IMMANUEL BAPTIST CHURCH, CHICAGO, ILL.,

MAY 26 AND 27, 1890.

CONTAINING

MINUTES OF THE MEETING, REPORT OF THE EXECUTIVE BOARD, TREASURER'S REPORT, REPORTS OF COMMITTEES, MISSIONARY TABLE, ETC.

NEW YORK:
PUBLISHED BY THE AMERICAN BAPTIST HOME MISSION SOCIETY,
TEMPLE COURT, BEEKMAN STREET,
1890.

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INDIAL REPORT

HOME MISSION SOCIETY:

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OFFICERS OF THE SOCIETY AND EXECUTIVE BOARD.

OFFICERS.

PRESIDENT-Hon. C. W. KINGSLEY, Mass.

VICE-PRESIDENTS— {Hon. E. NELSON BLAKE, Mass. H. K. PORTER, Esq., Penn.

TREASURER-J. GREENWOOD SNELLING, Esq., N. Y.

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SECOND CLASS, Expiring in 1892.

W. H. PARMLY, D.D......Jersey City, N. J. D. C. EDDY, D.D..........Brooklyn, N. Y. R. B. KELSAY, D.D.....Brooklyn, N. Y. W. C. P. RHOADES, D.D...Brooklyn, N. Y.

C. D'W. BRIDGMAN, D.D......New York. Hon. F. WAYLAND......New Haven, Conn.

STEPHEN H. BURR, Esq......New York. J. ASHTON GREENE, Esq... Brooklyn, N. Y.

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E. LATHROP, D.D	New York.
W. D. BANCKER, Esq	Brooklyn, N. Y.
REV. W. H. P. FAUNCE	New York.
A. J. ROBINSON, Esq	New York.

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ASSISTANT CORRESPONDING SECRETARY. D. W. PERKINS, Esq.

RECORDING SECRETARY OF BOARD GEO. A. SCHULTE, JR.

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FINANCE.

WILLIAM PHELPS,
JOSEPH BROKAW,
J. ASHTON GREENE,

STEPHEN H. BURR, W. D. BANCKER.

MISSIONS.

N. E. Wood, E. T. Hiscox,

> STEPHEN H. BURR, A. S. HOBART,

D. C. EDDY.

EDUCATION.

N. E. Wood, EDWARD LATHROP,

R. B. KELSAY,

FRANCIS WAYLAND,

C. D'W. BRIDGMAN,

A. J. ROBINSON,

CHURCH EDIFICE.

W. H. PARMLY,

W. C. P. RHOADES,

JOSEPH BROKAW,

W. H. P. FAUNCE, Wm. A. CAULDWELL.

ADVISORY.

E. T. Hiscox.

WM. PHELPS,

N. E. WOOD,

EDWARD LATHROP,

W. H. PARMLY.

ORDER OF BUSINESS.

- 1. Prayer.
- 2. Calling of the Roll.
- 3. Reading of the Minutes of Last Meeting.
- 4. Report of Treasurer.
- 5. Communications from the Corresponding Secretary.
- 6. Reports from Standing Committees.
- 7. Report of Auditors.
- 8. Miscellaneous Business.

FIFTY-EIGHTH ANNUAL MRETING

Sensor was read by Roy M. C. Laveen, D. P. of Mass, and mile

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OF THE

American Baptist Home Mission Society.

CHICAGO, ILL., June 26, 1890.

The Fifty-eighth Annual Meeting of the American Baptist Home Mission Society convened in Chicago, Sunday, May 25, at 7.45 P.M., in the meeting-house of the First Baptist Church; President C. W. Kingsley in the chair. After singing "Joy to the World," and responsive reading of the 85th Psalm led by Rev. L. C. Barnes, of Mass., and prayer by Rev. J. H. Hartman, of Ohio, Rev. George Dana Boardman, D.D., of Penn., preached the annual sermon, taking the text "Redeeming the time;" (Eph. 5:16).

After unfolding the meaning of the phrase as a wise, prompt use of the opportunities which come to us, he emphasized by many apt illustrations the opportunities in our day and country of (1) Immigration, (2) of Education, closing with a warning that "opportunities unused are opportunities forfeited."

Prayer by Rev. Halsey Moore, D.D., of N. Y.

Singing "All hail the power of Jesus' name."

Adjourned to meet at 10.30 on Monday, at the Immanuel Church meeting-house.

STANDING COMMITTEES

FINANCE.

WILLIAM PHELPS. JOSEPH BROKAW, J. ASHTON GREENE,

STEPHEN H. BURR. W. D. BANCKER.

MISSIONS.

E. T. HISCOX, R. B. KELSAY,

STEPHEN H. BURR.

D. C. EDDY.

EDUCATION.

N. E. WOOD. EDWARD LATHROP.

FRANCIS WAYLAND, A. S. HOBART, C. D'W. BRIDGMAN,

A. J. ROBINSON,

CHURCH EDIFICE.

W. H. PARMLY.

W. C. P. RHOADES.

JOSEPH BROKAW, W. H. P. FAUNCE.

WM. A. CAULDWELL.

ADVISORY.

E. T. HISCOX.

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EDWARD LATHROP,

W. H. PARMLY.

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Adjourned to meet at 10.30 on Monday, at the Immanuel Church meeting-house.

MONDAY FORENOON, MAY 26.

The Society was called to order at 10.30 A.M.

Scripture was read by Rev. A. G. Lawson, D. D., of Mass., and prayer offered by Rev. S. H. Ford, D.D., of Mo., a missionary of the Society in 1846.

Singing: "Praise to Him whose Love hath given."

The President, in opening the session, reviewed in brief the growth of the denominational strength in the city of Chicago, from its beginning under the supervision of the Society, in 1833, to its present number of 27 churches and 9 mission schools. He then spoke of the (1), Magnitude of our Work, (2) Its Importance, (3) Our Relation to It.

The following Committees were announced:

On arrangements: Rev. George C. Lorimer, D.D., Illinois; Rev. Frederick Clatworthy, Michigan; S. G. Cook, Esq., Minnesota.

On nominations: Rev. H. S. Burrage, D.D., Maine; C. C. Bowen, Esq., Michigan; Rev. J. T. Dickinson, New Jersey; A. M. Van Duzee, Esq., Minnesota; Rev. T. E. Vassar, D.D., Missouri; William Phelps, Esq., New York; Rev. W. F. Taylor, Indiana.

On enrolment: Rev. E. B. Meredith, South Dakota; Rev. N. B. Rairden, Iowa; A. J. Sloper, Esq., Connecticut; Rev. W. R. Wood, Kansas; L. B. Philbrick, Esq., Mass.

Singing: "The Heavens declare Thy Glory, Lord."

The Corresponding Secretary, Rev. Henry L. Morehouse, D.D., submitted the printed report of the Board, reading some portions only.

The Treasurer, J. G. Snelling, Esq., presented his report.

Rev. H. L. Wayland, D.D., presented a printed document containing an amendment to the Constitution of the United States concerning the use of public moneys for ecclesiastical purposes, proposed by the "National League for the Protection of American Institutions," and asking the indorsement of the Society; referred to a Committee. Rev. H. L. Wayland, D.D., of Pennsylvania; M. G. Hodge, D.D., of Wisconsin; E. A. Woods, D.D., of Ohio, were made the Committee.

Rev. H. A. Delano, of Illinois; Rev. L. Wilkins, D.D., of Iowa; and J. L. Eldridge, of Kansas, were appointed a Committee to prepare and present an expression of the Convention on the subject of temperance; and all resolutions on the subject were ordered to be referred to this Committee.

A Committee similar in power on the subject of Lotteries was appointed, consisting of Hon. Theodore Nelson, Michigan; Rev. G. W. Huntley, North Dakota; Rev. A. K. Parker, D.D., Illinois.

Rev. L. A. Crandall, D.D., of Ohio, addressed the Society on the subject, "Increase of Beneficence in our Churches."

The Corresponding Secretary read, from the report, a portion bearing upon the claims of the Society upon the West.

Rev. D. D. Proper, of Kansas, spoke on the "Obligation of Baptists in older Western States to give to the Society's Work."

Rev. O. A. Williams, D.D., of Nebraska, spoke on the subject, explaining why the older States could not do what they desired—"Their hands are full with State matters."

Rev. F. B. Cressey, of Ohio, emphasized the necessity of giving the churches information about the work of the Society.

Rev. O. W. Van Osdell, of Illinois, emphasized the wisdom of giving some percentage of income to Christian work.

The following telegram was received: "The Presbyterian General Assembly in session (at Saratoga, N. Y.) sends cordial response to your fraternal meetings.

(Signed)

W. E. Moore, Moderator.

W. H. ROBERTS, Stated Clerk.

Adjourned until 2.30 P.M.

AFTERNOON.

2.30 P.M. After singing "God Bless our Native Land" and prayer by Rev. Dwight Spencer, of Indiana, Rev. J. L. Meier, of Illinois, addressed the Society on the "German Population."

Rev. E. S. Sunth, of Wisconsin, followed with an address on the "Scandinavian Population."

The Corresponding Secretary read, from the report, a portion bearing on our foreign population.

Rev. H. L. Dietz, of Wis., spoke of the "German People in Wisconsin."

Rev. M. J. Kelley spoke in behalf of the "French."

Singing: "O Spirit of the Living God."

The subject of Western Missions was next discussed.

Address by Rev. W. P. Hellings, D.D., of Wis., on "Northern Wisconsin."

Address by Rev. T. M. Shanafelt, D. D., of S. Dakota, on "The Sioux Reservation."

Address by Rev. G. S. Clevenger, of S. Dakota, "The Black Hills."

Address by Rev. H. C. Woods, D.D., of Neb., on "Oklahoma."

Address by Rev. M. L. Rugg, R.C., on "The Northwest."

Address by Rev. C. H. Hobart, of California, on "The Pacific Coast."

Rev. P. S. Moxom, lamenting the shortness of time given to discussion, moved that the Board of Managers be requested to take under consideration the question of so extending or arranging our meeting that there will be more time to discuss these great questions; carried.

The Committee on Nominations reported, naming the following as officers of the Society:

President.-Hon. C. W. Kingsley, of Massachusetts.

Vice-Presidents.—Hon. E. Nelson Blake, Massachusetts; H. K. Porter, Esq., Pennsylvania.

Treasurer.-J. Greenwood Snelling, Esq., New York.

Auditors.—Joseph Brokaw, Esq., New York; Wm. A. Cauldwell, Esq., New York.

Corresponding Secretary. —Henry L. Morehouse, D.D., of New York.

Recording Secretary. - Alvah S. Hobart, D.D., of New York.

Managers (third class, expiring in 1893).—E. T. Hiscox, D.D., Mt. Vernon, N. Y.; E. Lathrop, D.D., New York; A. J. Robinson, Esq., New York; W. D. Bancker, Esq., Brooklyn, N. Y.; Rev. W. H. P. Faunce, New York.

A communication was received from the "M. E. Preachers' Meeting," stating that a representative of the meeting would appear and present the greetings of the body at such time as the Society would indicate.

Voted that at 11 o'clock to-morrow morning he be asked to speak.

Adjourned with prayer by Rev. A. J. Essex, of Indian Territory, to meet at 7.45 P.M.

EVENING.

7.45 P.M. Prayer by Rev. S. Haskell, D.D., Mich. Address by Rev. J. W. Ford, D.D., of Missouri, on "The Relation of National Societies to National Life."

Address by Rev. Wayland Hoyt, D.D., of Minnesota, on "Strategy in Home Missions."

Benediction by Rev. O. C. Pope, D.D., of New York.

TUESDAY MORNING.

10.00. After singing, prayer was offered by Rev. A. W. Lamar, of Nebraska.

The Corresponding Secretary read, from the printed report, a section on our Mexican work.

Address by Rev. H. F. Colby, D.D., of Ohio, on "Mexico."

Rev. Mr. Foster, the representative from the M. E. Preachers' Meeting, spoke words of welcome and encouragement, and the Chairman responded, after which the congregation sang, "Blest be the tie that binds our hearts in Christian love."

Mrs. S. B. Green, of San Luis Potosi, Mexico, spoke of her field, comparing it to the wounded man in the parable of the Samaritan, and urging the Society to take the part of the Samaritan and furnish the Gospel as oil and wine, preachers as the "beast," and church buildings as the "inn."

Rev. P. S. Moxom, of Massachusetts, spoke on Church Edifice Work.

Discussion followed by Rev. O. C. Pope, N. Y., Superintendent of Church Edifice Work; Rev. M. Riley, of Kansas; Rev. H. C. Woods, of Colorado; Rev. W. W. Everts, D.D., of Chicago; G. V. Schofield, D.D., of Iowa; Rev. G. P. Allen, of Missouri.

Tellers were appointed for the election of officers.

Adjourned until 2.30 P.M.

AFTERNOON.

2.30. Sang "There is a fountain filled with blood."

Prayer by Rev. A. P. Mason, D.D., of Mass.

The Tellers reported that the ballots had been taken, and the persons nominated by the Committee were elected.

The Committee on Amendment to the Constitution of the United States reported as follows: "The Committee to which was referred the question of the approval by this body, of the National League for the Protection of American Institutions beg leave to report: That they have examined the published statement issued by the League, and find that

its objects are to secure constitutional and legislative safeguards for the protection of the common-school system and other American institutions, and to promote public instruction in harmony with such institutions, and to prevent all sectarian or denominational appropriations of public funds. These objects the League proposes to secure in part through the adoption by the United States of the following amendment to the United States Constitution (being Amendment XVI):

"No State shall pass any law respecting an establishment of religion, or prohibit the free exercise thereof, or use its property or credit, or any money raised by taxation, or authorize either to be used, for the purpose of founding, maintaining, or aiding, by appropriation, payment for services, expenses, or otherwise, any church, religious denomination, or religious society, or any institution, society, or undertaking which is wholly or in part under sectarian or ecclesiastical control."

"Among the members of the League are many of our brethren who are held in highest confidence and esteem throughout the denomination and the nation.

"Your Committee recommend the adoption of the following:

Resolved, That this body heartily approve the object of the National League for the Protection of American Institutions, and regard its action as timely, and as providing a safeguard against very grave existing abuses and yet graver possible dangers. This body approves of the proposed amendment to the national Constitution, and urges that Congress take the needful steps for its adoption. This recommendation is not intended to cover the question of the simple reading of the Bible in the common schools."

The Committee on Temperance reported as follows:

Whereas, We recognize in the saloon an enemy of satanic and appalling force menacing the purity of the Christian church, the virtue of society, and the safety of government; and

WHEREAS, We believe it the true policy, principle, and duty to antagonize with

uncompromising zeal its presence and ravages; therefore,

Resolved, That we declare ourselves among its most pronounced and relentless foes; believing that it has no defensible right to exist, that it can never be reformed; and that it stands condemned by its unrighteous fruits as a thing unchristian, un-American, and perilous utterly to every interest of life.

Resolved. That we profoundly deplore the results of the recent decision of the Supreme Court whereby prohibitory laws in Maine, Kansas, Iowa, South Dakota, and other States are rendered less efficient and extremely imperilled; and we sincerely hope that the Congress of the United States may speedily rise to meet the exigency of the case, that the last estate of the liquor traffic may be worse than the first.

Resolved, That we stand pledged by every legitimate means to work and pray and (as God shall give us wisdom and light) to vote for the absolute abolition and over-

throw of the iniquitious traffic in State and nation.

The Society's work among the Indians was taken up.

VOTED. That discussion on the Indian work be closed at 3.45 P.M.

Address by Rev. A. J. Essex, of Ind. Ter.

Address by Rev. W. F. Requa, of Ind. Ter.

Address by Rev. J. S. Murrow, missionary for 33 years in Indian Territory.

Address by Rev. H. H. Emery, of N. Y. An Indian himself, he appealed to the Society for help for the remaining ones of his tribe in the East

The Committee on enrolment reported life members present, 390; delegates, 1,308; undesignated, 139; total, 1,837.

The Committee on Lotteries reported as follows:

WHEREAS, Our attention has been called to the threatening aspects of the lottery question in one of our northwestern States; therefore,

Resolved, That on the grounds of public policy, and of the plainest Christian ethics, we heartily commend our missionaries for the resistance which they have made, in co-operation with other good citizens, to the legal recognition of and license of the lottery system in the State of North Dakota. We believe that the influence of the lottery is in every way baleful and corrupting, a most flagrant evil, and a reproach to society and the commonwealth.

"Our Work among the Colored People" was next considered.

Address by Rev. A. J. Booker, of Ark.

Address by Rev. E. C. Mitchell, D.D., of La.

Address by Rev. Wm. A. Burch, of Ill.

Address by Rev. W. J. Simmons, D.D., of Ky.

Rev. Justin D. Fulton, D.D., of N.Y., offered a resolution, which was carried, approving some recent action of the government in defence of the negroes.

The following telegram was received from the Central Union Baptist Association of Penn:

"Greeting of Central Union Association. Read First Corinthians, fifteenth chapter, fifth to eighth verses. (Signed) CLARENCE LARKINS.

A resolution was offered and carried commending the plan of seating the delegates this year, and requesting the Board to co-operate with the other Societies to secure it for the years to come.

VOTED, To refer the time and place of meeting next year to the Board. VOTED, That the report of the Executive Board be accepted and

Resolutions were offered by Rev. J. W. Olmstead, D.D., Mass., as follows:

Resolved, That we, the Baptists composing the American Baptist Home Mission Society, assembled in May, 1890, at Chicago, approve and adopt, as in substance

our own sentiments on the subject, the following resolution of the Southern Baptist Convention:

WHEREAS, The different denominations have lately been giving unusual attention to the subject of Christian union; and

WHEREAS, It is conceded to be a great desideratum that Christians should agree in all important points of doctrine and polity; and

WHEREAS, There is a standard recognized as authorative by all Christians viz.,

the Bible; therefore,

Resolved, By this Society, representing nearly 2,000,000 communicants, that we recognize the gravity of the problem of bringing different denominations to see alike on important subjects concerning which they now differ, and that we recognize in the teachings of Scripture the only basis on which such agreement is either possible or desirable; also

Resolved, That we respectfully propose to the general body of our brethren of other denominations to select representative scholars, who shall consider and seek to determine just what is the teaching of the Bible on leading points of difference of doctrine and polity between the denominations, in the hope that they can at least help

to a better understanding of the issues involved; and

Resolved, That we heartily favor that the results of such proposed conference of representative scholars be widely published in all denominational papers, so that the Christian public can be thoroughly informed concerning these results, and that progress may be made toward true Christian union.

Adopted.

On motion of Rev. W. W. Everts, D.D., of Ill., it was voted to send the following petition in the name of the Society to both branches of the National Legislature:

"We petition your honorable body to pass a bill forbidding in the nation's mail and military service, and in interstate commerce, and in the District of Columbia and Territories, all Sunday traffic and work except works of religion and works of real necessity and mercy and such private works by those who observe another day as will neither interfere with general rest nor with public worship."

Voted, That the thanks of this body are due and are hereby tendered to the Immanuel Church and to the people of Chicago for their great

courtesy and kindness to us during our sessions.

Revs. J. W. Ford, D.D., Mo., and Wayland Hoyt, D.D., of Minn., spoke in explanation of some remarks in the addresses of Tuesday evening.

Rev. Geo. C. Lorimer, D.D., made some closing remarks. Adjourned with benediction by Rev. Wm. M. Haigh, D.D., of Ill.

Wednesday evening, a joint meeting in the interest of the four societies was held in the Auditorium, with an attendance of five thousand. H. L. Morehouse, D.D., Corresponding Secretary, delivered the address for the Society.

A. S. HOBART,

Recording Secretary.

FIFTY-EIGHTH ANNUAL REPORT

Medly: June coth, 1859, in the fifty-fough very of his spec. 14

of the differential

EXECUTIVE BOARD OF THE

American Baptist Home Mission Society.

PRESENTED AT CHICAGO, ILL., MAY 26, 1890.

THE Executive Board of the American Baptist Home Mission Society, grateful to God for the abounding mercies of the year, herewith respectfully submits its Fifty-Eighth Annual Report.

The number of missionaries has been the largest in the history of the Society—nearly three times as many as ten years ago; the greatest number of baptisms in many years; more than seven Church Edifices erected every month; new school buildings completed; a very large enrolment of students; the occupation of new and important mission fields in this country and in Mexico; and the payment of all the year's obligations with a balance in the treasury for new and somewhat enlarged work the coming year.

OBITUARY.

So far as known, 22 Life Directors and 53 Life Members have died during the year. The list of names is appended to this report.

Some of these have been among the foremost men of the denomination for many years, and their loss is deeply and widely felt. Among

those who have been prominently identified with the Society, mention is made of the following:

Hon. Gardner R. Colby, Vice-President of the Society, died suddenly, June 20th, 1889, in the fifty-fourth year of his age. He was an honored member of the North Orange Church, N. J., and held several influential positions in business circles, where he was highly esteemed. He belonged to a family whose name has become widely known because of their benefactions to educational and missionary enterprises and their interest in the affairs of the denomination.

Rev. J. C. Hartshorn died at Newton Centre, Mass., July 11th, 1889, in the seventy-seventh year of his age. His tender and consecrated spirit will long be remembered by those who were favored with his acquaintance. He was the founder of Hartshorn Memorial College, at Richmond, Va., for the education of colored women. Intended as a memorial for his wife, it now becomes equally his own memorial. To this he gave about \$25,000 and left further provision for it in his will.

Rev. E. Dodge, D.D., President of Madison University, died after a brief illness at Hamilton, January 5th, 1890, in his seventy-first year. He was a great man in heart, in brain, in power as an educator, particularly of young men for the ministry. In 1883, at Saratoga, he preached the Annual Sermon before the Society, in whose work he ever took a deep interest.

Martin B. Anderson, LL.D., for a quarter of a century the distinguished President of the University of Rochester, died at Lake Helen, Fla., February 26th, 1890. No man among us made a more profound impression than he upon the present generation. He was majestic in presence and correspondingly grand in his moral and intellectual nature. In 1865 at St. Louis and in 1866 at Boston, he was President of the Society, and exerted a potent influence in those trying times when the policy of the Society concerning its new work among the freedmen of the South had to be determined. He was the chosen speaker for the special address at the Jubilee meeting of the Society in 1882, in the Academy of Music in New York City. A Prince in Israel has fallen.

Hon. J. Warren Merrill, of Mass., died November 12th, 1889. He was an influential man in our educational and missionary enterprises. In 1863 and 1864 he was President of this Society at its meetings in Cleveland and Philadelphia, and by his will left to the Society \$25,-000, which has already come into the treasury.

Hon. Jacob Estey died suddenly at his home in Brattleboro, Vt., April 13th, aged 75 years. His sympathies were wide-reaching, his interest in the Society's work deep. His chief benefaction was \$8,000 for the erection of the fine brick structure, known as the "Estey Building," for young women at Shaw University, Raleigh, N. C. In other ways than through his famed musical instruments, he made the world more melodious by his noble presence here.

Rev. Christopher Rhodes, a former member of our Board and highly esteemed for his faithful attention to the affairs of the Society, died April 15th, at East Providence, R. I., in the 69th year of his age.

Others whose faces have been familiar in the Society's meetings are Rev. S. L. Caldwell, D.D., R. I.; Rev. D. G. Corey, D.D., N. Y.; Rev. J. R. Kendrick, D.D., N. Y.; Rev. R. Jeffrey, D.D., N. Y.; Rev. I. C. Wynn, D.D., N. J.

The removal of these and others who have frequently participated in the deliberations of the Society is an unusual necrological record. The question naturally arises, Are the places of the fallen to be filled by men of like noble mould?

In the list of the deceased are included seven valued laborers of the Society—Rev. Charles Smith, of Minn., missionary to the Swedes; Rev. J. B. Greenfield, missionary to the French in Los Angeles, Cal.; Wm. Shafer, missionary to the Germans in Brenham, Texas; Miss Jessie M. Rice, teacher in Spelman Seminary, Ga.; and Miss Lucy W. Smith, teacher in State University, Ky.

On the 26th of March, after a short illness, Rev. J. L. A. Fish, President of Florida Institute, died at Live Oak, Fla., in the 62d year of his age. He was formerly a missionary of the Society at Duluth, began his educational service for the Society at Natchez, Miss., in February, 1880, and in October of the same year was appointed to Live Oak, where he continued until his death. When he began, everything had to be organized, buildings completed and new ones erected, additional ground to be secured and improved, and the attention of the people attracted to the school. In all these things he succeeded and accomplished a valuable work, which will be more and more appreciated in the days to come.

Rev. D. W. Phillips, D.D., died at Nashville, Tenn., April 13th, 1890, in the 81st year of his age. He was a pioneer in the Society's work for the colored people. He went to Knoxville, Tenn., in August, 1864, and to Nashville in August, 1865, where he continued until his

death. Until February, 1883, he was at the head of the Institution, when on account of growing infirmities he retired from its responsibilities, though continuing his labors as the special instructor in the theological department. He was largely instrumental in the development of the Institution, securing contributions for support of beneficiaries and for many other purposes, winning the affection of the colored people to an unusual degree, and by his devout and reverent spirit deeply impressing those who came under his instructions. He has filled a large place for a quarter of a century in the work for the intellectual and spiritual elevation of the colored people of this land.

CHANGES IN THE BOARD.

The resignation of C. H. Dutcher, Esq., was reluctantly accepted in January; and in March, J. Ashton Greene, Esq., of Emmanuel Church, Brooklyn, was elected to fill the vacancy. The vacancy occasioned by the resignation of Charles E. Dingee, Esq., in March, will naturally be filled at the annual meeting of the Society, his term of office expiring in May.

The Board has held twelve meetings, with an average attendance of eleven members.

I. FINANCIAL, ETC.

RECEIPTS.

The total receipts of the year, including conditional and permanent trust funds (not including Church Edifice loans repaid), have been \$449,444.94.

These have come from forty-seven States and Territories, also from Ontario, British Columbia, Mexico, India, Japan, China, and Burmah.

The receipts may be classified as follows:

I. From contributions of churches, Sunday-schools, and individuals, including \$21,104.23 trust funds, \$232,286.18.

II. From legacies, \$153,975.83.

III. Income from Church Edifice loans and invested funds, \$32,-607.45.

IV. From the schools of the Society, \$23,630.03.

V. Miscellaneous, including receipts for the Baptist Home Mission Monthly, \$6,909.45.

A further analysis showing to what purposes these receipts are applicable, gives the following results:

I. For General Purposes (i. e., for salaries of missionaries, teachers, officers, and expenses of administration).—From general contributions, \$154,712.19; from legacies, \$121,947.43; from all other sources, \$24, 605.11.; total, \$301,264.73.

II. Designated Funds.—1. For Church Edifice work: (a) Benevolent Fund. Contributions from churches, individuals and Sundayschools, \$23,885.42; from legacies, \$2,631.97; from income of invested funds, \$5,869.51; gifts returned, \$775.72; total, \$33,162.62; (b) Loan Fund. From income from loans, etc., \$6,658.72. Total for Church Edifice work, \$39,821.34. 2. For school buildings and other objects, \$32,584.34.

III. Permanent Funds (other than Church Edifice funds).—From income to be added to principal, \$980.00; contributions, \$3,971.00; legacies, \$29,396.43.

IV. Conditional or Annuity Funds (donors receiving annuities during their lives).—From individuals, \$16,153.23.

Included in the foregoing receipts are \$12,934.33 from the Woman's American Baptist Home Mission Society, Boston; \$490.00 from the Woman's Baptist Home Mission Union of Connecticut; \$1,301.73 from the Women's Baptist Home Mission Society of Michigan; and \$414.00 from the Women's Baptist Home Mission Society, Chicago.

EXPENDITURES.

The established rule of limiting appropriations to the average of annual receipts during the three years preceding has been observed, except where slight enlargement in urgent cases were deemed justifiable, and the resources for this purpose were available.

The total expenditures for the year (not including loans to churches) were \$392,169.66. Some of the principal items are as follows:

- I. For missionaries' salaries, \$156,402.68.
- 2. For teachers' salaries, \$70,724.18.
- 3. For special educational purposes, \$42,491.48.
- 4. In gifts for Church Edifice work, \$20,886.43.
- 5. For expenses of administration at the Rooms, \$18,910.10.
- 6. For collecting and supervising agencies, \$21,452.46

For detailed statement concerning these and minor expenditures, see Treasurer's report. There has been no material change in the expenses of administration and collection.

CHRISTIAN BENEFICENCE.

While there appears to be a gradual development of interest in Home Missions, there is not that ratio of increase in giving that is demanded by the growth of the work or by the accumulation of The law of giving as God prospers us is regarded by comparatively few. With the many, there seems to be a benevolent habit of giving about the same amount annually, no matter how highly prospered, no matter how urgent the appeals. Deducting legacies and large individual gifts for special objects, there is but little variation in the annual contributions from the churches. The following table, shows total receipts, contributions from churches and individuals, and legacies, for a period of seven years. Receipts from schools, invested funds, etc., are not given, the object being to show the relation which legacies and annual contributions of churches and individuals sustain to the total annual receipts. The gifts of "conditional" and permanent funds, not being immediately applicable to current uses, are also omitted from the second column.

YEAR.	TOTAL RECEIPTS,	CONTRIBU-	LEGACIES.		
1884	\$401,692,19	\$238,337.50	\$78,663.38		
1885	447,379.05	(1) 255,743.66	50,043.16		
1886	382,314.67	(2) 259,721.34	46,295.88		
1887	552,314.67	(3) 335,497.36	158, 257.19		
1888	551,595.92	226,811.44	245,484.63		
1889	375,254.93	230,638.53	46,687.72		
1890	449,444.94	211,181.95	153,975.83		

The exceptionally large contributions for three years, were due to unusual efforts for special purposes.

(1) In 1885, \$34,726.36 were reported for the "emergency fund;" thus leaving the usual contributions at \$221,017.30.

(2) In 1886, the special designated funds for school buildings, etc. over \$25,000 more than in the ensuing year, thereby reducing the amount to \$234,721.34.

(3) In 1887, there was received for the debt, \$120,227.97. Deducting this, we have \$215,269.39 as the regular receipts.

The evenness, year by year, of contributions would be still more

marked, if the fluctuating amounts of designated funds were deducted, showing an annual average of about \$200,000 applicable for general purposes and Church Edifice work.

LEGACIES.

The receipts from legacies are three sevenths of the entire receipts from contributions and legacies. This is quite remarkable. Among the largest legacies may be mentioned the following: J. B. Hoyt, Conn., \$50,000, of which \$25,000 is a permanent fund; C. B. Erwin, Conn., (in part) \$10,000; J. Warren Merrill, Mass., \$25,000; Mrs. Lucy H. Spooner, Mass., \$20,000; Mrs. Mary Bond, Mass., \$6-435.95; Mrs. Eliza A. Eldridge, \$6,661.28; John B. Faulkner, Mass., \$4,000. Of the \$153,975.83 from legacies, it is worthy of note that \$138,380.78 come from New England,—\$136,417.90 from two States, viz., Connecticut, \$56,556.44; Massachusetts, \$79,861.46. While legacies were received from fourteen States, these two New England States gave seventh eighths of the whole amount. The number of testators is 53, of whom 26 were women and 27 men.

Interest alone, amounting to less than \$700, was received from ten estates, leaving over \$153,000 from the remaining 43 persons who may be said to have given three sevenths of the whole amount contributed by three quarters of a million Baptists to the work of the Society, the past year! "Blessed are the dead who die in the Lord"—and who in making final disposition of their estates do not forget His claims upon them. On the other hand, men of large wealth have gone from our ranks during the year, leaving nothing at all to our great missionary enterprises. There have been several cases of contested wills in which the Society was interested. Though most of these were decided in favor of the Society, yet considerable expense was necessarily incurred, and in one case involving several thousand dollars, where the decision was adverse to the Society, appeal has been taken. Rather than run many risks of having wills broken and benevolent intentions thwarted at last, an increasing number seem inclined to make sure that their gifts shall reach their intended destination, by giving while living to the Society, and taking from it a bond for a stipulated income while they live. The number of those who have adopted this course the past year is 5; the whole number now holding such bonds, being 99.

HISTORIC HOME MISSION GROUND.

Illinois is historic Home Mission ground. About fifty-nine years

ago (June 20, 1831) Dr. Jonathan Going, of Massachusetts, in whose bones burned the fire of desire for an adequate organization for Home Mission work, arrived at the home of Rev. John M. Peck, in western Illinois. He was sent out by the Massachusetts Missionary Society to explore this Western country. For about three months these men travelled over large portions of Illinois and adjacent Territories, consulting, among other matters, concerning the organization of a Home Mission Society. When they separated, in September, at Shelbyville, Ky., Mr. Peck wrote in his journal, "Here we agreed on the plan of the American Baptist Home Mission Society." Although this conclusion was reached in another State, yet in Illinois were the deliberations begun and carried forward to this result. Here was evolved the plan for the organization of the Society whose operations now embrace this continent.

Within the first year after the Society's organization, nine of its fifty missionaries were laboring in Illinois. Since then more than three hundred localities, not mentioning many frequently visited by itinerant missionaries, have received missionary aid from the Society.

Chicago was occupied in August, 1833, by Rev. A. B. Freeman who at first questioned the wisdom of the Society in changing his destination from Ohio to a little muddy town with a military garrison and numerous Indians, who curiously gazed on the immersion of believers in the spacious baptistery of Lake Michigan.

Here a "meeting-house," costing \$600, was soon erected, and on the 18th of October, 1833, the First Baptist Church of Chicago, composed of fifteen persons, was organized. Under his self-consuming labors five other churches were organized in the surrounding regions. His intense service was ended by death toward the close of 1834. "And no man knoweth of his sepulchre unto this day." The cut of this first building is given on next page.

In view of these facts, and of this meeting of the Society in Chicago, nothing could be more appropriate than the filial words of appreciation of the First Baptist Church when, a few years ago, a "Jubilee" service in the interest of the Society was held in this city. They are as follows:

"It was in 1833 that the Home Mission Society, a few months after its organization, sent Rev. Allen B. Freeman as one of its missionaries to this city, and the First Baptist Church was founded. Aid was continued for several years, until the church became self-sustain-

ing; and when the First German, and Swede, and Danish Churches were founded, and work was carried on among Hollanders, similar aid was extended by the Society to them. From these beginnings all



TEMPLE BUILDING
OLD FIRST BAPTIST CHURCH, CHICAGO.

that we now have of churches, Missions, and Institutions, American and foreign, in this city and its suburbs has sprung. Neither the feeble band which organized the First Church, nor the Society that aided it, had any conception of the metropolitan centre which was to be established here, and probably nowhere in all the range of the Society's work has that work had so profound and widespread an influence. Its bearing on the future of this region is most direct, and while millions have been moving to the West, and foreigners have poured through our streets, this city has grown to be not only a base of supplies for material things, but for every element of a Christian civilization. If there is any city under sacred obligation to care for Home Missions, that city is Chicago; and 'who knoweth whether we have come to the kingdom for such a time as this?'"

It is gratifying to record the fact that the Baptist churches of this

city are stated and liberal contributors to the general work of the Society.

THE SOCIETY'S CLAIM UPON THE WEST.

If the expenditure of one and a half million dollars for the establishment of Baptist churches in the West constitutes any claim whatever upon the benevolence of Western Baptists, then this Society's claim is pre-eminent. In some portions of the West the recognition of this claim and the sense of obligation to assist in the broad work of evangelization on this continent are very gratifying. But in othe localities, even among the strongest churches, and among those who ought to be leaders in the broadest possible development of the missionary spirit, there appears to be a lamentable lack in respect to these matters. There is a disposition to consider that the full measure of obligation in Home Mission work has been discharged by a single contribution exclusively to State missions. There is a prevalent feeling that Eastern churches have no demands upon them corresponding to the demands upon Western churches for missionary effort in growing cities or in the State at large. But, aside from comparatively small areas of new mission fields in some of these older Western States, there is no material difference between the condition of things in the East and that in the older West. The large cities of the East are growing as rapidly as the large cities of the West. This growth overtaxes the ability of Eastern city mission societies to occupy their new and promising fields. Large sums are also required annually for State Missions, in fostering feeble churches, just as in the Western States. Many of the largest churches are burdened with heavy debts, just as in the West. The average condition of the country churches is scarcely better than that of country churches in the West. Hence, Baptists of the older Western States have no sufficient excuse for withholding their offerings from the general work of the Society. Eastern Baptists give for city, associational, and State missions, and then for the great work of this Society. Western Baptists, as a rule, should do likewise. It ought not to be expected that Eastern Baptists should furnish all the resources for missionary and church edifice work in the newer States and Territories, among the foreign populations, the colored people, the Indians, the Chinese, and the millions of Mexico, and, in addition thereto, assist in strengthening the work in these States, while the Baptist churches of some of these States bear little of this outside burden, and content themselves merely with an annual offering to local and State mission.

Besides all this, the policy that shuts out these great causes and shuts the churches in to themselves and their own immediate surroundings is narrowing and in the long run detrimental to the churches themselves. Baptist churches of the West, as well as those of the East, should understand the magnitude of the work laid upon the Society, should know of the difficulty to carry it on with the limited resourses that have come chiefly from the East, and should be made te feel that their duty is not done until they have made an annual offering distinctively for the general work of the American Baptist Home Mission Society.

Your Board considers these statements and declarations of special importance, in view of the fact that means for the prosecution of its work are painfully inadequate to the demands. In accordance with these views, it is in contemplation to make arrangements for as thorough presentation of the Society's work to the churches of the older Western States as to those of the East.

DISTRICT SECRETARIES.

The changes in collecting districts have been as follows:

Rev. Edward Ellis, after four years' faithful and successful service in the district embracing Ohio, Michigan, and Indiana, tendered his resignation to take effect May 1st. It has been impossible for one man to cultivate so large a field satisfactorily. Hence, Ohio and Michigan have been made a district, and Rev. E. H. E. Jameson, D.D., of Lansing, Mich., and formerly general missionary for Nebraska, has been appointed District Secretary thereof, his work beginning May 1st.

Indiana is united with the southern half of Illinois. Rev. Dwight Spencer, well known for his work in the far West, and for a portion of the year in charge of the District including Missouri and Southern Illinois, has been appointed District Secretary for this field. These changes took effect May 1st.

In Missouri, the plan referred to in the last report of the Board has been abandoned, and another adopted in accordance with the action of the General Association of the State at its meeting in the fall of 1889, to wit: "We respectfully and earnestly request the Boards at Boston and Richmond, at New York and Atlanta, immediately to withdraw their agents from our State and to leave the work to our Board." The Association appointed "a Board of General Home and Foreign Missions," consisting of nineteen brethren, to prepare a plan for the benevolent tillage of the State. The leading features of this

plan are the selection of one man to represent the Home Mission work of this Society and that of the Home Mission Board of the Southern Baptist Convention; all funds not otherwise designated to be divided "on a basis derived from a comparison of the receipts in Missouri of the several Boards for the past five years;" and the expenses for the work charged to each Board on the same basis. The following is the resolution adopted by your Board, December 9, 1889:

"In the matter of the withdrawal of the Society's collecting agents from Missouri as requested by the Missouri Baptist General Association, be it

Resolved, That, while we cannot admit the right of any other organization to stand between the Society and the churches to hinder or limit the independence of either in their action, at the same time inasmuch as the communication to this Society comes not as a demand but rather as a fraternal request, and with the hope of promoting harmony and efficiency in the benevolent work in the State, the American Baptist Home Mission Society by its Executive Board hereby accedes to the request of the Missouri Baptist General Association to withdraw its agent from the State after January 1, 1890, and acquiesces in the arrangement proposed by the committee of nineteen for the benevolent tillage of the field, confidently relying upon the Christian honor and fairness of the worthy brethren constituting the management of these affairs to define the policy and direct the work so wisely and impartially that the Society, either for its own self-respect or for the protection of its own rights and interests, shall have no occasion to reconsider its present action."

The special Board of the Missouri Baptist General Association appointed Rev. S. F. Taylor, of Columbia, Mo., the Corresponding Secretary of Home Missions for the State. The time has been too short to test the working of the new method, though so far as known and understood it appears to be favorably received.

Northern Illinois, Iowa, Wisconsin and Minnesota, are in the District of Dr. Haigh, whose field as Superintendent of Missions includes also North Dakota. The other Districts remain as heretofore. The annual reports of the District Secretaries are herewith given.

NEW ENGLAND DISTRICT.

REV. A. P. MASON, D. D., BOSTON, DISTRICT SECRETARY.

There are in New England 939 churches. A large part of these are utterly unable to maintain the preaching of the Gospel on the Sabbath.

In these churches there are 128,923 members. During the year 1888-9, 428 churches contributed to the funds of the Home Mission Society. During the present fiscal year, 1889-90, the number that have contributed is 475, a gain of 47.

The amount paid into the Treasury this year is:

By Contributions from the Churches	31,674	75
By Individual Donations	14,326	08
By Legacies	113,967	93
By the Women's Am. Bap. Home Mis. Society	12,934	33
By the Women's Bap. H. M. Union of Conn	377	50

The general interest in Missions, both Home and Foreign, is still deepening and growing in New England. Give the people knowledge and the missionary spirit will not languish.

During the year now closed I have visited 48 churches; attended 13 associations and conventions; 13 ministers' meetings; 67 prayer meetings delivered 71 sermons and addresses; collected in cash \$71,613.11; paid for postage, \$45.11; for stationery \$10.30; for traveling expenses, \$187.87. I have written 1,723 letters and 174 postals.

NEW YORK AND NORTHERN NEW JERSEY DISTRICT.

REV. HALSEY MOORE, D. D., DISTRICT SECRETARY.

In prosecuting the work of the past year I have traveled over 14,000 miles; written 2,249 letters and 218 postal cards; sent out 25,436 copies of our publications; preached 55 sermons; delivered my illustrated lecture 15 times since last November, and made 25 addresses at various meetings. I have also visited 71 churches, 14 associations and 1 State convention. My expenses have been, for traveling, \$293.46; postage, \$93.58; stationery, \$4.50; and printing, \$25.75. The total contributions from New York have been \$42,338.32, and from Northern New Jersey \$11,188.60, making a total of \$53,526.92. Had not the Treasurer's books closed two weeks earlier than usual, this amount would have been somewhat increased. The number of churches in my field is 968; of these (according to my record), 488 contributed toward the above amount. Last year the number of contributing churches was 402.

It is with pleasure I refer to my illustrated lecture on "Our Continent as a Field for Christian Endeavor." It has been received with much favor by the churches, and commended by many of the papers, including the *Baptist Home Mission Monthly*. Congregations that have not heretofore cared for the presence of a District Secretary now welcome

him, and he is greeted with large, and, in some cases, overflowing assemblies. One of the daily papers of Buffalo, in noticing the lecture, says: "The Missionary meetings ordinarily held in the churches, or in connection with them, are not always as successful as many good people desire. Very often when a congregation is given to understand that the pastor's place will be taken by the agent of a missionary society, that the collection will be for the society's benefit, etc., many members are apt to stay at home or stray off to some other church. A minister who has been in this city recently in the interest of a missionary society has hit upon a good idea. He illustrates his talks with a series of stereopticon views. The size of his audiences speaks well for the wisdom of his plan."

I may add that I believe it would be wise to introduce more generally this effective method of presenting our work.

ATLANTIC DISTRICT: PENNSYLVANIA, SOUTHERN NEW JERSEY, DELAWARE, MARYLAND, AND DISTRICT OF COLUMBIA.

REV. E. B. PALMER, D. D., PHILADELPHIA, DISTRICT SECRETARY.

Early in the year the great disaster at Johnstown appealed especially to the churches in this district. The response was almost universal. The Baptist brotherhood, by their gifts and by their representatives on the scene of the flood, bore fully their share in all helpful ministries to the unfortunate. One of our Philadelphia brethren was the first to reach the ruined city from the east with a supply train. The District Secretary visited the place on his return from an association in the western part of the State. This demand upon Christian benevolence, and the closing of the Society's books two weeks earlier than usual, we feared would affect the aggregate of our receipts unfavorably. But the year has been an average one, considering the small amount of legacies in this District. Contributions to the Women's H. M. Society are never included in this report. There have been contributed by churches and individuals \$24, 779.65. Of this, \$19,617.95 is from Pennsylvania, and the remainder from Southern New Jersey and other parts of the field. I have attended 22 associations and conventions, traveled 9,000 miles, delivered 108 sermons, lectures, and addresses, distributed 15,000 circulars, and been in correspondence with various parts of the District.

There are 750 churches in the district (not including those in Maryland which work in connection with the Southern Board). Over 400 of these churches have less than 100 members each. The number of contributing churches and Sunday-schools the past year is 405. This is not entirely accurate, as the treasurers of two associations failed to give an itemized statement of contributing churches.

There is a decided advance in the observance of Chapel Day. While

the amount received from the schools is not large, the observance of the day is of value in impressing young people with the work of the Society and urging its demands upon the attendance of Sunday-school workers.

The Home Mission Monthly is awakening increasing interest. The frequent remark is that it is the best publication of its kind.

The benevolent organizations of the denomination are chiefly supported by a special constituency. This is not co-extensive, even, with the membership of the contributing churches. It rather forms a class within that membership. It is this class that furnishes the means, by contributions and legacies, for keeping our missionary operations alive at home and abroad. The agencies employed by the Societies, the literature distributed, are constantly enlarging this body of givers. Beside, upon them the local church must depend, in great measure, for all home improvements. They, as a rule, are the leaders in social meetings and Sunday-schools. By the increase of this constituency the hands of pastors are strengthened and the efficiency of the church enlarged. It forms, on the human side, the basis of hope for the church and the world. The non-contributing churches are weak, and will always remain weak. All home interests are in a perpetual drag. They are so largely because no inspiration comes to them from connection with the great advance army in giving the Gospel to mankind.

SOUTHWESTERN DISTRICT.

REV. DWIGHT SPENCER, DISTRICT SECRETARY.

Before beginning my work as District Secretary, I paid a visit to my mission field. I found the work in Utah full of promise. Religiously the Territory is in a state of revolution. This has resulted largely from the work of the missionaries and teachers. Through their teaching, public sentiment has been formed, and through their knowledge of leading polygamous families it has been made possible to execute the laws; and to-day there is not a case of open polygamy either in Salt Lake City or Ogden. From the first the priesthood has been promising the people that the Lord was about to come and deliver them from the hands of their enemies, but long delay has led the better informed, and especially the younger Mormons, to believe that their priests have been deceiving them, and that their pretended revelations have never had a better foundation than a desire to profit from their blind obedience. Turning away from the teachings of their own priesthood, they now look to our missionaries for the Gospel, which they see becomes a blessing to all who receive it.

Brother Forward, at Salt Lake City, has his hands more than full with the work in his church, and in the missions located in the suburbs.

At Ogden, Brother Barnett was receiving invitations from various parts of the Territory to visit growing towns and preach the Gospel. Lots have been purchased at Provo, 75 miles south of Salt Lake City, and a church will be built during the summer. Logan, a city of 7,000 people, is in the heart of the Coche valley, in which are more than 25,000 Mormons. A missionary should be stationed here at once. One of the chief Mormon temples is located here, and it is in this building that most of the polygamous marriages are at present performed.

The day dawns in Utah, and the Master calls for laborers!

The year has been one of discouragement in Idaho. More than half the churches have been without pastors, some have suffered from removals, and the Weiser church mourns the death of Brother D. P. Maryatt, who from the beginning of our work in the Territory has been foremost in its different departments.

At Boise City, under the labor of Pastor Gowen, the church has been revived and 35 added by baptism and letter. A church of 23 members has been organized at Boise Valley, and Brother Gowen preaches there as often as his strength will permit.

Pastor Lyons, of Blackfoot and Eagle Rock, has also been blessed with a revival, and 13 have been baptized at the former and 10 at the latter place. In addition to the work at these points, Brother Lyons maintains a mission among the Bannock and Shoshone Indians. The church at Caldwell has been without a pastor for a year, that at Weiser for six months, and Bellevue about the same time. But the Sunday-school and prayer meetings have been maintained, and pastors will soon be on their way to cheer the hearts of the weary toilers in each of these fields.

While attending the Anniversaries at Boston, I raised \$1,000 for a meeting house at Great Falls, Montana, and, in June, I visited that place and organized a church of 18 members, to which 5 have since been added. While there I secured lots valued at \$2,700, and soon after work upon the church edifice was commenced. This was completed during the winter and a pastor has since been called.

Then I went to Livingston and secured, from the Northern Pacific Railway Company, lots worth \$1,000, and completed arrangements for building there. The church is now completed and a pastor has been called. By writing letters to friends East I raised another thousand dollars to help in the building of this church. A church has also been built at Hillsdale, and the Helena church is building a chapel for its mission.

Our statistics for Montana show 14 churches, 11 missionaries and pastors, 169 members received during the year, and a total membership of 604.

As District Secretary, my field embraced Missouri and Southern

Illinois. In addition to this the Corresponding Secretary instructed me to visit the larger churches in Kansas.

The General Association of Missouri at its meeting in October resolved to take the work of collecting money for missions into its own hands and appointed a Board of General Home and Foreign Missions for that purpose; so that my work in that State closed January 1st. Up to that time I had added to the list of contributing churches, fifteen, and had also received contributions from six associations that had not before co-operated with us.

In Kansas I visited eleven churches and two associations, receiving liberal contributions from them all. Most of the churches here contribute only to their State work.

In Southern Illinois there are 512 churches, and of these only six contributed to Home Missions in 1888-9, and the total contributions amounted to less than \$200. It should be said of this field, however, that but little work had ever been done upon it, and that for two years the Society has been without a representative. It should also be said that many of the churches are very small, and only have occasional preaching, and that of those having regular preaching fully three quarters have it only once or twice a month. In these cases the salaries paid run from \$50 to \$250 a year.

From August to January, I could give only a portion of my time to this part of my field, consequently have been able to reach but a small proportion of the churches. In all, 41 Churches and 5 Associations have been visited, and a total amount of \$862.97 received. In every instance I have had a most hearty welcome, and most of the churches, considering their means, have given liberally. It is believed that the churches in this part of the State, when they know the nature and extent of the Society's work, will not be behind their brethren in other parts of the country in contributing to its support.

SOUTHERN DISTRICT, EMBRACING FIFTEEN STATES AND THE DISTRICT OF COLUMBIA.

REV. W. J. SIMMONS, D.D., LOUISVILLE, KY., DISTRICT SECRETARY.

I am pleased to make this report touching the condition of the Southern District. Great progress has been made in co-operation as wel as in the production of unity in the States. At last annual report the following States each had one State body: Kentucky, Alabama, Louisiana, Texas, Arkansas, South Carolina, West Virginia, Georgia, Florida. To this list has been added during this year: Missouri, Tennessee, North Carolina, Mississsippi. Last year, Missouri, North Carolina, Tennessee and Mississippi were not in co-operation, but they are now. We hold pleasant relations with Maryland and the District of Columbia.

There have been no changes of missionaries except the resignation of C. J. Hardy, in Louisiana, and the appointment of Rev. H. B. N. Brown; and the appointment of Rev. Peter F. Maloy, in place of Rev. F. R. Howell, in North Carolina; a new appointment, Rev. H. N. Bouey, in Missouri; and the resignation of Rev. M. Vann, in Tennessee. Vacancy not filled.

There is peace in the whole district. Things are moving along nicely and the work of the Society is being more understood. My district is poor, much money goes into our schools. In many instances the associations contribute direct to the Presidents for scholarships, &c. Collections in our schools in this district, with few exceptions, are sent direct to the Home Mission Rooms.

I send Home Mission circulars and letters to every pastor whose name appears in the Year Book and from personal knowledge. I have met the Conventions in Alabama, Kentucky, Tennessee, Texas, Arkansas, South Carolina, Virginia, Georgia, and visited at other times in all the other States except one.

We have a set of devoted missionaries. During the year they have done much work. I give here an epitome of the same. I feel gratified at the results. I know each man personally, and have nothing of which to complain concerning them.

Every Home Mission School in my district has had a revival of learning. They were never so well attended and never had brighter students. We are proud to say that we have the only distinct theological school in the country for Colored Baptist Ministers; the only distinctly male school for colored males in this country, and the only distinctly female schools in the country, except one in Texas started long after ours had passed the experimental stage.

I append here statistics of my own work:

Weeks of service, 52; sermons preached, 69; addresses, 137; State and national bodies visited, 16; miles traveled, 13,645; separate mail matter and circulars in envelopes through the mail, 5.547; baptized, 17; leaflets, circulars, reports, *Home Mission Monthlies*, &c., sent out in express packages and personally distributed in Conventions, 60,000; collections, \$886.71; traveling expenses, \$478.71; postage, expressage, telegrams, &c., \$94.00; stationery, \$39.28; printing, \$44.85.

The following are some statistics of the work of the State missionaries:

Churches visited, 1,165; conventions and associations visited, 182; religious visits, 5,571; sermons preached, 1,678; baptisms, 636; churches organized, 13; Sunday-schools organized, 27; institutes held, 101; Bibles and testaments sold or given away, 645; religious books sold or given away, 3,289; subscriptions to the *Home Mission Monthly*, 1,157; pages of tracts sold or given away, 35,749; Home Mission literature distributed,

65,403; students sent to Baptist schools, 259; total collections, \$4,736.46; traveling expenses, \$1,963.00; postage, \$141.95; stationery, \$53.62; printing, \$116.62.

II. MISSIONS.

EXTENT OF OUR WORK.

The Society's operations have been conducted during the past year in forty-seven States and Territories, also in Ontario, Manitoba, British Columbia, Alaska, and in six States of the Mexican Republic. The whole number of laborers supported, wholly or in part, has been 833, being 43 more than last year.

They have been distributed as follows: In the Eastern States, 20; in the Middle and Central States, 37; in the Southern States, 161; in the Western States and Territories, 584; in the Canadian Dominion, 5; in Mexico, 23; and in Alaska, 3. French missionaries have wrought in 8 States; Scandinavian missionaries in 18 States; German missionaries in 19 States, Ontario, and Manitoba.

Among the foreign population there have been 190 laborers; among the colored people, the Indians, and Mexicans, including teachers, 243; and among Americans, 400.

Sixty-three new Mission stations have been taken up the past year. A large proportion of these are in co-operating States. Ten of these are among the Scandinavians, three among the Germans, two among the French, four among the Mexicans, the rest among the American population.

The Society aids in the maintenance of 21 established schools for the colored people, the Indians, the Mexicans. There are 7 day schools for the Chinese in California; also 1 in Utah, 2 in the Indian Territory, and 3 in Mexico.

The missionaries have represented thirteen nationalities or peoples, viz.: Americans, Germans, French, Swedes, Danes, Norwegians, Indians, Negroes, Chinese, Mexicans, Bohemians, Poles, Portuguese.

The particular distribution of these laborers is as follows:

Maine	IN. C.	18	Minn 6	52 Nev 2
		13	Iowa	2 Idaho 6
R. I	2 Ga	23	Mo	4 Cal 53
				4 Ore 23
N. Y	9 Ala .	8	Ind. Ter 4	7 Wash 27
N. J	4 Miss.	9	Kans	6 Alaska 3
Pa	6 La	4	So. Dak	37 Ont., Can 3
Del	2 Ark.	2	No. Dak	go Manitoba I
Md	3 Tex	16	Mont	Brit. Columbia. 1
D. C	II Ohio.	2	Wyom	3 Mex 23
Va	II Mich.	11	Colo :	28
W. Va	5 Ind.		N. Mex	4 Total 833
Ky	15 III	2	Ariz	4
Tenn.	It Wis	rendered a sec	Utah.	6

RESULTS OF THE YEAR'S WORK.			
Number of Laborers	gosi	10000	833
Weeks of Labor			28,150
Churches and Out-stations Supplied			1,659
Sermons Preached			62,040
Prayer-Meetings Held	3.		38,522
Religious Visits Made			168,057
Bibles and Testaments Distributed			6,955
Pages of Tracts Distributed	. 7 3		804,124
Received by Baptism		0.00	3,834
Received by Letter and Experience		777	3,537
Total Church Membership	6000	1747-54	37,004
Churches Organized	130	mining	163
Sunday-schools under Care of Missionaries			844
Attendance at Sunday-schools.	411	MAIR	56,648
Benevolent Contributions Reported	mad	Aug !	\$37,112 65
			23/,112 05
RESULTS OF FIFTY-EIGHT YEARS,			
Number of Commissions to Missionaries and Teachers .			13,949
Weeks of Service Reported			496,818
*Sermons Preached	. 5		1,258,279
*Prayer-meetings Attended			680,626
*Religious Visits to Families or Individuals	DUALIC	A Later	3,056,442
Persons Baptized	The '	10000	112,580
Churches Organized			4,027
Ontarior Organization	1700		4,02/

* During last forty-nine years.

CLASSIFIED TABLE OF MISSIONARIES, ETC., OF THE AMERICAN BAPTIST HOME MISSION SOCIETY.-FROM 1871 TO 1890, INCLUSIVE.

Missionaries.								Schools.					
YEAR.	†Total No. Missionaries and Teachers.	Among Americans.	Among Germans.	Among Scandinavians.	Among French.	Among Mexicans.	Among Indians.	Among Freedmen. ‡	Among Chinese.	Number.	Teachers.	Scholars.	Ch. Edifices Erected.
1871 1872 1873 1874 *1875 1876 1879 1880	424 435 330 334 260 230	149 265 289 230 219 128 109 100 108 158 209	25 29 29 38 40 54 37 32 36 40	15 14 6 9 12 10 10 11 15 18	4 76 8 66 4 4 4 56	3 4 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	10 7 7 8 6 11 13 12 10 9	73 75 68 13 28 17 15 19 21	3 4 2 2 4 2 7 1 2 2 3	7 7 7 7 7 7 7 7 7 8 8 8 8	20 19 25 21 26 31 41 36 44 38 872	831 695 670 795 848 871 1,056 1,041 1,191 1,649	31 38 36 77 22 18 13 24 10 6
1882 1883 1884 1885 1886 1887 1888 1899	212	202 358 359 356 319 319 355 374 391	40 46 51 52 65 72 75 68 69 68	41 40 53 62 69 64 74 87	6 9 10 9 10 11 12 14 15	2 4 6 8 10 13 14 15	11 12 8 15 14 13 14 18 21	21 23 23 31 27 14 20 23 27	3 1 2 1 1 2 3 4 5 5	13 14 17 17 17 18 18 18	\$72 \$89 \$112 \$126 149 147 158 165 170 184	2,151 2,576 3,090 3,182 3,326 3,113 3,661 3,406 5,081	91 100 111 61 61 81

The plan of co-operation in the States of New York, Michigan, and Illinois terminated in 1875, and 73 missionaries in these States were transferred to the care of their respective State Conventions.

†Not including Secretaries and Agents.

†The decrease of missionaries among the Freedmen after 1873 is largely accounted for by the fact that students were no longer commissioned as teachers and missionaries during their

summer vacations.

§ Including about ten teachers of Government day schools in Indian Territory.

Not reported.

Also in 1888, 1889, and 1890: Among Poles, 1; among Bohemians, 1. In 1888: Among Welsh, 1. In 1889 and 1890: Among Portuguese, 1.

WESTERN MISSIONS.

The Western States, under the stimulating and steadying influences of co-operation with the Society, have made marked progress in recent years in mission work within their own bounds. New conditions and new demands are continually arising therein. Thus, in Northern Michigan or the upper peninsula, the construction of new railroads and the development of the material interests of that section have opened new fields that require larger appropriations than hitherto. The same thing is true of northern Wisconsin. Northern California also has entered on a new era of development, which has made an enlarged grant to that section of the State a necessity.

In portions of North and South Dakota and Kansas, failure of crops has reduced the ability of churches to support their pastors and diminished contributions to the general work in the State. Besides, many, hoping to better their condition by emigrating to newly opened territory, have weakened the churches still further by their departure, so that the Society is compelled to continue its aid longer than was expected and until the tide turns in their favor.

Newly opened territory requires new expenditures. Early attention was given to the needs of Oklahoma. After considerable preliminary work and some perplexing delays, Guthrie and Oklahoma City were occupied in January and at the last meeting of the Board a general missionary was appointed for the Territory and the "Cherokee Strip" when opened. From three to five more missionaries will be needed in Oklahoma the coming year.

In South Dakota, the opening to settlement of a large tract of the Sioux Reservation makes new demands upon the Society in that quarter. Provision has been made for the appointment of a general missionary to that district. The opening of this reservation, by affording opportunity for the construction of railroads, has given new importance to the southwest portion of the State, known as the Black Hills, to which a general missionary has also been appointed and where two excellent brethren besides, at Deadwood and Rapid City are at work.

Wyoming is stirring with new enterprises, and claims increased attention. Two new fields, Sundance and Buffalo, have been occupied the past year. A general missionary to explore the field, preach wherever practicable and organize Sunday-schools and churches is a necessity.

Utah affords new opportunities and encouragements for missionary work. The overthrow of Mormonism as a political power in Salt Lake City at the late election, has changed the aspect of affairs in the Territory. The large emigration to Utah has brought strength to our churches which have been blessed also with accessions by conversion and baptism, so that the Church at Salt Lake City is not only self-supporting, but has just contributed \$1,000 toward the purchase of a lot for a church edifice at Provo. The Ogden Church is near the point of self-support. So significant are these changes and so urgent are the demands that your Board has appointed the experienced and successful pastor of the Ogden Church, Rev. Frank Barnett, general missionary for the Territory. A missionary has been appointed to Provo, about forty miles south of Salt Lake City, and the third or fourth city in population. Logan, in the north, should soon be occupied.

New work of this character is attended with heavy expenditures, inasmuch as the Society, at the outset, must bear most of the burden. But, cost what it may, it must be done.

Some of the more prominent places, besides those mentioned, in which new work is being done, are Livingston, Great Falls and Missoula, Mont.; Spokane and Tacoma, Wash.

PENALTIES OF NEGLECT.

Throughout the West there are neglected fields—neglected simply for lack of means on the part of the Society to cultivate them. Delay and disappointment drive many of our faith into other folds. There they are likely to remain rather than come back to the doubly difficult undertaking of maintaining a church and building a house of worship after the people have been pressed for other enterprises of a similar sort. A case in point is the following: "This city of 4,000 population had never had Baptist preaching until a little more than two months ago when I began work here. We have a number of brethren and sisters here, but they have been spiritually dormant for so long that it will take time to warm them into life."

STATE OR GENERAL MISSIONARIES.

With more than 800 laborers in the field, it is manifestly impossible that requisite detailed attention can be given to every case at the Rooms, where many other matters relating to administration of the Society's affairs must have consideration. State missionaries, therefore, are indispensable. Besides their explorations and general super-

vision of the work, their service in the settlement of missionaries and in the development of the benevolence of the churches is invaluable. The names and addresses of these for each State are herewith given.

West Virginia-Rev. W. E. Powell, Parkersburgh.

Wisconsin-Rev. D. E. Halteman, D.D., Delavan.

Minnesota-Rev. T. R. Peters, Minneapolis.

Kansas-Rev. I. D. Newell, Manhattan.

Iowa-Rev. N. B. Rairden, Washington.

Nebraska-Rev. J. J. Keeler, Central City.

South Dakota-Rev. T. M. Shanafelt. D.D., Huron.

North Dakota-Rev. G. W. Huntley, Fargo.

Washington-Rev. J. Sunderland, Seattle.

Utah-Rev. Frank Barnett, Ogden.

Oregon-Rev. C. M. Hill, Portland.

Northern California-Rev. W. H. Latourette, Alameda.

WESTERN DISTRICT: NORTHERN ILLINOIS, WISCONSIN, IOWA, MINNE-SOTA, AND NORTH DAKOTA.

REV. WM. M. HAIGH, D. D., CHICAGO, SUPERINTENDENT OF MISSIONS.

The work being done by the Society in the States of this district is, as for 12 years past, threefold.

1. The planting and fostering of local missions and churches.

2. The building up of the State Conventions as Missionary forces.

3. The training of the Churches and Conventions into practical interest in our work throughout North America.

In all these directions marked progress has been made during the year. The details will be furnished by the General Missionaries, but a

rapid glance at the situation as a whole may be in place.

In North Dakota our work is chiefly elementary and local. In spite of the unfavorable season and the shortage in crops, the year has been rich both in labors and results, the additions reaching nearly 500. Progress also has been made in building up a Convention life which may by and by become an evangelizing power. Something over \$500 was raised by the churches for missions in their own region, and by appointment a similar amount is to be raised the coming year. This new State starts off with a liquor prohibitory clause in her constitution, and with so far a successful resistance of the attempt to fasten upon her young life a legalized lottery. To Christian missions and missionaries the triumph is largely due.

In the light of these occurrences, we can easily read what would be

the condition of things throughout the vast West, if we should fail to promptly seize and adequately hold it with missionary forces.

Minnesota, in spite of business depression and many changes, has progressed on all the three lines designated above. Some of the missions have had marked blessing. The new Superintendent has grasped his wide responsibilities with marked success, and the hold of the Convention upon the churches has been strengthened. The collection for the general work of the Society, established a few years ago is somewhat larger than last year, though several other interests have suffered decline.

In Wisconsin, the signs of promise noted last year have been fulfilled. This State presents a marked illustration of the progressive power of cooperation with the Society. When this system was entered on in 1880, the Convention had but 5 missionaries and the receipts were \$2,721. The past year there were 46 laborers, and the income nearly \$7,000. Much of this advance has been under the labors of the present indefatigable Secretary, and the need and encouragement for still further advance were never so great as now. New Wisconsin calls for immediate occupancy. The State has taken another step forward by beginning the past year a separate collection for our general work with results equal to those of the first year in other States.

Iowa has had in all respects the best year in her history. Her churches have been better supplied with pastors; their labors have borne richer fruit and the whole life of the Convention has been much strengthened. This is seen both in enlarged plans of work and enlarged liberality in their support. The first to divide her territory into missionary districts, she is pushing forward her plans with commendable zeal. The first also of the co-operating States to adopt a separate collection for the Society, she still stands at the head in this respect, and though the past year a special collecting agency has been abandoned, the amount contributed has been larger than before, the cost of collection being but a trifle more than enough to cover postage and stationery.

In Illinois, the district comprises somewhat less than the Northern half of the State including 10 of the 36 Associations, the Swede Conference and parts of the German and colored associations. On this field there are 299 American churches, of which 112 have contributed this year as against 97 last year. Many of the rest are pastorless or otherwise weak and difficult to reach.

Since December 1881, the Society has had under its special care the work among the foreign population in Illinois. The past year we have had under appointment in the State, twenty-one missionaries among Germans, Danes, Swedes, Norwegians and Bohemians. There has been marked progress all along the line, especially in the city and vicinity of

Chicago. The Oak Park German Mission has become an independent church of about 100 members. with a good meeting house, and a pastor supported wholly by the church, and all our German interests are full of life.

Among the Swedes much advance is being made. The First Church has at last secured and dedicated a most commodious house of worship, giving vigor and inspiration to all our efforts for this people. In South Chicago the debt has been paid; at Pullman a similar work is under way; at Englewood a movement to pay their debt on July 1, is reaching completion; while a new Mission Chapel has been built and a Sabbath school of 120 has been gathered in it. Our Dano Norwegian churches are making a heroic struggle, but need more help. The Bohemian mission is making steady but real progress. Several have been baptized. Brother Lanyi having resigned, an efficient worker has been found in Brother Klusak, of Peckville, Pa. One Bohemian young man is studying for the ministry.

We have now in and near Chicago, among these nationalities, 13 churches, 6 missions, 17 houses of worship, and others are being projected. The gross addition to the value of property among them this year is over \$40,000. And yet in this great centre the need for more work among these peoples is appallingly great. Huge masses are absolutely uncared for by any form of spiritual Christianity, and our most earnest efforts fall painfully short of the exigencies they were meant to meet.

The year has been one of marked interest in our work. The Secretary has travelled about 23,000 miles; has circulated more appeals, reports, abstracts, H. M. Monthlies, etc., written more personal letters, and reached more persons than ever before. The missionary work done has been more satisfactory; more churches have contributed, more money has been given, and a wider interest has been felt in our great work than ever before. Never have there been received here so many touching and earnest letters expressive of kindly interest from pastors and business men as during this year, and all things indicate that something of the Divine renewing on this great subject for which we have prayed and hoped, already appears in sight. Two factors in helping on this interest are worthy of special notice. One is, the cordial and generous support rendered to our work by our denominational papers, particularly "The Standard" and "The Ensign." To the editors and proprietors of these journals our most hearty thanks are due. The other is the brightening prospects for our Educational interests. It was not by mere accident that the Home Mission Society led the way to the organization of the Education Society. These interests are so vitally connected that the one

cannot long flourish without the other. The period of educational depression has been also a period of missionary depression. When, therefore, as now the dawn of a better educational day appears, the missionary interest feels the growing confidence, and itself shares in the coming relief. It is then not only most befitting present events that our Anniversaries should be held this year at the gateway of the West, but is prophetic also of better days. From this high post of observation we may not only look back with joyful gratitude, but forward also with inspiring hope, and Home Missions take on a breadth and sweep of power which shall carry them to the utmost bounds of our vast and varied field.

WISCONSIN.

REV. D. E. HALTEMAN, D.D., DELAVAN, GENERAL MISSIONARY.

This report embraces the period from April 1st, 1889, to April 1st, 1890. It is confined to the mission work under the care of the A. B. H. M. Society and Wisconsin Baptist State Convention. The general work of the Denomination in the State is not reported.

The number of missionaries employed is 53—39 English-speaking, 13 Scandinavian, I German. These have performed work and secured results as follows: weeks of labor, 1,817; churches supplied 54, out-stations 49, total 103; sermons preached, 5,434; prayer-meetings held, 4,017; religious visits made, 13,849; received by baptism 463, by letter and experience 267, total 730. Thirteen new Sundayschools were organized, and in all 69 Sunday-schools were under missionary care, with 4,876 teachers and scholars enrolled. Four new churches were organized, and the total membership of the mission churches was 3,051.

The total contributions of our mission churches is \$42,875.00, divided as follows: For pastors' support, \$16,123.00; other home expenses, \$3,518.00; Sunday-school expenses, \$1,437; chapels, parsonages, and church improvements, \$18,811.00; Christian benevolence, \$2,986.00.

The missionary roll shows the same number of missionaries as last year. The churches and out-stations are two more; but besides the regular mission churches and out-stations supplied, the missionaries have preached the Gospel occasionally in many destitute places, held many prayer-meetings, made many religious visits and gathered fruit unto eternal life not included in the above statistics. The number of conversions reported is greater than last year, and in the total additions to the mission churches there is a gain of 71. The number of sermons preached is 567 more than last year; the number of prayer-meetings is 1,107 more, and the religious visits, 1,361 more. The average attendance at public worship is greater and there is

some gain in Sunday-school attendance. In the benevolent contributions of the mission churches there is a gain of \$426, and in the amount raised for all purposes \$10,666.00 more has been contributed than last year.

Six church edifices have been completed in connection with the mission work of the year. Including the cost of lots, this property cost \$24,450.33. The newly formed church at West Superior has secured church property valued at \$8,150; the church at Ashland has removed its chapel to a new location, enlarged it at a cost, including new lots, of \$5,200; the church at Baraboo has completed its house of worship at a cost of \$7,000. These are centres of influence and power, and with these houses of worship secured our denominational progress in these places will be rapid and prominent.

In the period covered by this report, more fields have been occupied, more laborers employed, more converts won to Christ, more persons admitted to the mission churches, more money raised by the churches aided, and more evangelistic agencies set in motion than during any other year.

The development of Northern Wisconsin is very rapid. Some way must be devised to meet a great and increasing exigency or we must fall fatally short of our opportunity, which is inspiring, and of our mission which is so imperative.

IOWA.

REV. N. B. RAIRDEN, WASHINGTON, GENERAL MISSIONARY.

Our mission churches have paid for building and improvements, \$10,-090.15; salary of pastors, \$8,980.50; Sunday-school expenses, \$938.00; other expenses, \$2,226.73; for State convention, \$592.92; Home Mission Society, \$297.29; foreign missions, \$216.10; Publication Society, \$205.-19; other objects, \$816.35. The interest of our people continues to increase in the great work of evangelizing our State. In 1880 we had 261,000 persons of foreign birth in the State. It is estimated that we have now not less than 325,000. Whole communities, and sometimes whole counties, have been occupied by foreigners, so that our American churches have become extinct. In some instances our houses of worship still stand in communities where there is not an American family remaining, Our people have become greatly interested in reaching the young people in such places, for the young people prefer the English language, and will attend our services. The Lord is thus opening the way for the evangelization of these (hitherto considered bopeless) communities.

Our District Mission work has also been an inspiration to our people. The state has been divided into four districts of equal size. Two of these now have missionaries, and we hope that the other two will be supplied

soon. These missionaries give their whole time to the weak and pastorless churches and destitute churches, which otherwise would be neglected. They hold special meetings, assist in settling pastors, building meetinghouses, and have general oversight of the needy interests, all, of course, under the supervision of the General Missionary. This plan has been in successful operation for two years in this State, and increases in its efficiency and in favor each year. Iowa Baptists have given for State Missions, \$8,226.20 during the year, an increase of \$1,000 over last year This, considering the extremely low prices of agricultural products, and general depression, means much sacrifice on the part of our people; but it has been joyfully given, that the more than 800 towns, villages, and country communities now destitute of a pure Gospel might in some measure be supplied.

We have just 100 houseless Baptist churches; quite a number of these intended to build this year, but could not on account of close times. We are hopeful of a change for the better soon, and that the number of houseless churches may be greatly reduced.

We have in all, 29,000 members and 432 church organizations.

Our people are full of hope for the future, and are enthusiastic in the matter of securing "Iowa for Christ."

MINNESOTA.

REV. T. R. PETERS, MINNEAPOLIS, GENERAL MISSIONARY.

The work throughout the State is in a hopeful condition. The mission fields are well manned, and cheering reports continually reach us.

Though the "hard times" have been sorely felt, both in city and country, and money has been exceedingly difficult to raise, still we were able to close the convention year with all our obligations discharged, and quite a goodly sum in the treasury with which to begin the new year. All this was the more encouraging from the fact that the amount of missionary aid granted was larger than had ever before been voted in any one year.

We have sustained 47 missionary pastors at an outlay of \$10,890. These pastors served 53 churches and 49 out-stations; gave 2,000 weeks of labor to the work; preached 6,014 sermons, and baptized 304 souls. The 53 mission churches represent a total membership of 2,818—or a little more than one fifth of our entire membership. They raised during the year for all purposes \$32,150.15—of which sum \$19,002.71 were for current expenses, \$8,147.54 for improvements, while \$5,118.90 went to the various benevolent causes.

The work among the Scandinavians is especially encouraging. No money expended brings in larger returns. The Scandinavian churches now count 4,249 members—fully a *third* of our Baptist brotherhood—

and with each year are making large gains. Along with an increase of members they are learning rapidly how to abound in the grace of giving, showing themselves keenly alive to all denominational interests. We greatly need more money to push the work among these sturdy peoples.

In Church Edifice building there has been an encouraging advance. Houses have been dedicated within the year at Lake Crystal, Morristown, Sleepy Eye, Worthington, Adrian, Beaver Creek, St. James, West Duluth and Farmington, at a total cost of \$18,000. Of this sum, \$2,550 came from the Gift Fund of the Church Edifice Department.

Though much indeed has been accomplished in our State, vastly more remains to be done. There are 20 counties representing a population of over 150,000, where we, as Baptists, are doing nothing. In truth there is much land here to be possessed. The 400,000 Scandinavians within our borders add immensely to the urgency and responsibility of the work. Minnesota is still, and, for years to come must continue to be, a great and growing mission field.

NORTH DAKOTA.

REV. G. W. HUNTLEY, FARGO, GENERAL MISSIONARY.

Since my last annual report North Dakota has become a State; the people passed through two political campaigns with more than usual excitement attendant upon such occasions. A State Constitution has been adopted, with prohibition as a part of its organic law. The Home Missionaries and mission churches were largely instrumental in bringing about this grand and successful issue in the cause of temperance. They were likewise important factors in the defeat of the wicked scheme gotten up during the first session of the State Legislature to legalize the transfer of the Louisiana State Lottery to North Dakota.

The drouth of last Summer, following the frost in August of the previous year, destroying in portions of the State two successive harvests, produced destitution and consequent suffering. Many of our own people were among the unfortunate, thus making not only greater demands for mission funds to support pastors, but a loud call for charity. The General Missionary, through means bestowed by the charitably inclined people in our own State, and also from good people in the East, has been enabled to distribute among the really needy more than fifty barrels of clothing, a large amount of flour and other provisions, together with more than \$500 in money.

Revivals were enjoyed by the churches last Summer and Fall with most precious results. A like work of grace was visible during the week of prayer; but the prevailing epidemic was so general as to require the

discontinuing of extra meetings. Since "La Grippe" has passed, the gracious influences have again been manifest.

The number of missionaries employed for the whole or part of the year is 30. Of this number 11 wrought only a fractional part of the year; 19 reported a full twelve months' service. These include the Germans, with two pastors and one traveling missionary, together with the Scandinavians, with one pastor and a General Missionary for that people, who has but recently entered upon his work. There are now 21 missionaries on this field. The number of stations and outstations occupied is 64. The Sunday-schools, exclusive of the Germans is 31; officers and teachers, 239; pupils, 1,738; total, 1,977, with 52 scholars baptized. The whole number of baptisms on the field is 312. Added by letter and otherwise, 184; total additions, 496, a net increase of 23 per cent. Present membership, 1,735. Three new houses of worship have been dedicated, making our present number of meeting-houses 25; 4 new churches constituted.

There are now 50 Baptist churches in the State; 16 of them are without pastors; 6 are self-supporting, or, as in one case, 2 support a pastor between them. Seven missionaries left the field during the year, while only 2 have come to us.

The amount raised during the year for the American Baptist Home Mission Society, including our German and Scandinavian contributions, is something more than \$500. The amounts raised for Foreign Missions and Publication Society aggregate nearly \$400, averaging over fifty cents per member raised for missions. Five hundred dollars is the least sum mentioned to be given for Home Missions the present year.

CENTRAL WESTERN DISTRICT: NEBRASKA, KANSAS, COLORADO, SOUTH DAKOTA, WYOMING, NEW MEXICO, OKLAHOMA.

REV. H. C. WOODS, D. D., LINCOLN, NEB., SUPERINTENDENT.

A careful survey of the year's work in the extended field covered by this district finds great occasion for gratitude to God, much to encourage and inspire, and some things to cause regret and concern.

The relation of the Society to the building up of the cause of Christ in all its departments, at home and abroad, is being more clearly perceived and more deeply felt than ever before. Its broad policy, which encourages its representatives to actively promote the development of the churches along all lines of Christian activity and benevolence, is beginning to tell upon the denominational life, especially in the newer West. It is peculiarly gratifying to note the growing interest, even upon the frontier, in the Society's work in the older sections, among the Freedmen of the South and the foreign nationalities of the great cities.

While during the year not less than formerly has been done in the

partially occupied older States, there has been a decided enlargement in mission work in the growing cities, and a greater advance than for many years into entirely new fields.

Only general observations need here be made respecting the work in Kansas, Nebraska and South Dakota, specific statements being found in the subjoined reports of their General Missionaries.

In Kansas the work is in a critical condition. Financial depression for a series of years has reduced many of our churches to great extremities. The reported membership is large, but the list of pastors is very short and resignations sadly frequent. We may hope that the darkest hour is nearly past. The work has pressing need of a large reinforcement for our depleted ministry, greater unity and consecration among the people, and from the Lord a widespread revival of religion.

Nebraska has closed a very encouraging year. There has been progress along all lines, enlarged contributions, increased membership, growing unity and consecration. Yet we have scarcely entered the western half of the State, which is filling up with wonderful rapidity. We need immediately twenty-five pastors to take charge of pastorless churches, and as many more to enter new fields.

In Colorado the work has made very decided progress, notwithstanding the fact that we have had no General Missionary. It has been less than three years since formal co-operation was entered upon. The results have been highly gratifying. Within that time the number of missionaries has been increased by one-half, the contributions for Home Mission work have risen from almost nothing to about \$3,000 for last year; apathy and discouragement have given place to eager interest and a genuine enthusiasm. The Rocky Mountain Union, with its vast, indefinite territory, has made way for the Colorado State Convention, to the great advantage of the cause. Laymen are coming to the front in the active management of the work, and I do not recall a single church that has not made its contribution to the Home Mission funds.

Twenty-eight missionaries have been under appointment for all or part of the year, a gain of three over the year preceding. New fields have been opened, and many others equally needy and promising send out the Macedonian cry.

The entire State reports 52 churches, 30 houses of worship, 34 pastors, 347 additions by baptism, a net increase of over twenty per cent. Present membership, 3,759. The outlook of the Centennial State is full of promise.

South Dakota has been passing through the period of trial incident to the settlement of a new State, The crop failure of 1889 has greatly aggravated the hardships of the people. The consequent changes in population have weakened many of our stronger churches, so that self-support or reduced appropriations, though confidently expected, is again postponed. Despite these temporary hindrances, very effective work has been done. The reports show 83 churches, 46 houses of worship, 42 pastors, 434 baptized; present membership, 3,786; contributions to the Society's treasury, about \$500.

The heroism of our pastors and the fidelity of many of our people find

no adequate record save in the "Book of Remembrance."

The Black Hills, though a part of South Dakota, is yet practically a field by itself. Its wealth of resources is only beginning to find recognition. At least five railway companies propose in the near future to extend their lines to the Hills. The Burlington and Missouri has just let the contract for the immediate construction of its road through the very heart of the Black Hills to the city of Deadwood. In all this section we have as yet but two churches, at Rapid City and Deadwood, and one missionary pastor; though Deadwood is, we hope, also provided for. A house of worship, partly constructed, has been bought at Rapid City, and is being completed. A District Missionary has just been appointed to work up other fields and to gather into folds the scattered sheep. We should at once occupy Hot Springs, Hermosa, Sturgis, Hill City, Custer and Lead City. At these and other points lots should be at once secured. The Black Hills is one of our most interesting and important mission fields.

The Sioux Reservation, adjoining the Hills, in which 11,000,000 acres of land are now open to settlement, will also constitute a great field, and

we must be ready at once to occupy it.

In Wyoming two new fields have been occupied during the year, viz., Sundance and Buffalo. Our missionaries at these points find open doors but many adversaries. We have in the whole Territory 6 churches, and 4 pastors, 3 of whom are missionaries of the Society. Wyoming is to us largely terra incognita, yet we know of at least four fields that should be occupied at once. Wyoming stands on the threshold of Statehood, with one in eighty of her 100,000 people the professed disciples of Christ. The Board has just appropriated \$1,000 for new work, but "What are these among so many?"

In New Mexico we encounter the combined difficulties of a Home and a Foreign Mission field. If we simply estimate the apparent results of our work, we may be tempted to abandon it entirely; but if we consider the urgent needs, the moral wastes, the spiritual darkness, we shall be

moved to a great enlargement.

We have under appointment at present three missionaries at Raton, Las Vegas and Silver City. The work at Albuquerque has been abandoned for the present, a sad necessity. In the Pecos Valley, soon by irrigation to be converted into a veritable garden, settled mostly by Americans, we find an open door which we ought to enter at once. It is doubtful if we can excuse ourselves for our utter neglect of the large Indian and Mexican population, now practically heathen. We have in New Mexico, 11 churches, 5 pastors; only this, in a population of 150,000!

Oklahoma contains 1,882,800 acres of arable, well-watered land, being one-half larger than the State of Delaware, and situated in the heart of the Indian Territory. Opened to settlement April 24, 1889, within a few weeks it had a population of over 60,000. Its present population is not less than 75,000. Of its 11,750 quarter sections, more than 11,000 have been entered by actual residents, who get their titles after a five-year occupancy.

It has two towns of 7,000 inhabitants, two others of over 1,000, seven others with more than 500. Up to date we have five churches organized, three white, two colored, each supplied with a pastor; but enough Baptists are scattered over the Territory, if organized, to constitute as many more. We have missionaries under appointment of the Society at Guthrie and at Oklahoma City. An appropriation has been made for a District Missionary, and the appointment will be made as soon as the man is found.

We have no houses of worship in the Territory. We were too late to file upon lots. We shall have to pay well now for eligible sites. We greatly need aid in securing these, as well as in building houses of worship. This is a field of great promise and importance. Now is the time to shape the future of this prospective State.

The opening at an early date of the "Cherokee strip" will add to the Territory of Oklahoma more than 6,000,000 acres, and will invite an immigration proportionately larger than that of last Summer. We must be ready to welcome these thronging multitudes, and to gather our Baptist brethren into the church.

Whatever section of this large district we visit, we seem to hear the words of our Lord, "Lift up your eyes and look on the fields, for they are white already to harvest."

SOUTH DAKOTA.

REV. T. M. SHANAFELT, D. D., HURON, GENERAL MISSIONARY.

Since our last annual report some important questions have been settled. A year ago we were still a part of the Territory of Dakota. Last November the machinery of Statehood was set in motion, and South Dakota has become one of the great United States. Last year the great Sioux Indian Reservation, lying west of the Missouri River, made that river mark, as it had done for years, the boundary line of civilization. Since March 1st, by the proclamation of the President, one-half of the Reservation, including an area of eleven millions of acres, was thrown

open to settlement by any who desire to establish homes in this New West. The tides of immigration and business prosperity can now roll on without interruption to the Black Hills, and the regions beyond.

The number of missionaries employed in the State during all or part of the year is 37, supplying 37 churches, and 35 out-stations. The Society has expended in missionary aid nearly \$10,000, and in gifts and loans for houses of worship, about \$2,000.

Owing to the unusual drouth of 1889, and the consequent crop failure, total in a few counties and partial in many, the last year has been one of great hardship and suffering. This condition of things has interfered in many localities with the successful prosecution of our work. On some fields it has prevented the settlement of our pastors; on others it has hindered the expected building or completion of new houses of worship; and a few churches that were about to become self-supporting, have been temporarily delayed in reaching the desired goal. Notwithstanding these things however, our pastors and churches have kept up good courage, looking for better times to come, having strong confidence in the future progress and prosperity of the State.

Our work so recently begun in the Black Hills, has an encouraging outlook. A special Church Edifice Fund has been secured, and houses of worship will soon shelter our two churches now existing there, and others that will be organized at an early day.

A district Missionary has just been appointed for the Black Hills, and provision has been made for the support of a District Missionary in the recently opened Sioux Reservation.

NEBRASKA.

REV. J. J. KEELER, CENTRAL CITTY, GENERAL MISSIONARY.

The year has been marked with many tokens of God's favor upon our work. A net gain of eight per cent. has been made in our membership. Twenty-five churches were organized, twenty houses of worship were built. Church debts are being removed, and interest and zeal in home, and other mission work is being aroused and cultivated. Contributions to domestic mission work are in excess of any previous year, system and principle in giving are more generally inculcated by our pastors and missionaries.

Forty-seven missionaries were under appointment of the Society for the whole or part of the year, working according to our terms of co-operation, while a number of our otherwise destitute fields were encouraged by labors of student missionaries, of whom five were employed for the time of the Seminary vacation. The missionaries and students worked among 130 churches and out-stations, and received 820 members—an increase of more than 50 per cent. of their

present numerical strength. Special attention has been given to work in Omaha and Lincoln as being very important and promising centers. Also to the Northern and Western portion of the State where the increase in population is very rapid, and the demands for present work are exceedingly urgent. The work of Rev. H. W. Stearns, as District Missionary for Northwest Nebraska, has greatly helped in opening this part of the field; but because of unfavorable conditions surrounding the life of the homesteader and the pioneer, work cannot be carried forward here in a measure to meet its needs, except as aid is furnished by the Society both for support of missionaries and for building houses of worship. Temporary places are sometimes built of native lumber or of prairie sods, but to secure any suitable place in which to worship is always a severe tax, even when possible to secure.

The State contains 90 counties, in 16 of which we have as yet no organized church nor any work done. In 35 counties we have no house of worship. In 40 county seats we have as yet secured no foothold. One hundred and ten thousand is the number of Danes and Norwegians reported as settled in the State, and among them we have only two missionaries. The Russian-Germans have also opened work during the year by organization of churches in Sutton and in Hastings, both of which have ministers. Rev. D. L. McBride was in February appointed to the charge of a district in south-western Nebraska upon which there is a population of 90,000. Thus we try to compass the work, but how great it is!

KANSAS.

REV. I. D. NEWELL, MANHATTAN, GENERAL MISSIONARY.

During the year 48 missionaries have served under the appointment of the State Board. The following items will indicate the character of the fields and the extent of the work done upon them:

Churches ministered to, 58; out-stations, 43. Total membership on the field, 2,450. Weeks of service rendered; 1,627; sermons, 4,590; religious visits, 10,408; baptisms, 288; added by letter and experience, 277; Baptist Sunday-Schools, 51; officers and teachers, 460; scholars, 3,703. Amount raised on the mission fields for all purposes, \$27,460.22; value of church property, \$125,950.00; houses built, 7; cost of houses, \$12,650.00.

Amount raised in the State for State Missions, \$3,073.15. The total membership in the State cannot be exactly given, because some 44 or more churches were not reported; but it is fairly estimated at 34,000. There are in the State 29 associations, three of which are colored associations, composed of 122 churches with a total membership of 7,529; one of which is a Scandinavian association, composed of 14

churches with a total membership of 511; and one is a German association composed of 11 churches with a total membership of 400.

During the year our State work has suffered much from the financial depression. An abundant crop, it is true, was raised in almost every part of the State, but the prices have been low, our people had become involved and in order to hold their homes were compelled to turn their receipts toward the payment of their debts, consequently we have as yet experienced but little relief from the pressure felt. Many of the churches, and among them some of the most prominent in the State, are pastorless. It is hoped, however, that the worst is passed, that the tide will soon turn toward prosperity, and that our mission work will receive a stronger impetus and enter upon a career of greater development than ever before.

EASTERN WASHINGTON AND NORTHERN IDAHO.

REV. J. H, TEALE, SPOKANE, GENERAL MISSIONARY.

The field has 46 churches—40 in Washington and 6 in Idaho. Fifteen of these have been organized within the last year. Of the 46 churches, 30 have been represented in the offerings to home missions.

There have been 11 missionaries employed a part or all the year; at present there are 7 in the employ of the Society. Twenty-two churches and several out-stations have been supplied a part or all the time with preaching. Baptisms have occurred at the most of these points, but we have no data at hand from which to give the number up to date.

Amount paid on pastors' salary by mission churches, \$3,100. Amount of appropriations by the Society for the year about \$3,950; total, \$7,050.

Amount collected for home missions by the General Missionary during the seven months of his service, \$202.05; whole amount contributed to date by the field not known. Amount contributed for new church buildings, \$3,300; number of new houses erected, 4, at a cost of \$5,600. Lots have been secured, mostly by gift, in 12 new towns, for church purposes. Church organizations have been formed in 3 of the 8 counties reported entirely destitute one year ago. We have at present 22 churches without settled pastors, and at least 6 new fields that need opening. The country is filling up and going forward with an amazing rapidity. The Northwest quickstep characterizes everything. The imperative demand is for aggressive missionary work along the nine or ten lines of railroad that are extending rapidly through the rich resources of the State.*

^{*}Bro. Teale retired from this service in January. Rev. Jas. Sunderland, Seattle, takes the supervision of Washington from May 1st.

OREGON.

REV. C. M. HILL, PORTLAND, GENERAL MISSIONARY.

The following is a brief summary of the work of the Home Mission Society in the State of Oregon for the fiscal year ending March 31st, 1890: During nine months of the year, Rev. G. J. Burchett was General Missionary. He resigned to accept a pastorate, January 1st, having served very efficiently for two years and nine months. During the last three months the work has been under the care of Rev. C. M. Hill. Twenty-one missionaries have been in the employ of the Society. They have supplied 45 churches and out-stations, baptized 83 converts, and received by letter and experience 116 persons.

The General Missionary has, during the year, visited 47 churches and eight associations, dedicated three meeting-houses, delivered 118 sermons and addresses, attended 59 prayer-meetings, made 425 religious visits, travelled 7,647 miles. His travelling expenses have been \$77.65, including postage and stationery. We have raised for Home Missions \$3,153.12.

The immigration to the State was large this last year, and will be larger this year than ever before. The work of the Society was never more important nor has it ever been more appreciated than it is to-day.

NORTHERN CALIFORNIA AND NEVADA.

REV. W. H. LATOURETTE, ALAMEDA, MISSIONARY SECRETARY.

This report does not cover the eight counties of Southern California, as they hold separate relations with the Society.

In Nevada we still maintain our work at Wadsworth. This is our only station. Preaching services and a Sunday-school are maintained weekly. Besides this work, our Missionary, Rev. L. M. Protzman, who succeeded Rev. J. W. Henry near the beginning of the year, devotes a portion of his time to the Indians at Pyramid Lake, near Wadsworth. In the entire State we have but one Baptist church. Numbers of towns and prosperous settlements are springing up. Some of the former already have 2,000 people. We should have a General Missionary for the State.

In Northern California (population about 1,000,000) the aggregate amount of work done this year is about fifty per cent. greater than last year, being an equivalent of one man's work 15 years, as against 10 year's work last year. Seven new fields have been taken up this year. Six mission churches have become self-sustaining. Others are in a fair way to become so soon.

A special feature of our work is the rapidity with which our mission churches reach self-support; not one church now being aided has received help longer than three years. Our destitute towns are so large that mission work begun in them prospers with rapid growth.

With one exception we are working in no town where we reach less than 2,000 people, the aim being to reach from these chief centres the villages and settlements surrounding such towns.

New fields, consisting of numerous towns, having 2,000 to 8,000 people, and each having 10 to 20 Baptists, implore us for help. We have constantly a number of faithful men ready for the work, yet we have not the means to send them.

The State, so long neglected, and having fallen far behind in its missionary development because of such neglect, furnishes dozens of towns where mission work should be commenced at once.

The old mining days, and many of the mining towns, have passed away. The unstable character of the population in such towns always rendered missionary operations unsatisfactory. The era of agriculture, and particularly of fruit culture, has come; and, as a result, new towns and villages are springing up, having a stable and prosperous population; consequently, the investments of missionary money at the present time are bringing more satisfactory returns than at any time since the settlement of the State. Since four years ago our membership for the entire State has almost doubled, and the outlook is still more hopeful for the coming four years if we can have the enlarged assistance of the Society.

Owing to the worst storms and most disastrous floods since twentyeight years ago, our financial work has been greatly retarded; nevertheless we are pushing forward, determined to take California for Christ.

Our work is summarized as follows: Missionaries, 23; churches, 25; out-stations, 19; sermons, 1,745; accessions to membership, 268; church edifices built, 4; money raised for the same, \$8,540; paid on church debts, \$1,585.00; parsonages built, 2; gifts to church edifices (two), \$800.

WEST VIRGINIA.

REV. W. E. POWELL, PARKERSBURG, GENERAL MISSIONARY.

Geographically, West Virginia belonged to one of the oldest States of the Union; but in fact, it is a new State in point of development and its rapidly increasing population. When the State was organized in 1863 its population was 300,000; now about 900,000.

Its climate and soil are good; its supply of stone, coal and timber are almost inexhaustible; while iron, oil, salt and other minerals are found in great abundance. These natural deposits of wealth have attracted capitalists, and large sums of money have recently been invested in lands. Before 1890 closes, railroads will penetrate 45 of the 54 counties. About 400 miles are being built this year.

At this time nearly fifty towns and villages are without Baptist churches or preaching by our people. Our churches are more active

than ever before in mission work. A Church Edifice Board has been organized; more than twenty men have recently been appointed as missionaries to important fields, and the Home Mission Society has had six men under appointment during the last year, yet the destitution is alarming and calls for help come from almost every part of our State. At least fifty good, active missionaries are needed in West Virginia to-day.

We hope to complete twenty church edifices this year and to begin as many more. Our State Board will raise more money this year for mission work than in any previous year. Two new Associations were organized during the last year.

Timely assistance rendered by the Home Mission Society, especially during the last few years, has secured good results; and West Virginia Baptists most earnestly ask for a continuation of such assistance as the Society can give, in both mission and church edifice work; our people also pledge their continued and hearty support to the Society. A wide-spread intelligence has been established in the State concerning the Society and its work and each year more of our churches give to the funds of the Society. The first legacy for Home Missions from our State has just been given.

With increased working force and the blessing of the Lord on our work, the next ten years will witness glorious results for the cause of Christ in the Mountain State.

OUR FOREIGN POPULATIONS.

Among the people from Continental Europe, the Society has had missionaries to the French, Germans, Swedes, Danes, Norwegians, Bohemians and Poles.

The number of Baptist church members as nearly as ascertainable, is 35,000, divided as follows: Germans, 14,500; Swedes, 15,500; Danes and Norwegians, 4,500; French, 500. There is a steady growth of about 2,000 members per annum, and this too, though there is a continual drift of the American born and bred descendants into our English speaking churches, many of which have been greatly enriched thereby.

The underlying principles on which this work is conducted were presented last year at the meeting of the Society in the extreme East, but will bear repetition in the heart of a Western region where this foreign population is dense and where some of the best results of evangelical work among these peoples are manifest.

Without entering into a discussion of the questions involved, it is understood that the Society considers some things settled, viz:

I. That to the extent of our ability it is our duty to evangelize these

peoples, vast numbers of whom are but formally and nominally Christian, while a large element is utterly godless.

2. That this should be done by the employment of the most effective

agencies.

- 3. That the most effective agencies are those who have been delivered from these errors, who understand and sympathize with their people, and who can proclaim to them clearly and forcibly in their own tongue the great truths of the Gospel.
- 4. That to neglect to do this, is to discard the services of men who feel called of God to this work, and still worse, is to leave these multitudes to the ministry of error and infidelity which effectually reaches them through the medium of their own language.
- 5. That their salvation being the paramount thing for Christian people to consider, the question of their Americanization is a minor matter which may safely be left to solve itself under the application of Gospel truth and their American environment.

CASTLE GARDEN.

For the last time, probably, this historic name appears in the Society's Annual Report. By the recent action of the Government of the United States in taking direct charge of the reception of immigrants and in designating another locality as their landing-place, the gates of Castle Garden, through which millions have passed, are to be closed. Similar privileges, however, it is expected, will be accorded our missionary to visit immigrants on their arrival elsewhere. Rev. John Schiek, now in the eighth year of service at this place, presents this annual report of his work:—

It is of little use to grumble about these foreigners. They are here and they will come. Immigration will last as long as the world stands. Our duty is to preach to them the Gospel in their own tongue and show them the religion of our Blessed Saviour. Lead them to Christ, that they may become Christians, then they will become good citizens also. This is the aim of our Castle Garden Mission.

Visits to Castle Garden, 423; immigrant boarding-houses, hospitals, etc. visited, 796; immigrants reported and recommended to my care, 1,270; Baptist members received, 1,170; poor and needy immigrants assisted with food and clothing, 448; Bibles and testaments distributed, 425; tracts church guides, magazines, 19,200. Testaments and tracts are distributed in fifteen or sixteen different languages.

THE FRENCH.

Fifteen missionaries have labored among the French, most of whom are from Canada, though there are colonies from France. Their fields of labor have been in Maine, Massachusetts, Rhode Island, Pennsylvania,

Ohio, Kansas and California. The year has been a fruitful one in conversions. Converts are urged to identify themselves with our American churches, while yet separate services in French are conducted both for the benefit of themselves and their countrymen. In addition to the direct, immediate results, there is very perceptible a giving way of prejudices, a disposition to hear the truth and to read the Bible—signs of promise of richer harvests in days to come. A new mission has been taken up during the the year in western Pennsylvania.

Rev. J. N. Williams is the General Missionary for New England. During the school year he has given weekly instruction to French students in Newton Theological Institution. It is very desirable that this work of raising up well-equipped ministers for our missions among the French should be maintained and strengthened.

The French population of New England is large and steadily increasing. According to the investigation made by Brother Williams, the statistics of 1889 show that in thirty-two centres of population in Massachusetts there are 112,722, and in sixty-eight towns of New England that may be called centres of French population they number 220,906. According to the estimate of Charles Dudley Warner in a book recently published, there are quite "three quarters of a million of French Canadians now in New England."

The Society's work among the French was never more encouraging than now. It is the testimony of those who are in the best position to know, that "hundreds are reading the Word of God, some openly, others secretly, and thus are being slowly drawn away from Romanism to Jesus Christ." In the Marlborough Church (Mass.), eleven men and one woman have recently been baptized, the church having about thirty French converts among its members. This result is due mainly to the efforts of our missionary at that place, who, with the converts, are thus kept in closest sympathy and relations with our American brethren. This case illustrates the way in which the work is done and the harvest gathered. There are hundreds of converted French in our New England churches. The Roman Catholic priests have resorted to "boycotting" the converts. In one instance suit was brought by the sufferer and judgment for a considerable amount was obtained against the priest.

The foreign problem in New England is becoming more and more perplexing every year. The Society's work among this people should

be increased threefold. The Massachusetts Convention has co-operated to a limited extent in support of this work, and the Board of the Rhode Island Convention has decided to do likewise.

THE GERMANS.

During the year 69 missionaries have labored among the Germans in 19 States and in Canada. The general results are very encouraging. At the Triennial General Conference held in Milwaukee last September, the missionaries reported 411 baptisms for the year, nearly as many as for the two years preceding. The number of churches is 185, an increase of 24 in three years; members 14,500, an increase of 1,500 in three years; Sunday-schools 235, an increase of 31 in three years; enrolled in Sunday-schools 16,000, increase of 1,000. In addition to \$7,000 contributed for Home Missions, it appeared that more than \$7,000 had been given to Foreign Missions, the Conference supporting one missionary in Germany, four in Russia and five in India.

In February, 1841, Rev. Konrad A. Fleischman baptized the first company of German converts in this country at Lycoming, Pa. The church is still in existence, though it is now an English speaking church. The Conference last fall decided to have a "Jubilee" celebration at the end of fifty years since that event. A Jubilee volume concerning the German Baptists of this country is to be prepared and a Jubilee Fund is to be raised. All these things indicate a gratifying degree of Christian vitality in our German Baptist Churches. It is proper to state here, that the largest and perhaps the most prosperous German Baptist Church in the United States is the First German Baptist Church of Chicago, which numbers over 600 members, owns a fine property and has as its pastor Rev. J. L. Meier.

THE SCANDINAVIANS.

The number of missionaries among the Swedes, Danes, and Norwegians has been 99, an increase of 12 over last year. This increase has been chiefly in co-operating Western States, where the Scandinavian churches generally are in associated relations with the American churches in State Conventions. Some new fields have been occupied in New England, Illinois, Wisconsin, Minnesota, and South Dakota.

THE SWEDES.

The statistics of one year ago gave 165 churches, with 14,409 members, among the Swedes. Complete statistics are not at hand, for the

present year, but it is estimated that the number of churches now is 180 with about 15,500 members. Their zeal, devotion to the truth, and self-sacrifice in the support of their churches and in contributions for missionary work are very gratifying. There is much encouragement to enlarged effort in their behalf.

DANES AND NORWEGIANS.

No late and exact statistics are at hand concerning the churches and members among the Danes and Norwegians, who affiliate in Christian work. But from data obtainable, it is estimated that there are fully 4,500 members, chiefly in the Northwest.

In order to supply these Scandinavian churches with a well-qualified ministry, the Scandinavian department of the Baptist Union Theological Seminary at Morgan Park, Ill., is doing a most important work. The intercourse between the Scandinavian students for the ministry and the American professors and students is not the least valuable element in their education.

The proportion of students for the ministry from our Scandinavian churches seems to be greater than that from our American churches. There is need for more fervent prayer that the Lord of the harvest will send forth more laborers into these whitening harvest-fields.

MISSIONS AMONG THE COLORED PEOPLE.

The Society co-operates with the colored Baptist Convention of nearly every Southern State in the support of a General Missionary for each, as well as in the support of a few missionary pastors. It is hoped that this arrangement may render more effective the machinery of the State Conventions and lead to more systematic and liberal contributions. In most States "Home Mission day" is observed, and our colored brethren, as they come to understand the work of the Society, are taking a livelier interest in its affairs. This arrangement also is of advantage to our educational interests in the South.

THE INDIANS.

Among the Indians in the Indian Territory there have been 17 missionaries, 7 white and 10 Indian. Rev. A. J. Essex was appointed, in December, General Missionary to the Cherokees, though for some time at first to devote principal attention to our interests at Tahlequah, where the church had suffered for lack of pastoral care His labors here have been successful.

Rev. W. F. Re Qua has been an itinerant among the "blanket"

Indians west of the five civilized nations. Many have heard him with interest.

The Territorial Convention embraces the Baptist churches of all the tribes or nations and continues the support of a missionary to the uncivilized Indians. The time has come for a General Missionary to take the oversight of the entire Indian work in the Territory. Double the amount now expended should be put into missionary work there.

At Pyramid Lake Reservation, Nevada, more attention than heretofore has been given to religious work among the Indians. Rev. L. M. Protzman, being strongly drawn to devote his whole time to the Indians, has accepted an appointment by the Government as teacher of the school at Pyramid Lake.

No one has yet been found for the Round Valley Reservation, in California.

The Indian can no longer live by hunting. Closer and closer the surroundings of our civilization press in upon him. He has reached the transition stage from savagery to civilization. Radical and rapid changes may be expected in the next decade. We must be alert to seize new opportunities and make the most of new conditions. The American Indian must soon become an American citizen. While natural forces are conspiring to this result, spiritual forces with greater activity should at the same time work for his redemption and adoption into the higher citizenship of the kingdom of God.

THE CHINESE.

Several baptisms of Chinese converts are reported. The renewed agitation against the Chinese, both in the Congress of the United States and by the municipality of San Francisco, is not conducive to their reception of the Gospel. The extremely rigorous measures proposed in Congress would be, if passed, a disgrace to this nation. The action of the authorities at San Francisco as referred to in Dr. Hartwell's report, is the most high-handed proceeding yet taken to distress the Chinese. It is gratifying to record the fact that the California Baptist Convention held at Oakland in April adopted a ringing protest against this action, declaring, "that all legislation should be equal and fair for all classes and conditions of men, without regard to race, color, or condition, protecting always the principle of equity and religious freedom," and characterizing the action of the Board of Supervisors "requiring the removal of the inhabitants of Chinatown, so called, in a body from their homes and the requiring of the registration of them as a single

class, as special legislation, unjust, and at war with our civilization." These are strong and timely words.

Dr. Hartwell's report is as follows:

During the year, work at our different stations has gone faithfully on. though the in-gathering has not been large. The work in Portland has been reorganized under the superintendence of Bro. C. A. Nutley who reports an unusually successful school at present. A Chinese pastor for this station, Rev. Loh Kwok Cheung of Canton, China, has been elected to succeed Rev. Fung Chak (resigned) and he has accepted the call and hopes soon to enter upon his work. On account of the stringency of the present law restricting Chinese immigration, he will have some trouble and delay in securing a legal landing in this country.

The voluntary work of Misses Read, of Los Angeles, and Smith, of Santa Ana, with their coadjutors, has continued with hopeful signs of good. Mrs. Bradway, in Oakland, Mrs. Huntsman, in E. Oakland, Miss Willsie, in Sacramento and Mrs. Egli, in Tulare, have labored with earnest Christian fidelity on their several fields. Miss Stein, in Fresno, Miss Smith, in Santa Ana, Mrs. Bullard, in Chico, and ourselves, in San Francisco, have been cheered by conversions. There have been baptized in San Francisco 2, in Chico 5, in Fresno 1, in Santa Ana 2.

We have had some trouble from a most unexpected source, even from the house of God itself. Objection has been expressed in some churches to having the Chinese attend the preaching services of the church, and the Sunday-schools; and the question has even arisen whether Chinese who have evidently been converted by the grace of God, shall be allowed to join a church of white people.

The spirit of the people among whom we live may be gathered from the fact that an ordinance has been passed by the Board of Supervisors of San Francisco and signed by the Mayor, to move Chinatown to a remote point many miles away, in South San Francisco, and making it a misdemeanor for a Chinaman to live or carry on business in any other part of the city, i. e., Chinese property owners, among others, are ordered, within sixty days, to vacate their own property, ranging in value from \$5,000 to \$90,000 each, and to remove to a remote part of the city where they own no property and where there are no adequate buildings, under pain of fine and imprisonment if they fail to do so.

Of course we have no fear that such a law can be executed in the United States, but the fact that such a law should be passed by the Supervisors, approved by the City Attorney and signed by the Mayor clearly indicates the animus of the people.

The work done by Brethren Tong Tsin Cheung and Lum Chan has been invaluable to us, as has also that of Miss Ames, of the W. B. H. M. Society.

MEXICO.

Our work has been prosecuted in six States of the Mexican Republic, viz.: Nuevo Leon, Tamaulipas, San Luis Potosi, Guadalajara, Mexico, and Chiapas. Rev. T. M. Westrup is superintendent of the work in the northeastern portion and Rev. A. J. Steelman of the work in central Mexico. The number of missionaries and teachers is 23, all except three being native Mexicans. The number of churches reported is 14; baptism 76; total church membership, 379. There are several stations at which churches have not yet been organized, and a number of towns besides where there are stated services. Most of the churches are organized into an association which is conducted like similar bodies in the United States. The churches contribute for the spread of the Gospel in Mexico, and recently an organization has been effected in the interest of foreign missions. Substantial progress has been made in some fields in the erection of houses of worship.

La Luz is pow published semi-monthly at the City of Mexico, and is a potent influence in the dissemination of evangelical and denominational principles. A large quantity of Sunday-school and other literature has also been published, as shown in the accompaning report of Bro. Steelman.

The State of Chiapas, at the extreme southern point of Mexico, until now has not been tilled by any evangelical society. Calls came from that State for a missionary. Rev. W. T. Green, of San Luis Potosi, being deeply impressed that he should go thither to do the work of a pioneer, asked to be transferred to that field. This was done at the December Board meeting. In January, Bro. Green started on his circuitous and tedious journey, reaching his destination in February. After a survey of the field he has established himself at the capital, San Cristobal, where he has been well received. Ere long, railroad communications will make this State quite accessible; and from this point as a base, missionary work may be extended into the adjacent regions of Central America.

There is great need of additional laborers in Mexico. The Society simply awaits the enlarged offerings from the churches, without which much advance is impossible.

From the annual report of Rev. T. M. Westrup the following facts are taken:

A new church has been built at San Jose, in the State of Tamaulipas. The church at Monterey numbers 96 members, that at Montemorelos over 60 members. At the latter place a church edifice approaches

completion. Other churches are at Cadereita, Santa Rosa, Apodaca, Salinas, Ebanos, San Isidro, Garcia, New Laredo. The prospects for the organization of churches at Linares and Higueras are good. All of these are small churches and the people poor but "true to Baptist principles and sentiments; seemingly proof against anything."

Rev. A. J. Steelman, of the City of Mexico, furnishes the following particulars concerning the work of which he has special supervision:

Following the plan proposed last year, we have published La Luz, organ of all the Baptists in Mexico, twice a month. We have also published an eight page Sunday-school Lesson Monthly for adults and a four page primary lesson monthly and a large number of tracts. Expressed in pages the work of the press has been as follows all in Spanish:

Sunday-school Concert Exercises, 4,000 p	
Children's Lesson Leaves,	**
Catalogues of Southern Baptist Girls' School in	
Saltillo,	**
Lesson Leaves for Adults, 65,280	- 66
La Luz,	44
Tracts, 1,440,680	- 66

1,705,680

This makes a total nearly four times as great as that of last year. This necessary work has occupied much time. In future other hands will share it. Who would not rather preach directly to men?

Our members have manifested a good degree of faithfulness. Half of them are now living in a distant part of the city. We are looking for a house in which to open a mission among them. We are assured of a good congregation from the start.

Dr. Colby and other good Baptists were present at our communion service in February and Dr. Griffith and family in March. Their visit will have much meaning for good in our future work. Dr. J. Wheaton Smith made a brief visit to the city and a miniature Baptist Social Union was held at the mission house. God bless them all!

Our work sustained a serious loss in the enforced resignation of Miss Ora Osborn our faithful teacher. Her health being seriously impaired, she returned to her home Nov. 30th. Who will take her place?

On the last Sunday in October nine men and women were baptized and the First Baptist Church of Leon was organized with fourteen members,—five of whom had been dismissed by letter from our church in Mexico.

Six members of the Leon Church have since moved to other large cities where there are no Baptist Missions. The Nothern Baptists although the first to have an organized church in Mexico, have been behind other denominations in sending out a sufficient number of

workers. Two or three men should begin work in as many unoccupied cities as soon as possible.

We believe in the results.

Mexico yields gold and silver and pecious stones.

III.—CHURCH EDIFICE DEPARTMENT.

REV. O. C. POPE, D.D., GENERAL SUPERINTENDENT.
GRANTS TO CHURCHES.

The number of churches aided by appropriations from the Gift Fund, general and designated, is 71; and the number aided by loans is 33; making the total number of grants by gift and loan 104; but 17 of this number received both gifts and loans, making the number of churches aided by both funds 87, which is 17 more than last year. These churches are located in 29 States and Territories, and Mexico.

Those having gifts are as follows: Arizona, 2; California, 5; Colorado, 1; Florida, 1; Illinois, 1; Indiana, 1; Indian Territory, 4; Iowa, 4; Kansas, 8; Mexico, 1; Michigan, 2; Minnesota, 7; Mississippi, 1; Montana, 2; Nebraska, 7; North Dakota, 2; Oregon, 5; Pennsylvania, 1; South Dakota, 4; Texas, 1; Utah, 1; Washington, 5; West Virginia, 1; Wisconsin, 4; Total, 71.

Those having loans: California, 2; Georgia, 1; Illinois, 1; Indiana, 1; Iowa, 1; Kansas, 5; Kentucky, 2; Louisiana, 1; Minnesota, 3; Mississippi, 1; Missouri, 1; Nebraska, 1; Oregon, 2; Pennsylvania, 1; South Carolina, 1; South Dakota, 1; Texas, 2; Virginia, 2; Washngton, 2; Wisconsin, 2; Total, 33.

American churches, 58; Scandinavian, 5; German, 5; Indian, 4; Mexican, 1; Colored, 13; Total, 87.

The following table shows the number of churches actually assisted during the past nine years:

YEAR.	NUMBER.	BY GIFT * ONLY.	BY LOAN ONLY.	BY GIFT AND LOAN.
1881-2	66	65	10	_
1882-3	97	66	18	13
1883-4	107	68	13	26
1884-5	113	61	39	13
1885-6	62	23	36	3
1886-7	62	29	29	4
1887-8	88	46	22	20
1888-9	70	33	20	17
1889-90	87	54	16	17

[•] The Gift Fund was established in 1881.

The aggregate amount of gifts has been \$20,886.43; of loans \$12,600. The average of the gifts has been \$284. The loans have averaged \$382. The \$33,486.43 thus employed has secured to the denomination property valued at about \$175,000.

The number of churches that have paid off their loans during the year is 26. The whole number of outstanding loans is 240. The whole number of churches aided by gifts and loans has been 1,088.

RECEIPTS.

The receipts for the Loan Fund have been \$6,318.58, interest on loans; \$340.14 from other sources.

This Fund amounts to \$119,720.18, and there is cash enough in the treasury to meet all probable demands that may be made upon it.

The receipts for the Benevolent Fund have been \$34,662.62; from contributions, \$23,885.42; from legacies, \$2,637.97; from interest on investments, \$7,369.51; and gifts repaid \$775.72.

The aggregate amount of appropriations for the present year is nearly \$4,000 less than last year, and that too when the average of grants to churches is larger than last year, and grants were made to twenty-one churches more than last year. This is accounted for by the fact that in grants paid out last year was that of over \$11,000 specially designated to the Chinese mission headquarters in San Francisco. There has been no demand during the present year for a very large grant to a single church, and so with the same amount of money appropriated as in previous years we have been able to assist a greater number of churches. The largest appropriation has been \$2,000 to the church at Great Falls, Montana, and one half of this amount was raised by Rev. Dwight Spencer as a special fund for this church. The importance of the place as a manufacturing centre made it necessary that we should make an extraordinary effort to establish a Baptist church there with a good house of worship.

We have as a charge outstanding against the cash in the treasurer's hands, appropriations to forty-one churches amounting to \$12,840. These houses in process of erection have not yet been completed and enabled to send in the usual papers and so this amount, though really appropriated, has not yet been paid over, but will be needed as fast as the houses are ready.

The forty chapels provided for by the special fund of \$15,000, mentioned in the last annual report, have been built, paid for and dedica-

ed, and more than as many others have likewise been built with contributions from other sources.

It may be thought strange that we should have an amount of cash unexpended and unappropriated in the treasury. Our work would be sadly crippled if not destroyed, unless we can say to the churches on our mission fields, begin your houses and the money will be ready for you as soon as the house is ready. We could not do this with an empty treasury. We dare not encourage a church in a new field to buy lumber, employ workmen, and commence a house when we do not know where the money is to come from to pay the appropriation we may make to it. We must prepare in advance to utilize the summer season for building, and so must provide in the winter and spring for the work to be done in the coming summer and fall. When we make an appropriation we must have the money in the treasury to meet it as soon as the house is ready. During the present year we have not been forced to decline a single worthy application for aid for lack of funds, yet our Board has been vigilant in passing upon applications, lest those who ought to help themselves should prefer the easier task of having their work done for them.

NEW FIELDS.

We have aided more churches than usual this year in Washington, Oregon, and California, and the needs are continually increasing, owing to the great influx of immigration into these fields. California seems to have taken on new life as far as Baptist work is concerned, and the demand for houses in Oregon and Washington is greater than ever before.

The opening of Oklahoma Territory and the Sioux Reservation in Dakota, affording homes for a vast number of people, brings new obligations to Christian workers. These large tracts of hitherto unsettled land are being rapidly filled with enterprising people, and the missionary who goes among them must have houses in which to gather the people. We must meet the necessities of these new fields. The German and Swedish work is also enlarging, and the need for houses increasing. The General German Conference proposes to co-operate with our Society in this work, and this will aid us not only in helping to furnish money, but also in the wise distribution of aid to the German churches.

The plan of co-operation with the Western States has worked well and is developing an interest in our church edifice work, which is manifesting itself in enlarged contributions. It is a western State that is the banner State this year in the number of Sunday-schools ordering and using our chapel day exercise.

We are glad to report that a larger number of Sunday-schools than last year have ordered our exercise for the observance of chapel day and the interest of the Sunday-schools in this department of our work is widening and deepening.

Six hundred and sixty-four new Baptist churches were organized during the year 1889, and of this number fully four hundred are unable without aid to provide a house of worship. The Master is giving us the people and the churches. Shall we not help them to provide a church home in which they can do efficient work?

ANOTHER NEED.

In the new towns of the West there is great need of what might be called pastoriums or pastors' homes. Rents are generally very high and oftentimes it is almost impossible for the pastor of a church in a new town to rent a house to live in, and our missionaries are generally without means to build a house for themselves. We have frequent applications for aid to assist in building these homes for pastors. It is believed that with a fund of \$50,000 which could be used as loans at a low rate of interest upon houses for pastors or missionaries that incalculable good could be done in enabling young churches to become self-sustaining. It is believed that such a sum could be obtained. We suggest that the Society appoint a committee to consider the matter and report to the present meeting of the body.

IV. EDUCATIONAL.

The classification of schools, their names, locations, when founded, whether incorporated or not, together with the names of presidents, and the length of their services therein, are given below. The full statistical tables will be found latter in the report:

SCHOOLS FOR COLORED PEOPLE.

- 1. Wayland Seminary, Washington, D. C., founded 1865; G. M. P. King, D.D., 21 years.
- 2. Richmond Theological Seminary, Richmond, Va., founded 1867; incorporated, 1876; Charles H. Corey, D.D., 22 years.
- 3. Shaw University, Raleigh, N. C., founded 1865, incorporated 1875; H. M. Tupper, D.D., 25 years.

- 4. Atlanta Seminary, Atlanta, Ga., founded originally at Augusta, 1867, transferred to Atlanta, 1879; S. Graves, D.D., 5 years.
 - Roger Williams University, Nashville, Tenn., founded 1864, incorporated 1883; Rev. A. Owen, D.D., 3 years.
- 6. Leland University, New Orleans, La., founded 1870, incorporated 1870; Rev. E. C. Mitchell, D.D., 3 years. Now self-supporting.
- 7. Benedict College, Columbia, S. C., founded 1870; Rev. C. E. Becker, 9 years.
- 8. Jackson College, Jackson, Miss., founded at Natchez, 1887, transferred to Jackson, 1883; Rev. Chas. Ayer, 13 years.
- Bishop College, Marshall, Tex., founded 1881. incorporated 1885: Rev.
 W. Culver, 9 years.
- 10. Selma University, Selma, Ala., founded 1878, incorporated 1878; Rev. C. L. Purce, 4 years.
- 11. State University, Louisville, Ky., founded 1873, incorporated 1873; W. J. Simmons, D.D., 9 years.
- 12. Hartshorn Memorial College, Richmond, Va., (for females only,) founded 1884, incorporated 1884; Rev. L. B. Tefft, 6 years.
- 13. Florida Institute, Live Oak, Fla., incorporated 1873, school opened, 1880; Rev. J. L. A. Fish, 10 years. Deceased.
- 14. Spelman Seminary, Atlanta, Ga., (for females only), founded 1881; Principals, Miss S. B. Packard, Miss H. E. Giles, 9 years.
- Arkansas Baptist College, Little Rock, Ark., founded 1887; Rev. Jos.
 Booker, 2 years.
- 16. Creek Freedmen School, Tullehasse, I. T., founded 1883; Prof. E. H. Rishel, Sup't, 3 years.
- Howe Institute, New Iberia, La., (day school), established 1888; Rev. E. L. Smith, 2 years.
 - 18. Mather School, Beaufort, S. C.
 - 19. Choctaw School, Kulli Inla, I. T., (day school) Rev. G. W. Dallas.
 - 20. Bible and Normal Institute, Memphis, Tenn., Rev. H. R. Traver.

SCHOOLS FOR INDIANS.

- 1. Indian University, Muskogee, 1. T., founded at Tahlequah, 1880; transferred to Muskogee, 1885: incorporated 1881; Prof. A. C. Bacone, 10 years.
 - 2. Cherokee Academy, Tahlequah, I. T., (day school), 1886.
- 3. Seminole Academy, Sa-sak-wa, I. T., 1887, (for girls only); Rev. W. P. Blake, 2 years.
 - 4. Atoka Academy, Atoka, I. T., 1888; Rev. F. B. Smith, 2 years.

CHINESE MISSION SCHOOLS.

- 1. San Francisco. 2. Oakland. 3. East Oakland. 4. Sacramento.
- 5. Tulare. 6. Chico.

SCHOOLS IN MEXICO.

- 1. International School, Monterey, 1883; Antonio Garcia, 5 years.
- 2. City of Mexico. 3. Leon. 4. Cadereita Jiminez.

GENERAL STATISTICS.

In the schools for the colored people, the Indians, Chinese, and the Mexicans, the whole number of teachers for the academic year has been 201, and the enrollment of pupils 5,081.

In the schools for the colored people: Teachers, 166; of whom 72 were men and 94 women, 64 colored teachers being among the number. Students, 4,241; males, 1,862; females, 2,379; number under 16 years of age 1,213, chiefly in three or four schools with preparatory departments; students for the ministry, 396; preparing to teach, 1,792. In schools for the Indians there have been 18 teachers; males 5, females 13. Students, 334; males 151, females 183.

In Mexico, 2 teachers; pupils, 110.

RELIGIOUS INTEREST IN THESE SCHOOLS.

The past year has been fruitful in conversions. The number reported is 287. The daily study of the Scriptures, the solicitude of instructors for the spiritual welfare of their pupils, the pronounced influence of their Christian associates, are powerful agencies in bringing the unconverted to Christ.

MISSIONARIES FOR AFRICA.

Last year Spelman Seminary gave a very capable missionary to Africa. This year another goes forth. The deeply interesting and impressive public services in connection with this event, in February, at Atlanta, were very largely attended, the Society being represented by the Corresponding Secretary. In his visit to twelve schools he found about fifty students who expressed their desire to engage in missionary work in Africa, if Providence opens the way. The educated American Negro, with some medical knowledge, some skill in industrial matters, controlled by a fervent religious spirit, must become a potent factor in future missionary operations in the Dark Continent. Such an one is Miss Fleming who went out from Shaw University about two years ago.

There are three Congo youths at Wayland Seminary and three at Shaw University, fitting themselves for service in Africa. These Christian schools, therefore, are a close connecting link between our home and foreign mission work.

MINISTERIAL EDUCATION.

The number of colored students for the ministry is 396. About one-sixth of these are in the Richmond Theological Seminary, where a

broad, systematic, three years' course of study is provided for those prepared to pursue it. In other institutions, literary and theological instruction are combined; the mental training that comes from diligent application to daily tasks in the usual course of study being quite as needful as theological teaching. Indeed, without the former, the latter is but imperfectly apprehended. There is an increasing demand for educated preachers and it will be needful soon to strengthen the departments of theological instruction in several schools, and perhaps to develop at some central place like Atlanta another distinctively theological seminary or at least provisions for a more thorough theological course in connection with the usual duties in the institution.

MEDICAL EDUCATION.

The attention of many of the best students is being drawn to the physician's calling. The need of colored physicians is recognized by thoughtful men of both races, The attendance at the Medical School of Shaw University has been 44. The graduating class this year numbered 5. The faculty is composed of seven leading physicians and specialists of Raleigh. At the commencement exercises in March, Governor Fowle presented the prizes to the students. The hospital building near the Leonard medical building affords students opportunity to study diseases and their treatment.

At Spelman Seminary thorough instruction is imparted in the Training-school for Nurses. The services of students who have pursued the course of study are in great demand.

LAW SCHOOL.

The law school, now closing its second year, at Shaw University, has made an excellent beginning. Its first graduate who goes forth this year stood first in a class of nine in the required examination before the Supreme Court of the State. During the year 12 students have been enrolled. There is need of colored lawyers as well as of colored physicians in the South.

Inasmuch as the Society does not regard the maintenance of the medical and the law schools a part of its proper work, except in so far as its moral support is given thereto, the financial problem is how to provide the requisite resources to sustain them. This has been done very largely by personal solicitation on the part of President Tupper. There ought to be at least partial provision for these in the founding of

scholarships of \$1,000 each. The attention of Christian philanthropists is asked to this matter.

INDUSTRIAL EDUCATION.

Regular instruction in many industrial branches is imparted in most of these schools, seven of which receive assistance from the Slater Fund to the extent of \$7,500. In nine schools typesetting is taught, while several have their own presses for publication of a monthly paper, catalogues, etc. An hour's attention to industrial matters is required in many schools, the students being paid a small sum per hour or a rebate made on their school bills when the work is of direct benefit to the Institution. Students seem to have a growing appreciation of the value of the practical knowledge and skill thus acquired. Exercise and labor thus put forth may perhaps be regarded as a very good substitute for baseball and other athletic sports which enter so largely into modern college life.

In this connection it may be stated that there is a likelihood that young men thus educated will soon be in demand in that portion of the Congo Free State under control of the Belgian Government.

NEW INTERESTS.

The Howe Institute, at New Iberia, La., was adopted by the Board early in the year. This is a school founded by the late Peter Howe, Esq., of Illinois, and by the consent of all parties interested is now conducted by the Society as tributary to Leland University. Dr. Mitchell, President of the University, was directly instrumental in effecting this arrangement. The expense to the Society is light, as a school of this grade is largely maintained by tuition fees. There would be many advantages if in each State several schools of this character could be established. Thus, educational privileges would be brought near to many who cannot afford the expense of long journeys, while at the same time the higher institutions would be relieved to a considerable extent of the lower grade students and in the near future higher standards of admission could be established.

Besides the foregoing, another school founded chiefly by Mr. Howe and located at Memphis, Tenn., has received the encouragement of the Society to the extent of a moderate appropriation for salaries. It is known as the Bible and Normal Institute. Its property, which includes a fine and convenient school building, is valued at about \$22,000.

Rev. H. R. Traver has had charge the past year. This is designed also to be preparatory to the higher departments of Roger Williams University, though providing a good normal course of its own for teachers and furnishing instruction to some extent to students for the ministry.

NEW BUILDINGS, IMPROVEMENTS, ETC.

The Atlanta Baptist Seminary occupied its new and beautiful building in March, just a year from the month in which the contract for its erection was made. It is heated throughout with steam and supplied with water from the water system of Atlanta. The cost of the building was \$27,000; the entire cost, including water connections, steamheating, furnishing, etc., was about \$32,000. The old property in the business part of the city is still held for a rise in value, which is expected in consequence of projected business enterprises in that quarter.

At Spelman Seminary, Atlanta, a new laundry building, greatly needed, was contracted for in March and is now being erected. It will be of brick, and with all equipments will cost nearly or quite \$6,000. Water connections have also been made with the water system of the city and other improvements completed. Toward these objects John D. Rockefeller, Esq., has pledged \$5,000.

At Selma University, Alabama, a new building to cost about \$7,000 approaches completion. It is of brick, four stories high, and consists of the central section and the right wing, altogether about 80 feet in length. The left wing will be added when the necessary funds shall be secured. The brick were made on the grounds of the Institution; the work throughout has been done by colored men, the contractor himself being a colored man, whose bid, because of his interest in the school, was \$2,000 less than that submitted by any other. The Society has given \$2,600 from the Coburn Fund for this enterprise. The Institution has also acquired a good printing-press and outfit.

At Shaw University, facilities to escape in case of fire have been provided for the Estey building for girls and the Shaw building for boys, while the principal buildings have been freshly painted,—all by the work of the students in the industrial department.

At Benedict College, Columbia, S. C., steam-heating has been introduced into "Colby Hall," at an expense of \$1,500, funds being available for that purpose. Some of the buildings have been repainted by student labor.

At Jackson College, Jackson, Miss., connections were made with

the water system of the city early in the year. But for this, in all probability, owing to the unprecedented drought, the school would have been compelled to suspend for a time, as was the case with another similar school in a neighboring city where wells and cisterns were the sole dependence.

Toward the completion of the frame school building 60 x 60 feet for Arkansas Baptist College, at Little Rock, Ark., an appropriation of \$1,000 has been made from the Coburn Fund. It is expected that the building will be ready for use in the fall. In Arkansas, as in Alabama and Kentucky, women of the colored Baptist churches have evinced great interest in education and have been very successful in securing contributions.

At Roger Williams University, quite a number of minor improvements have been made, adding much to the appearance of the premises as well as to conveniences for the work of the Institution. A new cylinder printing-press has been procured for the use of the industrial department.

The Creek Freedmen School, at Tullehassee, Indian Territory, has so grown in favor that the Creek Council has appropriated \$5,000 for a new building and improvements, so that at least one hundred instead of about half that number of students, may be accommodated. This will necessitate increased outlay for teachers.

At other institutions, also, many matters relating to a better educational equipment have received attention. For all these purposes and for premiums on \$350,000 fire insurance policies on school property, many thousand dollars are required annually in addition to the amount paid for teachers' salaries.

All these things, even with the best possible distribution of responsibility and attention, constitute no small item in the cares of administration of the Society's affairs.

NEW BUILDINGS NEEDED.

Several schools have been overcrowded the past year. Wayland Seminary, at Washington, needs enlarged accommodations. Richmond Theological Seminary, at Richmond, Va., still awaits the help required to erect suitable buildings on the new site. The Atlanta Baptist Seminary needs a building for industrial work and more dormitories at once. Jackson College, at Jackson, Miss., even with rooms uncomfortably crowded, has turned away applicants for lack of room.

A building for girls' dormitories is a necessity. Bishop College, Marshall, Texas, should have a suitable chapel with additional rooms for young men and a proper laundry building, together with other improvements. Arkansas Baptist College, Little Rock, Ark., the youngest of our schools, needs almost everything. Roger Williams University, at Nashville, should have a new building for the young women. State University, at Louisville, Ky., is in great need of dormitories.

Fifty thousand dollars each year for the next three years are needed to meet the growing demands in these directions. The attention of Christian men is called to these necessities, in the hope that they will find here a great opportunity to strengthen and crown with success a work which already has been signally honored of God in the salvation of thousands and the uplifting of hundreds of thousands of our fellowbeings.

ENDOWMENT.

It cannot be too often re-iterated that endowments are indispensable for the permanency and development of these Institutions. The amount now held by the Society for this purpose is \$132,258.22, as follows: Wayland Seminary, \$19,687.10; Richmond Theological Seminary, \$54,876.74; Shaw University, \$5,733.75; Benedict College, \$32,579.11 (in the latter case the income is to be added to the principal until the accumulation reaches the sum of \$50,000, when it shall be available for the current expenses of the Institution); Jackson College, \$476.25. The remainder is for assistance to students or for general uses.

Stimulated by a conditional offer of \$12,500 by John D. Rockefeller, Esq., a special effort was made to obtain \$25,000 for the endowment of the President's chair in Shaw University. This seemed a fitting thing to do at the completion of twenty-five years' arduous and eminently successful service by its President, Dr. H. M. Tupper. As helpful thereto, an illustrated pamphlet concerning Dr. Tupper and his work for the colored people, has been published by the Society. In about two months, ending May 15th, pledges for the other \$12,500 was secured; the colored people of North Carolina being represented in the sum of \$2,000.

When we consider what large amounts have been given and are being added to academies colleges, and theological seminaries for the whites, North and South, it but deepens the desire that God will raise up some broad-minded, far-sighted philanthropists among us who will give from \$10,000 to \$500,000 for the endowment of some of these struggling schools for the colored people of this land.

ANNUAL VISITATION OF SCHOOLS.

Annual visitation of the schools by some representative of the Society seems desirable. There are large property interests to be looked after; many educational questions demanding consideration; closer relations to be established between the Society and our brethren at the South who are interested in this work. Arrangements have been made for annual meetings of the Boards of Trustees of several incorporated institutions, with which the Corresponding Secretary and some members of your Board are officially connected, in the month of February and early in March, when attendance at the schools is largest and the season of the year best for such a visit. Such a tour of twelve schools was recently made by the Corresponding Secretary in about three weeks. The interest shown by some of our white breathren in the prosperity of these schools and the practical co-operation rendered by them as Trustees and in other ways is gratifying. The magnitude of the Society's educational work really calls for the constant service of a capable man who shall spend much of his time in the South, but a part in the North to increase endowments, secure contributions for new buildings, etc.

Your Board takes special pleasure in announcing that at its May meeting Rev. Dr. Malcom MacVicar of Toronto Baptist College, and formerly prominently identified with educational work in the United States, was appointed Superintendent of Education, with the confident expectation of his acceptance.

INDIAN SCHOOLS.

First in chronological order and first in rank is Indian University, near Muscogee, Indian Territory. It reports an enrolment of 122 from various nations and tribes. Excellent religious interest has prevailed, resulting in several conversions. There are 10 students for the ministry.

Atoka Aqademy, at Atoka, rejoices in a new building and enlargement of the old building at an expense of about \$2,600, the most of which was given for this purpose, residents at Atoka contributing \$1,000. Additional ground has also been acquired.

The Seminole Academy, at Sa-sak-wa, is prosperous, the year being the best thus far in its history.

Cherokee Academy, at Tahlequah, was suspended until midwinter, when our missionary, Rev. A. J. Essex, re-opened it soon after his arrival on the field. It has been conducted without expense to the Society. It is a question whether it should be maintained unless it can be made a boarding-school in which students may be continuously under the influence of a Christian home.

Through the efforts of Rev. W. F. Re Qua, itinerant among the "blanket" Indians, several teachers have been secured for day-schools in various tribes. Some have gone to the work at their own charge; others have been supported by special contributions which have not passed through the Society's treasury.

The pupils in the three schools first named number 334. Several

are studying for the ministry.

Impending changes in the condition of things in Indian Territory emphasize the importance of these schools to prepare the Indian for the coming responsibilities and duties of American citizenship, as well as for that higher and more intelligent service that will be required of him in and through the Christian church.

THE CRISIS IN INDIAN EDUCATION.

Under an arrangement that had existed for many years, the Commissioner of Indian Affairs was permitted to contract with religious societies for the education and support of Indian children, in boarding-schools, at a certain rate per capita. Expenditures for this purpose were approximating a half-million dollars annually, of which about three fourths was secured by the Roman Catholics, who even clamored for more. When the newly appointed Commissioner, Gen. T. J. Morgan, outlined his plan of general and compulsory education of the Indians by the Government itself, and declined to extend the system of contract schools, dignitaries of the Roman-Catholic church put forth most desperate efforts to defeat his confirmation. The secret, of course, was hatred of the public-school system and loss of Government funds to aid them in their proselyting work among the Indians. The audacious demands of Rome in national matters had never reached such a height in our history as in this case.

The questions and interests, involved led your Board and the Corresponding Secretary of the Society, by the adoption of appropriate resolutions and by active and extensive correspondence, to make known to Senators and others in authority the feeling and views of

American Baptists on this subject. Representatives of some other denominations participated in the struggle. The result, as all know, was a decisive defeat of the Roman Catholic forces by the confirmation of the Commissioner.

If, now, the plan proposed by the Commissioner is adopted, education of Indian youth will go forward more rapidly, at least on the reservations, and so there will be the greater need for missionary activity on behalf of the more intelligent rising generation of Indians.

CHRISTIAN EDUCATION FOR MEXICO.

Christian schools in Mexico, where among the masses the Bible is an unknown book, are almost indispensable auxiliaries to successful missionary work. Daily religious exercises, including reading and commenting on the Bible, to children whose home life in general is utterly devoid of these things, are productive of most salutary results. Children thus trained often become members of the Sunday-school and of the church. There is need of provision for advanced students, specially for those who feel called to the work of the ministry. The school of highest grade is at Monterey. All the teachers are natives, except in the City of Mexico, where Miss Osborne taught until compelled last fall, on account of ill-health, to give up her work. Most of the lady teachers have been supported by the Woman's American Baptist Home Mission Society of New England.

RELATIONS WITH OTHER SOCIETIES.

The American Baptist Publication Society, in the most fraternal spirit, has supplied the missionaries of this Society with Bibles, Testaments, and Tracts for distribution. In many instances they have returned to that Society the net receipts from the sale of copies of the Scriptures. This co-operation is advantageous to all concerned.

The Woman's American Baptist Home Mission Society, at Boston, is practically auxiliary to this Society, in that its appointees are commissioned by us and their salaries transmitted through our treasury, while there is frequent conference, a common understanding, and in some cases a division of responsibility for the conduct of the work. Thus, each is cognizant of the aims, the methods, the needs, and the difficulties of the other. This arrangement has manifest advantages. That Society is the chief supporter of Spelman Seminary, while its

teachers are found in several other institutions as well as among the Indians, the Chinese, in Alaska, and in Mexico.

The Women's Baptist Home Mission Society of Michigan co-operates in the support of two teachers for the colored people and a missionary in Mexico. The Women's Baptist Home Mission Union of Connecticut co-operates in supporting a teacher for the colored people. Several local Women's Home Mission Societies have preferred to do their work in like manner, in co-operation with or through this Society, which has always welcomed such helpers.

The Women's Baptist Home Mission Society of Chicago is entirely independent in its plans, methods, and disbursement of funds. To a very limited extent it co-operates in the Society's work for the colored people and the Indians, and indirectly in several Western States wherein its auxiliaries are helpers to the work of the State Conventions Only such contributions as are designated for the work of the Home Mission Society are sent to our treasury.

The amounts actually received from these societies are given in the financial statement of this report.

Three years ago, from this Society, at its meeting in Minneapolis, emanated the suggestion concerning the organization of the American Baptist Education Society. Two years ago this Society, at Washington, surrendered a portion of its time to the Educational Convention, called by its empowered committee, to decide the matter. The organization then effected has already been signally honored in the resources committed by generous and far-sighted men to its fiduciary care and in the service it has rendered the denomination. To-day, therefore, in view of the grand effort approaching its consummation in this metropolis of the West, it seems appropriate that the American Baptist Home Mission Society should extend its greeting and its congratulations to the American Baptist Education Society, not now indeed as its offspring but as an equal sister society which shall give completeness to our denominational activities by supplementing the work of missions with that of Christian education, without which the best and largest results are unattainable.

HENRY L. MOREHOUSE,

E. T. HISCOX,

Corresponding Secretary.

Chairman.

REPORT OF TREASURER.

EXPENDITURES OF THE AMERICAN BAPTIST HOME MISSION SOCIETY ON ACCOUNT OF MISSIONS AND EDUCATION, FOR THE YEAR

ENDING MARCH 31, 1890.

Cash paid Missionaries, viz.:	1	1	
To the English Speaking		\$92,138 97	
" Germans		12,940 43	
' Scandinavians		15,869 86	
· Colored People		12,323 59	
" French		5,650 21	
" Indians		3,786 09	
" Mexicans,	AT STATE OF	9,440 90	
" Chinese		3,362 63	
" Bohemians		800 00	
" Portuguese		90 00	
SCHOOLS.			\$156,402 68
SCHOOLS.	A HEAT AND A	4.0	
Cash paid Wayland Seminary, D. C.—	10000		
Salary of Rev.G.M. P. King, D. D., Principal	\$1,500 00		
" "Teachers	3,193 50		
Expense Account	1,023 10		
Property Account	132 00		
Specially Designated for Students	350 00		
	00-	\$6,198 60	
" " Richmond Theological Seminary, Va. :	STATE OF THE PARTY		
Salary of Rev. C. H. Corey, D. D., Principal.	\$1,500 00		
" " Teachers	3,385 85		
Expense Account	2,200 12	200	
Apparatus	56 00	1	
Specially Designated for Students	500 26	State of the latter,	
a constant of particular of the constant of th	3	7,642 23	
" " Hartshorn Memorial College, Va		11-45	
Salary of Rev. L. B. Tefft, Principal	\$1,200 00	to reason to	
" "Teachers	1,130 00		
Expense Account.	2,751 34		
Specially Designated for Students	20 00	177	
operany Designated for Students	20 00	5,101 34	
" " Shaw University, N. C.—		3,222 34	
Salary of Rev. H. M. Tupper, D.D., Principal	\$1,500 00		
" Teachers	4,832 50	i	
Expense Account	3,002 53		
Insurance	172 50	100,111	
Specially Designated for Students	137 50	181 0	
operany Designated for Students	131 30	9,645 03	
" " Benedict Institute, S. C.—		21-40 -0	
Salary of Rev. C. E. Becker, Principal	\$1,500 00		
" Teachers	2,691 68	100	
Expense Account.	4,110 69	512 8-1-1	
Purchase of Additional ground	2,415 00		
Furnishing Account	35 00		
Furnishing Account		Carried Town	
Apparatus	1,203 34 216 66	29/2010	
Insurance	124 50	COLUMN TO	
Insurance	110 00	15. 11.	
pesignated for Students,	110 00	12,406 87	
		12/400 0/	
Amount forward		\$40,994 07	\$156,402 68
The state of walters and the state of the st	A STATE OF THE PARTY OF THE PAR	11 1551 -1	

		Amount brought forward		\$40,994 07	\$156,402 6
		SCHOOLS.—Continued.	angs.		
ash	Paid	Atlanta Seminary, Ga.— Salary of Rev. S. Graves, D.D., Principal " Teachers Expense Account. Building Account. Furnishing Account. Heaters Apparatus. Insurance			
4311		Salary of Rev. S. Graves, D.D., Principal	\$1,500 00		
		" Teachers	3,324 08		
		Ruilding Account	3,502 32	0.0000	
		Furnishing Account	27,963 92 1,623 54 2,384 00		
		Heaters	2,384 00	18-	
		Apparatus Insurance	35 00 285 00		
		Specially Designated for Students	214 00	A 0 00	
41	41	Spelman Seminary, Ga.—		\$40,831 86	
		Spelman Seminary, Ga.— Salary of Miss S. B. Packard, Principal	\$575 00	CENTY!	
			575 00 3,600 00		
		" Teachers	3,600 00	463617 - 19	
		Expense Account	5,069 73 146 55 256 00		
		Insurance	256 00		
		Specially Designated for Students	229 25		
61	44	Roger Williams University, Tenn.— Salary of Rev. A. Owens, D.D., Principal "Teachers and Helpers "D. W. Phillips, D.D. Expense Account Apparatus Insurance		10,451 53	
		Salary of Rev. A. Owens, D.D., Principal	\$1,500 00	4.	
		" Teachers and Helpers	4,581 15		
		Expense Account	1,100 00		
		Apparatus.	2,218 36 48 65		
		InsuranceSpecially Designated for Students	357 50	The state of	
		Specially Designated for Students	74 44	9,883 10	
44	44	Jackson College, Miss.— Salary of Rev. Chas. Ayer, Principal		9,003 10	
		Salary of Rev. Chas. Ayer, Principal	\$1,231 25		
		" Teachers Expense Account	1,855 00		
		Apparatus	2,582 75 75 00		
41	44		- 10	5,744 00	
••		Bishop College, Tex.— Salary of Rev. S. W. Culver, Principal	\$1,200 00		
		" Teachers. Expense Account.	4,062 30		
		Expense Account	1,954 29		
		Building Account.	200 00	POTENTIAL	
		ApparatusInsurance	17 87 21 25		
		Specially Designated for Students	20 00		
66	66	Indian University Ind Tox		7,475 71	
		Salary of Prof. A. C. Bacone, Principal	\$1,300 00		
		" " Teachers	2,154 18		-
		Indian University, Ind. Ter.— Salary of Prof. A. C. Bacone, Principal " Teachers Expense Account Specially Designated for Students	1,459 54		
		Specially Designated for Students	214 05	5,127 77	
44	44	Florida Institute, Fla.—		3122 11	
		Salary of Rev. J. L. A. Fish, Principal	\$1,200 00		13
		Expense Account	1,550 00		
		Specially Designated for Students	635 40 167 50		
44	44		-, 5-	3,552 90	
-	-	Selma University, Ala.— Salary of Rev. Chas. L. Purce, Principal	***		
		" Teachers	\$800 00 1,250 00		
			2,600 00		100
		Apparatus	122 20		
				4,772 20	

		Amount brought forward,	Seiler M	\$128,833 14	\$156,402 6
		SCHOOLS.—Continued.			
Cash	Paid	d State University, Ky.— Salary of Teachers Specially designated for Students	\$2,928 77 91 66		
41	41	Tullehasse Manual Labor School, Ind. Ter.—Salary of Prof. E. H. Rishel, Principal	\$800 00	\$3,020 43	
		" Teachers	1,132 50 50 00	0	
41	44	Cherokee Academy, Ind. Ter.— Salary of Prof. I. J. Uzzell, Principal " "Teacher Expense Account.	\$150 00 50 00 392 80	1,982 50	
91	41		392 00	592 80	
		Seminole Academy, Ind. Ter.— Salary of Rev. W. P. Blake, Principal " Teachers Expense Account.	\$600 00 635 00 48 00		-
	45		40 00	1,283 00	
		Choctaw Freedman School, Ind. Ter.— Salary of Teacher		349 98	
66	66	Atoka Academy, Ind. Ter.— Salary of Rev. F. B. Smith, Principal, " Teachers Expense Account	\$800 00		
		Expense Account	727 72 186 85 2,000 00	3,714 57	
40	**	Wichita Agency School, Ind. Ter.— Salary of Teachers	A de la bajo	222 20	Mind
44	**	Mather School, S. C.—			
		Salary of Teachers		980 93	
46	**	Chinese Schools, Calif.— Salary of Teachers, Chico	\$200 00 124 95		
		" " Fresno	480 00		
		" " San Francisco	199 92 541 47 180 00		
	**	Tulare City	100 00	1,726 34	100
		Ogden School, Utah— Salary of Teachers		400 00	
44	11	Salt Lake City School, Utah— Salary of Teachers		360 00	
66	66	International School, Mexico— Salary of Antonio Garcia, Principal	\$600 00		
		Expense Account.	245 00 13 00	9 e 9 e 9	
**	18	Schools in Mexico. Salary of Teacher, Apodaca. Caderita Jiminez. City of Mexico.	\$48 oo	858 00	1 4 1
		" " Caderita Jiminez	168 oo 375 oo		
		" " Leon	150 00 48 00		
61	-		40 00	789 00	1
		Arkansas Baptist College, Ark.— Salary of Rev. J. A. Booker, Principal		672 25	
61	16	Howe Institute, La.— Salary of Rev. E. N. Smith, Principal " Teacher	\$450 00 300 00	870 00	
				750 00	

Cash paid	Amount brought forward Sundry Designations—		\$146,535 14	\$156,402,6
	Special	William Inch	102 09	Orif Com -
	Total Expenditure for Schools			\$146,637 2
s	ECRETARY AND TREASURER'S DEPARTMENT.			
ash paid	Rev. H. L. Morehouse, D.D., Cor. Sec., Salary		4,000 00	
	Traveling Expenses		201 05	
	J. G. Snelling, Treasurer, Salary Assistant Secretary and Clerks at the Rooms,		2,500 00	
	Salary		6,194 79	12,895 8
	DISTRICT SECRETARIES AND SUPERINTENDENTS.			
ash paid	Rev. A. P. Mason. D. D., Salary Traveling and Other Expenses	\$2,000 00	********	
41 41 7	Traveling and Other Expenses	2,000 00	\$2,290 08	
	Rev. Halsey Moore, D. D., Salary	831 20	2,831 20	
44 4.	Rev. E. B. Palmer, D. D., Salary	2,000 00		
44 44 1	Traveling and Other Expenses	2,000 00	2,301 94	
	Traveling and Other Expenses	655 78	2,655 78	
44	Rev. Edward Ellis, Salary Traveling and Other Expenses Rev. H. C. Woods, D. D., Salary	655 78 1,766 72 524 84	gratus Zini	
44 46	Traveling and Other Expenses	2,000 00	2,291 56	
		405 01	2,405 01	
	Rev. O. C. Pope, D. D., Salary	2,500 00	2,551 92	
	Rev. W. I. Simmons, D. D., Salary	51 92 1,441 64	2,331 92	
44 44 1	Traveling and Other Expenses	619 61	2,061 25	
	Traveling and Other Expenses	1,500 00 563 72	2,063 72	
	PUBLICATION ACCOUNT.			21,452
Cash paid	Home Mission Monthly			3,720
	EXPENSE ACCOUNT.			
	Rent and Care of Rooms		\$2,000 00	
66 66	Printing and Stationery		2,429 06 540 39	
	Anniversary Expenses		325 63	
	Legal Expenses		204 63	
46 66	Incidental Expenses		738 68 5 50	
44	Office Furniture		96 00	
			101 mg 11	6,339
	MISCELLANEOUS.			
ash paid	Annuitants Expense of Real Estate		\$13,027 53 426 36	
	For Improvement of Chinese Mission Headqua	rters, Cal.	250 00	
66 66	James M. Whitehead		1,000 00	
	Interest on Borrowed Money Sundry Special Designations		33 33 200 00	18.
46 66		-4 -5 - C		14,937
46 46	referred to Church Paides Cio Tond 1	nt of a Con-	Will wood	1,500
ash Tran	nsferred to Church Edifice Gift Fund on Accountation made Last Year		and the same of th	
Cash Tran	Total Expenditures	2000	SX'SYL	\$363,885
Cash Tran	Total Expenditures		SENTENCE SE	\$363,885
Cash Tran tribi	ation made Last Year		\$60,771 69 35,000 00 40,446 75	\$363,885 136,218

RECEIPTS OF THE AMERICAN BAPTIST HOME MISSION SOCIETY FOR MISSIONS AND EDUCATION FOR THE YEAR ENDING MARCH, 1890.

Contributions for Missions	\$153,548 27 1,163 92		
egacies for Missions Education.	\$118,443 04 3,504 39	\$154,712 19	
Total of General Contributions and Legacies, not including Contributions to the Schools		121,947 43	\$276,659 6
SCHOOLS.			4-1-1-39
Total Combon D. C.	Ared make		
Wayland Seminary, D. C.— Contributions for Wayland Seminary	\$785 85	19 1	
" Specially Designated	350 00		
ash from Students for Tuition and Room Rent	237 25		
		1,373 10	
Richmond Theological Seminary, Va.— Contributions for Richmond Theological Seminary			
	\$1,603 37		
" Building	102 60		
Cash from Students for Tuition, Room Rent, etc	500 26	10.00	
Surplus from Boarding Department	421 50 35 00		
surplus from Boarding Department	35 00	2,662 73	
Hartshorn Memorial College, Va.—		-1 13	
Contributions for Hartshorn Memorial College	\$2,408 79		
" Specially Designated	20 00	12 13 13 13 13	
Cash from Students for Tuition, Room Rent, etc	1,072 55		
Surplus from Boarding Department	400 00	The state of the s	
		3,901 34	
Shaw University, N. C.—	# O		
Contributions for Shaw University	\$118 75		
"Specially designated	137 50 2,864 78		
One-half net profits	515 00		
one-mail net pronts	313 00	3,636 03	
Benedict Institute, S. C.—		01-00	
Contributions for Benedict Institute	\$1,992 30	42360	
" Specially designated	110 00		
" For Heaters and Furnishing	690 10		
Cash from Students for Tuition, Room Rent, etc	2,573 39		
Surplus Boarding Department	963 72		
Profits on Books, Printing, etc.	206 58 300 00	-	
A routs on Books, Frinting, etc	300 00	6,836 09	
Atlanta Seminary, Ga.—		-,-39	
Contributions for Atlanta Seminary	\$4,121 27		
" Specially designated	214 00		
Cash from Students for Tuition, Room Rent, etc	467 34	0-6	
Inclusion distribution of		4,802 61	
Spelman Seminary, Ga.—	e=0 ==	25 3	
Contributions for Spelman Seminary	\$7,198 70	a marcha	
Cash from Students for Tuition, Room Rent, etc.	229 25 2,621 03		
Surplus from Boarding Department	1,250 00		
	-1-5	11,298 98	
Roger Williams University, Tenn.—			
Contributions for Roger Williams University	\$850 00		
" Specially designated	77 44 2,218 36		
Cash from Students for Tuition, Room Rent, etc		200	
Surplus of last year returned	1,125 36	4,271 16	
ackson College, Miss.—		41-1- 10	
Contributions for Jackson College	\$1,337 00	Marie Control	
Cash from Students for Tuition, Room Rent, etc	1,145 75	Santage of the	
and a second state of the		2,482 75	
			\$276,659 6

Amount brought forward		\$41,264 79	\$276,659 6
Sishop College, Tex.— Contributions for Bishop College	•		
Contributions for Bishop College	\$309 80		
Cash from Students for Tuition, Room Rent, etc.	1.958 00		
Surplus from Boarding Department	1,958 00 2,066 67		
Specially designated Cash from Students for Tuition, Room Rent, etc Surplus from Boarding Department "School	187 62		
ndian University, Ind. Ter.—	· Land	4,542 09	
Contributions for Indian University	\$722 68		
" Specially designated	214 05 1,168 54		
Cash from Students for Tuition, Room Rent, etc	1,108 54	2,105 27	
lorida Institute, Fla.—		-,1-03 -,	100
Contributions for Florida Institute	\$348 35 167 50 512 05		
Cash from Students for Tuition, Room Rent, etc.	107 50		
Surplus from Boarding Department	134 78		
" School	600 00		112 71
	Control of the last	1,762 68	
tate University, Ky.— Contributions for State University	\$800 00	* in addition !	
" Specially designated	25 00		
	Towns No.	825 00	1/2
'ullehassee Manual Labor School, Ind. Ter.— Contributions for Manual Labor School	95,000,000	550 00	
		300 00	
Contributions for Cherokee Academy	•		
Cash from Students for Tuition	\$50 00 342 80		
	342	392 80	
Seminole Academy, Ind. Ter.— Contributions for Seminole Academy			
Contributions for Seminole Academy	Santa Lan	450 00	
Choctaw Freedmen School, Ind Ter.—	No. of London		
Contributions for Choctaw Freedmen School		427 76	
Atoka Academy, Ind. Ter.—	wer began		
Contributions for Atoka Academy	\$934 03		
" New Building	700 00		
Cash from Students for Tuition	356 30	1,990 33	
Wichita Agency School, Ind. Ter.— Contributions for Wichita Agency School			
Contributions for Wichita Agency School		266 64	
Mather School, S. C.—	is been seed		
Contributions for Mather School	2 /4 / 1 () A	964 26	
Ohiose Cohoole Ool	6.22		
Chinese Schools, Cal.— Contributions for Chinese School at Fresno	and the same of	480 00	
	7 - 1 - 1 - 1	400 00	
Ogden School, Utah.—			
Contributions for Ogden School		400 00	
Salt Lake City School, Utah.—	The state of the s		
Contributions for Salt Lake City School		360 oo	
International School, Mexico.—	SP SOCIALISM		
Cash from Students from Sale of Books	2 2 6 6	13 00	
Schools in Mexico —	The state of the	*	
Contributions for School at Apodaca	\$48.00		
Contributions for School at Apodaca	\$48 00 188 00		
City of Mexico	375 00		
" Santa Rosa	425 00 48 00		
" Sombreretillo	48 00		
		1,132 ∞	
Howe Institute, La.— Contributions for Howe Institute	\$300 00		
Cash from Students for Tuition	305 22	Philipping (C)	
		605 22	2
Amount forward	August of the	0-0	\$276,659

Sundr	v Desig	natio	Amount brought forward	\$58,531 84	\$276,659 62
	Special Re	eceip	ts for Schools	102 09	58,633 93
Cash 1	received		IISCELLANEOUS. I Sale and Rent of Real Estate Income from Permt. Trust Funds	\$1,832 54 10,875 47	
62	41	44	" " Isaac Davis " Fund " Conditl. Trust Fund	586 00	
41	41	**	Conditi. I fust Fund	5,694 40	
44	- 66	. 66	Home Mission Monthly	2,959 35 2,607 85	
**	**	**		49 50	24,605 11
44	44	41	Church Edifice Loan Fund, share of Expenses.	\$5,517 08	24,005 11
**			Church Edifice Gift Fund, share of Expenses	1,275 96	6,793 04
			nt Received		\$366,691 70 133,412 27
					\$500,103 97

SUMMARY OF RECEIPTS AND EXPENDITURES.

RECEIPTS.			
Contributions for General Purposes. " " Schools and Buildings. " " Church Edifice Work.	\$154,712 19 32,584 34 23,885 42	\$211,181 95	
Legacies for General Purposes	\$121,947 43 2,631 97 29,396 43	153,975 83	
		153,975 03	
Recd. from Students from their Tuition and Room Rent. " Net Receipts for Board. " Interest and Dividends. " on Church Edifice Loans. " Sale and Rent of Real Estate. " Home Mission Monthly and Jubilee Vol " Other Sources.		18,264 86 5,365 17 25,948 73 6,658 72 1,832 54 2,657 35 2,419 56	
		\$428,340 71	
" For Account of Permanent and Conditional Trust			
Total amount received into the Treasury, exclusive of		21,104 23	
Loans Repaid			\$449,444 94
EXPENDITURES.			
Salaries of Missionaries.	THE SHAPE	\$156,402 68	
" Principals and Teachers in Schools and Expenses of Superintendents and District		70,724 18	
Secretaries		18,900 54	
of Omcers and Clerks at the Rooms		12,895 84	
Expense and Publication Account, General of Schools		10,060 10	
of Schools		33,421 57 2,134 83	
" " Loan "		5,783 64	
School Buildings, Grounds, and Insurance		41,773 55	
Apparatus for Schools		717 93	
Interest and Annuities		13,903 24	
Real Estate Expenses	-	676 36	
anscenaneous Expenses	100	1,336 85	
Gifts to Churches	American E	20,886 43 12,600 00	
Total Expenditures.			\$402,217 74

Dr. CHURCH EDIFICE BENEVOLENT FUND.

Co Contributions for the year	\$23,885 42 2,631 97 5,158 75 710 76	4
Gift returned by Church at New Sharon, Ia	\$25 00 200 72 500 00 50 00	\$32,386 90 2,275 72
Total Amount Received		\$34,662 62 39,890 82
		\$74,552 99

CHURCH EDIFICE BENEVOLENT FUND.

Cr

By Gifts to the following Churches :	
Arizona, Tempe	\$250 0
*California, Chino, Swede	250 O
" Hueneme	300 0
* " Redlands	300 0
" Selma	300 0
" Vacaville	250 0
Colorado, Aspen	250 0
Florida, Tampa, Col'd	200 0
Illinois, Coal City, German	600 0
*Indiana, La Grange	300 0
Indian Territory, Annette	100 0
" Anardarko	300 0
" Caddo	200 0
" Sa-sak-wa.	50 0
Iowa, Gowrie, Swede	100 0
* " Knoxville Junction, Col'd	50 0
" Lorimer	350 0
" North Dec Meines	350 0
" North Des Moines	400 0

CHURCH EDIFICE BENEVOLENT FUND .- Continued. Cr. Kansas, Council Grove. # " Fall River. " Hill City. 100 00 200 00 Horton.... 300 00 Norton.... 200 00 # "Weir. Mexico, Montemorelos Michigan, Alpena, German. "South Boardman. *Minnesota, Alexandria, Swede. "Balaton. "Kasota "Lake Crystal. "St. James. "Tower, Swede. "West Duluth. Mississippi, Iuka, Col'd. Montana. Great Falls. Nebraska, Auburn. "Bellwood. "Bladen. "Courtland. "Merna. 200 00 400 00 300 00 150 00 300 001 300 00 300 00 200 00 300 00 300 00 500 00 200 00 2,000 00 100 00 300 00 250 00 400 00 Merna.... 250 00 " Merna. " Ord " Riverside. North Dakota, McIntosh Co., German. " New Rockford. "Oregon, Canyonville. " Enterprise. " Grant's Pass. " Undependence. 200 00 200 00 400 00 300 00 300 00 300 00 400 00 Grant's Pass. "Independence... "North Powder. South Dakota, Aberdeen... "Bryant... "Eureka, German... "Madison... 500 00 350 00 500 00 350 00 200 00 175 00 689 68 Utah, Ogden... Utah, Ogden. *Washington, Ellensburgh. "Mt. Vernon. "Roslyn. "Vancouver. "Winlock West Virginia, South Mill Creek. *Wisconsin, Grantsburgh, Swede. "Oshkosh, 2d Ch. "Wausau, German. "Whitewater. 300 00 250 00 300 00 500 00 150 00 50 00 200 00 200 00 250 00 850 00 \$20,564 68 50 18 11 50 Kansas, Jennings. Michigan, Detroit, Woodward Ave. Mission. Montana, Livingston. Pennsylvania, Johnstown. 20 00 5 00 170 05 321 75 853 72 5 15 Insurance. "Amount paid General Fund, share of Salary and Expenses of Superintendent. 1,275 96 Total Expenditures... Balance in the Treasury, In Bank... Trust Co... 23,021 26 41,531 73 51,531 73 \$74,552 99

^{*}Also a Loan from the Loan Fund.

Dr.

CHURCH EDIFICE LOAN FUND.

Bgo. To Loans repaid	\$14,818 07 6,318 58 340 14	
" Balance, April 1, 1889		\$21,476 79 15,954 51
		\$37,431 3

CHURCH EDIFICE LOAN FUND.

Cr.

By Loans to the following Churches :	1947 W. W. S.	
California, Chino, Swede	\$250 00	
" Redlands	300 00	
Georgia, Washington, Colored	500 00	
Illinois, Sullivan	1,000 00	
Indiana, La Grange	200 00	
Iowa, Knoxville Junction, Colored	100 00	
Kansas, Fall River	200 00	
Horton	300 00	
Norton	250 00	
" Webster	250 00	
" Weir	300 00	
Kentucky, Covington, Colored	500 00	
" Frankfort, "	400 00	
Louisiana, New Orleans, First Colored	1,000 00	
Minnesota, Alexandria, Swede	500 00	
	150 00	
Balaton		
Mississiani Winese Colored	500 00	
Mississippi, Winona, Colored	400 00	
Missouri, West Plains	400 00	
Nebraska, North Platte	500 00	
Oregon, Central Point	200 00	
Enterprise	300 00	
Pennsylvania, Philipsburg	300 00	
South Carolina, Georgetown, Colored	500 00	
South Dakota, Madison	500 00	
Texas, Baird	500 00	
" Victoria, Colored	500 00	
Virginia, Abingdon, Colored	300 00	
" Culpeper, "	300 00	
Washington, Ellensburgh	500 00	
Mt. Vernon	300 00	
Wisconsin, Grantsburg, Swede	150 00	
" Wausau, German	250 00	
Total amounts of Loans		\$12,600
By Amount paid Annuitants		842
Insurance on Sundry Churches		136
Expenses		266
" Amount paid General Fund, Share of Expenses and Salary		
of Superintendent		5,517
	-	*** ***
Total Expenditures	6.10	\$19,362 8
" Balance in the Treasury	S. Contraction	18,068 4
		*
	A DESCRIPTION OF THE PERSON OF	\$37,431 3

^{*}Also a Donation from the Benevolent Fund.

PROPERTY BELONGING TO THE SOCIETY.

I .- PERMANENT TRUST FUNDS.

By these are meant donations to the Society to be invested, and the interest alone applied annually to the purposes of the Society.

FOR GENERAL PURPOSES.

Allen, Jonas, Fund \$100 00	John, Lizzie J., Memorial Fund \$1,000 00
Ambler, I. V., " 13.800 00	Kendall, Horace, Fund 1.000 00
Anderson, David, " 1,000 00	Lees, Wm. B., ": 950 00
Axtell, Mrs. H.E.," 311 11	Littler, Nathan, "
Barney, Nancy Potter, Memo-	18go 3,874 68
rial Fund 5,000 00	Norcross, S. W., Fund 500 00
Blain, John, Fund 1,000 00	Noves, Mary, " 1,000 00
Bleecker, G. N., " 17,000 00	Nugent, George, " 1,000 00
Brimhall, Permelia, Fund 727 20	Pease, Nancy P. " 1,000 00
Butler, Charles S., " 1,000 00	Roberts, Eliza, " 3,000 00
Capen, Barnabas D., " 10,000 00	Rockwell, Rufus, " 461 80
Cheever, Wm., " 7,657 82	Rogers, Elizabeth, " 500 00
Corry, Aaron, " 1,480 81	Rogers, Ann, " 500 00
Darling, Henry, " 1,000 00	Russell, P. R., " 2,700 00
	Belleck, Levi,
Dunbar, Robert, 500 00	Sherman, Geo. J., 1,000 00
Eldridge, Lyman, 75 00	Swaim, Mary A. N.
Tay, Mis. L. R. D., 4,109 01	Tripp, Susan, " 500 00
1 isk, 1 heron 2,500 00	Van Husan, C., Memorial Fund 2,000 00
Frazer, The, " 3,500 00	Whiting, Martha, Fund 1,000 00
Ham, Wm., " 100 00	Wickens, George, " 500 00
Hoyt, Joseph B., "	THE RESIDENCE OF THE PARTY OF T
1890 25,000 00	\$138,928 03

FOR SCHOOLS AND EDUCATION.

Bostwick, J. A., Fund \$6,000 00	Judson Wade Leonard Fund 5,000 00
Bradford, S. S. " 1,000 00	Wayland Seminary 19,687 10
Champney, Sarah H., Fund 500 00	Undesignated Endowment 1,060 27
Colby, Emily S., Fund 700 00	Gray, M. M., Fund 1,000 00
Endowment of Schools, viz.:	Howe, William, " 2,000 00
Benedict Institute 32,579 11	Marston, S. W., "
Jackson College	1890 1,000 00
Richmond Theo. Sem.:	Smart. John, Fund 1,000 00
Union Professorship 4.876 74	Waterhouse, C.W., Fund 1,000 00
J. B. Hoyt, Fund 25,000 00	Wayland, Elizabeth A., Fund 150 00
J. D. Kocketeller, Fund 25,000 00	* Fund 700 00
Roger, Wm.'s University 1,295 00	* " 1,500 00
Snaw University:	
Endowment 733 75	\$132,258 22

FOR CHURCH EDIFICE WORK.

FOR CHURCH EDIFICE WORK,
Bostwick, J. A., Fund \$6,000 00
Total of Permanent Trust Funds\$277,186 25
Amount reported last year\$242,838 82
Increase as follows:
Endowment of Benedict Institute\$1,980 00
" Richmond Theo. Seminary 25 00
" Shaw University 667 75
Joseph B. Hoyt Fund25,000 00
Nathan Littler " 3,874 68
S. W. Marston " 1,000 00
J. V. Ambler " 1,800 00 34,347 43 \$277,186 25
The above funds are safely invested as follows, viz.:
First Mortgages on Real Estate in New York and Brooklyn 212,700 00
First Mortgages on Real Estate in California 2,000 00
Railroad Bonds and Stock, Invested by Donors 11,300 00
Bank and other Stock and Bonds Invested by Donors 24,525 00
Real Estate, Nashville, Tenn 1,000 00
Cash in Chemical Bank 25,661 25 \$277,186 25

II.-CONDITIONAL TRUST FUNDS.

By these are meant donations to the Society on conditions named by the donors. (1.) That the donors themselves have the right to draw an annuity during their natural life. (2.) Annuities payable to parties designated by the donors. (3.) Donations the interest of which is added to the principal until such time as the donors shall direct said sums to be spent for the purposes of the Society.

Alden, Mrs. Maria K \$1,000 00	Furman, Samuel \$600 00
Andrews, Mrs. Perses 500 00	Gray, Martin E 26,502 66
Atkins, Mrs. E.B 1,200 00	Gray, Mrs. Mercy M 20,000 00
Barton, Mrs. Belinda 2,002 90	Greely, Mrs. Charlotte P 500 00
Benedict, Mrs. B. A 10,000 00	Hale, David 5,000 00
Billings, Miss Lydia G 300 00	Hardin, Mrs. Florence J 100 00
Boardman, Mrs. M. O 500 00	Harris, Israel 450 00
Brown, Mrs. Lura K 1,000 00	Hawkins, William 12,000 00
Boynton, Mrs. H.D 486 10	Herrick, Mrs. M. B 300 00
Carr, Miss Ann Alila 500 00	Hires, Mrs. Josephine C 200 00
Corey Charles H 500 00	Holden, R. A 5,000 00
Cox, William 200 00	Huntley, William E 2,000 00
Crawford, Mrs. A. B 40 00	Johnson, Mrs. Sarah J 100 00
Crowell, Mrs. M. E 500 00	Jones, Mrs. J. N 2,500 00
Darrow, Mrs. H.E 55 00	King, Mrs. Betsey 300 00
Davis, Mrs. B. M 500 00	Leonard, Mrs. A. M 1,300 00
Dyer, Mrs. Lucy D 1.000 00	Linsley, Mrs. Hannah 100 00
Erwin, Mrs. Keziah 100 00	Mack, Flavel C 1,000 00
Fisk, Miss Abbie 1.000 00	McCoy, Miss E. M 2,000 00
risk, Miss Grace 1.000 00	McVitty, Samuel 500 00
Foster, Mrs. M. S 8,000 00	Merrick, Mrs. Olive E 631 35

Morgan, Ebenezer 500 00	Webb, Jonathan N 3,000 00
Nichols, Charles H 1,900 00	Wetherbee, Miss Ruby 2,000 00
Page, Mrs. S. B 1,000 00	White, David 1,000 00
Parker, Miss Laura 200 00	Wicks, Silas 1,000 00
Parmly, Mrs. M. E 200 00	Willard, Mrs. S. A 500 00
Pettit, Curtis 750 00	Willett, Miss Louisa 750 00
Pettit, Mrs. Curtis 200 00	Willett, Miss Harriet S 750 00
Phillips, Mrs. Lydia B 200 00	Wilson, Mrs. Martha 500 00
Plattsmouth, Neb., C'h at 1,035 53	† — — · · · · · · · · · 6,512 37
Pomeroy, William S 1,000 00 Powell, Mrs. Sarah B 500 00	400 00 750 00
Powerl, Mrs. Sarah B 500 00 Powers, I 500 00	
Pratt, William C 500 00	
Proctor, Joel	1,000 ω
Reed, Mrs. Margaret H 500 00	+
Russell, Mrs. E. B 300 00	+ 253 31
Savage, Eleazer 2,000 00	† — — 7,000 00
Shaw, George H 5,757 62	to 000 00
Woolsey, Mrs. Lucy T 400 00	t 1,000 00
Simmons, James B 2,147 70	† — — 1,000 00
*Skaats, Mrs. Eliza 1,500 00	† — — 500 00
Swan, Edward P 5,360 00	Ames, O. L. (1890) 2,000 00
Taft, Mrs. A. B 1,000 00	Cook, Josiah W. (1890) 4,000 00
Taylor, Justus 1,000 00	Hall, Mrs. Anne E. (1890) 800 00
Thompson, John 428 57	Lockert, James (1890) 500 00
Train, Mrs. C. W	Thayer, Mrs. L. G. D. (1890) 300 00
	\$207.528.42
Watts, Henry 1,000 00	\$201,538 43
Watts, Henry	
Watts, Henry	\$189,725 20
Watts, Henry	\$189,725 20
Watts, Henry	\$189,725 20 16,153 23
Watts, Henry	\$189,725 20 16,153 23 \$205,878 43
Watts, Henry	\$189,725 20 16,153 23 \$205,878 43
Watts, Henry	\$189,725 20 16,153 23 \$205,878 43 4.340 00 \$201,538 43
Watts, Henry	\$189,725 20 16,153 23 \$205,878 43 4.340 00 \$201,538 43
Watts, Henry	\$189,725 20 16,153 23 \$205,878 43 4.340 00 \$201,538 43
Watts, Henry	\$189,725 20 16,153 23 \$205,878 43 4,340 00 \$201,538 43 11,813 23
Watts, Henry	\$189,725 20 16,153 23 \$205,878 43 4,340 00 \$201,538 43 11,813 23 York and Brooklyn 118,675 00
Watts, Henry	\$189,725 20 16,153 23 \$205,878 43 4,340 00 \$201,538 43 11,813 23 York and Brooklyn
Watts, Henry	\$189,725 20 16,153 23 \$205,878 43 4,340 00 \$201,538 43 11,813 23 York and Brooklyn 118,675 00 2,582 75 2,963 75
Watts, Henry	\$189,725 20 16,153 23 \$205,878 43 4.340 00 \$201,538 43 11,813 23 Vork and Brooklyn
Watts, Henry	\$189,725 20 16,153 23 \$205,878 43 4.340 00 \$201,538 43 11,813 23 Vork and Brooklyn 118,675 00 2,582 75 2,963 75 400 00 833 34
Watts, Henry	\$189,725 20 16,153 23 \$205,878 43 4.340 00 \$201,538 43 11,813 23 Vork and Brooklyn 118,675 00 2,582 75 2,963 75 400 00 833 34
Watts, Henry	\$189,725 20 16,153 23 \$205,878 43 4.340 00 \$201,538 43 11,813 23 Vork and Brooklyn 118,675 00 2,582 75 2,963 75 400 00 833 34 13,555 50
Watts, Henry	\$189,725 20 16,153 23 \$205,878 43 4.340 00 \$201,538 43 11,813 23 Vork and Brooklyn 118,675 00 2,582 75 2,963 75 400 00 833 34 13,555 50 20,805 50
Watts, Henry	\$189,725 20 16,153 23 \$205,878 43 4.340 00 \$201,538 43 11,813 23 Vork and Brooklyn
Watts, Henry	\$189,725 20 16,153 23 \$205,878 43 4,340 00 \$201,538 43 11,813 23 Vork and Brooklyn 118,675 00 2,582 75 2,963 75 400 00 833 34 13,555 50 20,805 50 31,022 13 600 00
Watts, Henry	\$189,725 20 16,153 23 \$205,878 43 4,340 00 \$201,538 43 11,813 23 Vork and Brooklyn 118,675 00 2,582 75 2,963 75 400 00 833 34 13,555 50 20,805 50 31,022 13 600 00
Watts, Henry	\$189,725 20 16,153 23 \$205,878 43 4,340 00 \$201,538 43 11,813 23 Vork and Brooklyn 118,675 00 2,582 75 2,963 75 400 00 833 34 13,555 50 20,805 50 31,022 13 600 00

^{*}Two-thirds of this amount is held in trust, to be equally divided between the American Baptist Missionary Union and the American and Foreign Bible Society. † Donors who do not wish their names made public.

III.—CHURCH EDIFICE BENEVOLENT INVESTM	ENT FUND	. 799
Amount reported last year		. \$88,000 o
First Mortgages on Real Estate in New York		. 87,685 or
Cash in Chemical Bank		. 315 0
		\$88,000 00
IV.—CHURCH EDIFICE LOAN FUND		
Amount Loaned 240 Churches		Stot fer 7
Cash in Bank		
Total Fund		
Amount reported last year Increase—By Interest		
		\$126,378 3
Decrease—By Expenses	\$5.783	64
" Annuities		
Charged to profit and loss on compromises	32	17
		-\$6,658 ⋅1
Present Fund, April 1, 1890		\$119,720 I
Net gain		
Interest due on Loans to Churches		. 2,223 0
V.—REAL ESTATE.		
Under this head are two classes of property-		
First—School property, etc.:		
Wayland Seminary, Washington, D.C.	Value,	\$80,000 0
Benedict Institute, Columbia, S. C.,	**	50,000 0
Atlanta Seminary, Atlanta, Ga.,	"	55,000 0
Spelman Seminary, Atlanta, Ga,,	**	70,000 0
Roger Williams University, Nashville,		
Tenn., value,		100,000
Jackson College, Jackson, Miss.,	Value,	35,000 0
Bishop College, Marshall, Tex.,	"	45,000 0
Florida Institute, Live Oak, Fla.,	"	7,000 0
Mission ground and building, Tahlequah, I. T., value,		5,000 0
Atoka Academy Property, Atoka, Ind. Ter., value,		5,000 0
Chinese Mission Headquarters, San Fran- cisco, Cal., value,		22,000 0
Mission Headquarters and Church, City of Mexico, value,		26,000 0

Second-Lands received by donation and otherwise:

Lands in Bloomington, N. J.; Putman Co., Fla.; Allegan Co., Mich.; Winona, Minn.; Powesheick Co., Iowa; Washington, D, C.; Fredonia, N. Y.; Elgin, Ill.

The Board intend to sell these lands as soon as purchasers can be found to buy them at reasonable prices.

J. GREENWOOD SNELLING, Treasurer.

Temple Court, New York, April 1, 1890.

AUDITOR'S CERTIFICATE.

This certifies that we have carefully examined the accompanying accounts of the Treasurer, and have compared the entries with the vouchers connected therewith, and find the same correct. The balance of cash in the Treasury is two hundred and forty-one thousand, eight hundred and ninety-five and 31-100 dollars.

As follows, viz.:

Fo	r Account	of	General Fund	\$136,218	44
- 66	**	66	Church Edifice Gift Fund	. 51,531	73
- 66		**	" Loan "	. 18,068	43
66	44	66	Permanent Trust Funds	. 25,661	25
66	44	66	Conditional " "	. 10,100	46
- 66	**	66	Church Edifice Ben. Investment Fund	315	00

\$241,895 31

We have also examined the various Trust Funds and evidences of property belonging to the Society, and find them to agree with the entries in the Treasurer's books.

Signed,

JOSEPH BROKAW, WM. A. CAULDWELL, Auditors.

NEW YORK, April 21st, 1890.

SCHOOLS, 1889-1890,

OF THE

American Baptist Home Mission Bociety,

FOR THE

Education of Preachers and Teachers.

STUDENTS.						
Male.	Female.	TOTAL.	Studying for Ministry.	Conversions.		
105	58	163	28	11		
64		64	64	• • • • • • •		
	89	90		1		
	Z stave	Make Sansa Anna Anna Anna Anna Anna Anna Anna				
	105	105 58	Male. Female. Total. 105 58 163	Male. Female. Total Studying for Ministry. 105 58 163 28		

SI	TU	D	E	N	rs.	į
-		-	-	. 6		_
1			-	1	Ci.	

	STUDENTS.					
ROGER WILLIAMS UNIVERSITY.	Male.	Female.	-	Studying for Ministry.	Conver-	
NASHVILLE, TENN.	-	myang	2 900	-		
President—Rev. Altred Owen, D.D Assistants—Rev. D. W. Phillips, D.D.*		109	1 316 2 316	34		
SHAW UNIVERSITY.	25	175	SE SH			
RALEIGH, N. C.		.90	oc Mor			
President—Rev. H. M. Tupper, D.D. Assistants—Rev. Thos. E. Skinner, D.D. N. F. Roberts. Prof. A. W. Pegues. A. B. Vincent. L. A. Scruggs, M.D. Samuel N. Vass. Miss Clara H. Denslow. Elma Grace Gowen. Fannie A. Waite. Mr. Lovelace B. Capehart. Thomas O. Fuller. BENEDICT COLLEGE.	BCS2	3 127	7 349	41	3 20	
	1	Sell	H men		1	
COLUMBIA, S. C. President—Rev. C. E. Becker		7 9	5 200	2 2	7 11	
ATLANTA SEMINARY.		DE 32 .	Toning .		4	
ATLANTA, GA.		and and	12 01			
President—Rev. Samuel Graves, D.D. Assistants—Prof. George A. Andrews. "Byron P. Carter. "William E. Holmes. "Lynn B. Albert. Mr. Thomas L. Rogers.		38	18	8	51 9	

^{*} Deceased.

EMBONE	STUDENTS.					
SPELMAN SEMINARY.	Male.	Female.	TOTAL	Studying for Ministry.	Conver-	
ATLANTA, GA.		MITT	LYSEL	IWOH.		
Principals—Miss Sophia B. Packard. "Hattie E. Giles. Assistants—Mrs. Esther M. Barrett "Jennette S. Mallory. "Margaret B. Rice. Miss Kate May Estey. "Caroline M. Grover. "Alice L. Sparrow. "Sarah E. Mallory. "Mary J. Packard. "May B. Peckham.		732	732	matt Toda	92	
FLORIDA INSTITUTE.					homos	
LIVE OAK, FLA. President—Rev. J. L. A. Fish.*	54	4 64	118		, 2	
SELMA UNIVERSITY. SELMA, ALA.					CAL PAR	
President—Rev. Charles L. Purce, D.D. Assistants—Rev. Charles L. Fisher. Prof. R. B. Hudson. Miss Libbie M. Seeley. Mrs. Sarah Gulley. Miss Susie A. Stone.	230	265	495	25	27	
JACKSON COLLEGE.		100	July S		LILLIA	
President—Rev. Charles Ayer	114	1 149	263	23	21	

^{*}Deceased.

	STUDENTS.					
The state of the s	Male.	Female.	TOTAL.	Studying for Ministry.	Conver-	
HOWE INSTITUTE.			12270	tra-		
New Iberia, La.		100 m	Section 1			
Principal—Rev. Eli N. Smith	59	60	119		24	
		aria ale Spinosi	int leval			
ARKANSAS BAPTIST COLLEGE.	Less	entata entata entata entata				
LITTLE ROCK, ARK.						
Principal-Rev. Joseph A. Booker.	60	55	115	12	14	
		7.4c/3	Aud	evel .		
BISHOP COLLEGE.		udeill udeil	W 671			
MARSHALL, TEXAS.		- 1855				
President—Rev. S. W. Culver		3 123	A JAW Blitdill Shadi	11	2	
TULLEHASSEE MANUAL LABOR SCHOOL.		157.53	0012	83071		
Tullehassee, Ind. Ter.			1	IA		
Principal—Prof. Edwin H. Rishel. Assistants—Miss Florence A. Bonham Lottie N. McMurry. Clara Weippiert Mrs. Ella M. Rishel		7 3		A 2016		

	STUDENTS.						
	Male.	Female.	TOTAL.	Studying for Ministry.	Conver- sions.		
INDIAN UNIVERSITY.							
MUSCOGEE, IND. TER.		1219					
President—Prof. Almon C. Bacone Assistants—Rev. David Crosby	. 72	50	122	10			
SEMINOLE ACADEMY.			Charles				
SA-SAK-WA, IND. TER.							
Principal — Rev. W. P. Blake Assistants — Mrs. Loula G. Blake "Deborah Bozorth Miss Alice L. Tillotson		39	39		3		
ATOKA BAPTIST ACADEMY.		No.					
ATOKA, IND. TER. Principal—Rev. F. B. Smith	. 79	94	173	1			
INTERNATIONAL SCHOOL.							
MONTEREY, MEX.			100				
Principal —Antonio Garcia	: 56	54	110		3		
Total	1,799	2,289	4,088	383	277		

MISSIONARY TABLE FOR 1889-90.

		MISSI	ONAI	RY	T	AB	LE									[1890
-INLINO	BENEVOLENT C	\$58 54 35 85				: 8	:				127 00	:				143 45
	PVA-SCHOOL	5.5		31		24	30			10	45				60	122
	CANDAY-SCHOOL	::		::	:		:			7	:	:	2	:	:	::
-AVGN	NUMBER OF SU	* *		: "	:		* *				*	:		:		H 01
SHOLES	Силяси Евп Еквствр.			::		: :				: :	:	:		:		::
VAIZED.	Снивснея Овсь									: :			Kee.			
	NUMBER OF CI MEMBERS	83					32				85		soil.		40	8.8
Аррер то Снукси.	EXPERIENCE, BY LETTER OR	-					:		+	3	*		WIL	7	:	m 10
CHI	By Baptism,	9 10		::	:	: :	: :	:	: '	. :	6	23	and the	2	60	* 65
ACTS.	яТ чо заэлЧ ятувіятгіО	560 1065		4700			1450	4995	9500	740		2	visi	775	3200	2000
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снер.	SERMONS PREA	47	4	100	90.0	156	20	4	9 9	45	72	165	NY S	126	091	911
OUT-	CHURCHES AND STATIONS SUPI	N W		-		*	e =	-	-		8	:	eni/	17	10	- 0
вок.	MEEKS OF LA	39	5	23	490	52	36	23	2 %	90	92	52	1	53	52	50 50
	FIELDS OF LABOR.	French in WatervilleFrench in Waterville & Lewiston	District Secretary for New Eng.		French in Boston	-	French in North Adams	in	French in Lowell		Swedes in Brockton	1 0	General Missionary to the French	in New England		Germans in New Britain
	NAMES OF MISSIONARIES, TRACHERS, &C.	MAINE. Isaac B. Le Claire	MASSACHUSETTS. A. P. Mason, D.D		William S. Bullock	نحد	Louis O. F. Cote	_	Napoleon Nathan Aubin F		Alfred Rohnström S		RHODE ISLAND.	T V Cmith	F. A. Shilling	CONNECTICUT.

1890	.]					N	115	SS	101	N A	RY	TA	BL	E.						97
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	NAMES OF MISSIONARIES, TEACHERS, &C.	José M. Villarreal José M. Villarreal Jacoba G. V. destrath Jacoba G. V. de Setrada Jacoba G. V. de Setrada Mrs. F. B. Westrup Miss. Lifa Garcia. Prin Miss Esther Galvan Miss Esther Galvan Miss J. M. Zambrano. As	Miss Genoveva García. C. Miss Virginia Varrios. L.

Teachers

SUMMARY

OF STATES, RECEIPTS, MISSIONARIES, LABORS, AND RESULTS.

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47 111 417 265 273 1,276 42 802 49 22 630 3 11 48 5 203 19 541 253 1,303 49 4,870 40 22 630 3 11 99 15 507 37 176 58 58 58 53 2 1 16 18 472 12 318 601 463 23 171,404 104 2 81 13 403 196 708 766 131 23,466 48 1 2 53 8 244 213 1,079 330 55 4,339 75 4	District of Columbia.					292	702	1,045		3,120	33	4	67	-	2	246	II	
48 5 203 19 541 253 1,303 49 4,870 40 22 630 3 11 15 507 3 365 488 875 307 27,168 58 53 2 1 1 16 18 472 12 318 601 463 23 171,404 104 131 23,466 48 1 13 4,03 138 1,128 602 100 5,318 604 60 100 100 100 100 100 100 100 100 100	Virginia					265	273	1,276		802	49			"				
01 15 507 3 365 488 875 307 27,168 58 53 2 1 99 15 524 174 543 159 186 12,100 2 2 1 16 18 472 12 318 601 463 23 171,404 104 2 16 18 403 196 708 766 131 23,466 48 1 26 23 680 138 1,128 602 13 1,128 603 24,333 53 8 244 213 1,079 85 38 2,770 75 4 62 8 245 167 219 330 55 4,339 75 4	West Virginia			OR.		541	253	1,303		4,870	40	22	630	3	=	633	39	
99 15 524 174 543 159 186 12,100 2 16 18 472 12 318 601 463 23 171,404 104 18 1 13 403 196 708 766 131 23,466 48 1 26 23 680 138 1,128 602 100 5,433 53 8 244 213 1,079 85 38 2,770 75	Kentucky					365	488	875	1	27,168	58		53	10	-	81	55	5 25
18 472 12 318 601 463 23 171,404 13 403 196 708 766 131 23,466 23 680 138 1,128 602 100 5,433 8 245 167 219 1,679 330 55 4,339	Tennessee	-				174	543	159		12,100	2							
13 463 196 708 766 131 23,466 23 680 138 1,128 602 100 5,433 8 244 213 1,079 85 38 2,770 8 245 167 219 330 55 4,339	North Carolina	3,552 1				318	109	463	1	171,404	104							
23 680 138 1,128 602 100 5,433 8 244 213 1,079 85 38 2,770 8 245 167 219 330 55 4,339	South Carolina	5,691				961	708	266		23,466	48	1		61				:
8 244 213 1,079 85 38 2,770 8 245 167 219 330 55 4,339	Georgia	5,598 2				138	1,128	602		5,433								
8 245 167 219 330 55	Florida	1,913 5				213	1,079	85		2,770	75			4				
	Alabama	812 (167	219	330		4,339								

SUMMARY.—Continued.

	SUMMARY	OF S	TA	res,	RE	CEI	PTS	, M	ISSI	ON.	ARI	ES,	ET	C.	[189
		1::					39								:02	98
-INTNO	BENEVOLENT C. BUTIONS.		381	266	32	3,392	5,259	293	2,814	1,891	1,44	4	230	8 4	221	2,207
	PAY-SCHOOL	23:	138	404	200	5,393	7,657	240	5,896	3,304	2,495	145	202	587	136.	2,527
	No. of Sund	-	: 50	12 2	my	73	63	2 2	8 :	190	12	2 2	34.	4 20	0 0	40
7	Снияснея Овс	64	0 0	: -	:	0 =	9 6	. 4		200		- 4	10	: :	: 01	19
	Мо. ов Сния Мемвекs		100	243	122	3,474	3,812	2,068	3,819	2,747	1,070	1.885	66	197	275	1,608
CHES.	Ву Lегтев ов Ехревівисе.		26	30	9 9	186	263	36	346	248	155	232	17	20,0	44	304
то Снижсиев.	BY BAPTISM.		102	36	00 8	337	345	141	289	281	204	200	12	15		115
	PACES OF TREBUEL	2,361	3,000	300	864	26,763	36,053	9.615	55,433	14,543	5,420	625	4,500	230	1,330	41.025
	Вівіде АИБ Т мемте Dістків	86	67	100	91.	318	474	257	583	165	27	138	19	49	6 27	403
	Evalues of Pr	150	737	714	2002	13,785	12,321	585	13,948	9,093	9,597	469	702	724	1.014	8,295
	Ралуев-меет Аттемрет	6000	551	69	124	3,143	2,950	1.901	2,597	2,080	1,581	59	103	204	261	2,331
снер	Зекмоиз Ркем	130	634	178	228	5,619	5,442	1.958	5,691	3,973	3,492	113	332	192	103	3,143
	CHURCHES AND STATIONS SUPP		9	4 02	2	132	135	136	171	100	8,91	°2	90	4	17 2	63
ABOR.	WEEKS OF LA	267	553	343	107	1,938	1,923	156	1,985	1,370	223	804	128	139	52	1,876
RIES.	No. of Mission	04	162	2 11	2	22.5	52	44	20	37	13	2000	4.	40	0 10	53
200	400413	15	865	22	51.	33	659	20 20	63	75	17	50	88	8	8 9	71
	Соитківптіоиз	2,172	6,512	6,047	1,579	6,258	7,947	3,152	3,522	229	582	1.998	55	30	. 15	3,797
are (storaw	STATES, ETC.	ississippi	Kansas	io	lana	sconsin.	nnesota	siouri	nsas	th Dakota	ntana	oming	w Mexico	lh.	evadaaho	alifornia

*ELW/3/V

00
23 808 67 1,327
\$360,441 15 833 28,150 1,659 62,040 38,522 168,057 6,955 804,124 3.834 3,537 37,004 163

LEGACIES

RECEIVED FROM APRIL 1, 1889, TO MARCH 31, 1890.

NEW HAMPSHIRE.

Nashua.—Estate of E. W. Upham	\$300 00
" Estate of Enoch P. Crouch	5∞ ∞
" Estate of Enoch P. Crouch, F. F	3∞ ∞
Estate of Enoch P. Crouch, C. E. F.	300 00
VERMONT.	
BridportEstate of Sheldon Smith	500 00
Fairfax.—Estate of Judge Hotchkiss, interest	16 00
MASSACHUSETTS.	
Boston.—Estate of Mrs. Lucy H. Spooner	20,000 00
" Estate of John Woods, interest	85 54
Cambridge.—Estate of Mrs. Mary Bond	6,435 95
" Estate of J. Warren Merrill	25,312 50
Chelmsford.—Estate of Miss Miriam Warren	500 00
Cottage City.—Estate of Martha Mayhew	300 00
Danversport.—Estate of Benj. Porter, interest	48 94
Framingham.—Estate of Samuel Hills	2,000 00
Hancock.—Estate of Mrs. Eliza A. Eldridge	6,661 28
Lowell.—Estate of Martha A. Greely	26 50
Malden.—Estate of John B. Falkner	4,000 00
Newton Estate of Gardner Colby, \$1,000 for F. F.	2,000 00
North Chelmsford.—Estate of Mrs. Mary Hollis, F. F.	2,000 00
Rutland.—Estate of Mrs. L. W. Hadley	100 00
Southbridge.—Estate of John Edwards, interest	54 00
South Gardner.—Estate of Susanna Stone, interest	57 00
Still River.—Estate of Eliza W. Chase	1,000 00
Templeton.—Estate of Betsy Dolber	100 00
Watertown.—Estate of Newel Brown, \$530 for F. F	1,590 00
Webster.—Estate of Solomon Robinson, C. E. F.	2,331 97
Woburn.—Estate of Peter Fisk, interest	257 78
RHODE ISLAND.	
Providence.—Estate of H. Jackson, D.D., interest	46 88
CONNECTICUT.	40.00
New Britain.—Estate of Cornelius B. Erwin	10,000 00
New Haven.—Estate of H. M. Welch	
Putnam Fetata of Icanna Paratt internal	1,000 00
Putnam.—Estate of Joanna Barrett, interest	44 44
Stamford.—Estate of Joseph B. Hoyt.	25,500 00
Uncasville.—Estate of Polly Browning, interest	12 00

NEW YORK.

NEW YORK.	
Albion.—Estate of Jesse Colby	234 32
Carmel.—Estate of Mrs. Almira Yeomans	50 00
Ellisburgh.—Estate of Eunice E. Shephardson	475 00
Farmersville.—Estate of Cornelius Ten Broeck	365 77
Groton Estate of Abner Atwood	100 00
Manchester.—Estate of Polly Mitchell, interest	19 91
New York City.—Estate of Mrs. S. L. Chester	2,336 50
Rochester.—Estate of George W. Weeks	557 50
NEW JERSEY.	
Holmdel.—Estate of Jonathan Longstreet	1,500 00
Mount Holly.—Estate of Ann S. Price	37 50
PENNSYLVANIA.	
Pittsburgh.—Estate of Ann Benson	184 13
Tioga.—Estate of Louisa A. Taber	90 00
оню.	
Fredericktown.—Estate of Louisa J. Bethel.	9 71
Hamilton.—Estate of Mrs. Lucy Meley	200 00
Keene.—Estate of D. B. Whitman	150 00
ILLINOIS.	
Hinckley Estate of Mrs. H. A. Maltbie, F. F.	474 39
INDIANA.	
Winchester Estate of Willis C. Willmore	13 00
MICHIGAN.	
Detroit.—Estate of Elizabeth Gibson	1,500 00
" Estate of Ellen Gibson	1,500 00
IOWA.	
Davenport.—Estate of Alex, F. Williams	75 00
	13 00
WISCONSIN.	
Janesville.—Estate of James B. Crosby	1,325 89
	\$124,579 40
FOR ACCOUNT OF PERMANENT TRUST FUNDS	
Estate of Mrs. Mary W. Duncan, Haverhill, Mass	521 75
Estate of Joseph B. Hoyt, Stamford, Conn	25,000 00
Estate of Nathan Littler, Washington, Iowa	3,874 68

\$153,975 83

MEMBERS FOR LIFE.

Total Number Constituted such during the Year: 180.

Abell, Henry B., Fitchburg, Mass., by the Church.

Abell, Mrs. Henry B., Fitchburg, Mass., by the Church. Ackley, Ellen F., Fall River, Mass., by First

Church. Adams, Mrs. Laura, Fredonia, N. Y., by the

Church. Asa W., Newton Centre, Mass., Armington. by the Church.

on, M. Clinton, Cambridge, Mass., by North Avenue Church. Bacon.

Bacon, Leonard R., Cambridge, Mass., by North Avenue Church.

Bailey, Herbert B., North Scituate, Mass., by G. W. Bailey. Baker, Stephen, Cambridge, Mass., by North

Avenue Church.

Barbour, Mrs. Josephene M., West Newton, Mass., by the Church. Barker, Frank S., Newport, R. I., by First Church.

Barker, Orville A., Taunton Mass., by self. Barker, Ralph E., Taunton, Mass., by Orville A. Barker.

Barrett, Mrs. S. M., Milwaukee, Wis., by Tabernacle Church.

Beecher, Mrs. Mary C., Milwaukee, Wis., by Tabernacle Courch.

Bennett, Edward E., Lincoln, Neb., by self. Bertenshaw, Edward W., Fall River, Mass., by First Church.

Frederick, Fall River, Mass., by First Church.

Bogle, James, Jr., Fall River, Mass., by First Church. Bond, Richard H., Needham, Mass., by the

Church. Mrs. Maud S., Milwaukee, Wis., by Tabernacle Church

Borden, Frederick L., Fall River, Mass., by First Church.

den, Spencer, Jr., Fall River, Mass., by First Church. Borden, Mrs. Nannie B., Fall River, Mass.,

by First Church. Borden, Mrs. Emma E., Fall River, Mass., by

First Church. Borden, Jerome C., Fall River, Mass., by First Church.

Boomer, Agnes S., Fall River, Mass., by First Church. onton, William W., Cambridge, Mass., by

Boynton, William W., Cambridge, Mass., by North Avenue Church. Bray, W. Claxton, Newton Centre, Mass., by the Church. Breck, Miss Sylvia, Sterling, Mass., by self. Breck, A. W., Sterling, Mass., by Miss Sylvia Breck.

Brown, Mrs. Harriet W., Medford, Mass., by the Church.

Bromley, William, Fall River, Mass., by First Church.

Brush, Rev. Loren T., Waukegan, Ill., by the Church.

Buffington, James, Fall River, Mass., by First Church. Bush, George B., Fall River, Mass., by First

Church. Buzby, John B., Moorestown, N. J., by self.

Carr, Josie Church Josie M., Fall River, Mass., by First

Chester, Dwight, Newton Centre, Mass., by the Church. Clough, Edgar P., South Boston, Mass., by the

Church. Coad, Mrs. Jane C., Milwaukee, Wis., by Tabernacle Church.

Coburn, S. Louise, Fall River, Mass., by First Church

Collin, Beulah, Fall River, Mass., by First Church. Colman, Mrs. Maria F., Chester, Pa., by First

Church. Connell, Arthur I., Fall River, Mass., by First Church.

Cox, James H., Hudson Ill., by the Church. Crankshaw, Amos, Fall River, Mass., by First Church.

Church.
Crankshaw, Albert, Fall River, Mass., by
First Church.
Crossley, Miss Ada Louisa, East Wakefield,
N. H., by Rev. W. Reid.
Crossley, Mrs. Hannah L., East Wakefield,
N. H., by Rev. W. Reid.

Dagnall, William, Fall River, Mass., by First Church

Daniels, Miss Lillie R., Framingham, Mass., by Mrs. E. B. Parker. Dawley, Mrs. W. W., St. Paul, Minn., by Woodland Park Church. Dean, George W., Fall River, Mass., by

First Church.

Dean, Mrs. Endora B., Fall River, Mass., by

Dean, Mrs. Endora B., Fall River, Mass., by
First Church.
Dixon, Rev. Thomas, Jr., New York, N. Y.,
by Twenty-third Street Church.
Dixon, Mrs. Harriet Bussey, New York, N.Y.,
by Twenty-third Street Church.
Dixon, Mrs. G. A., Milwaukee, Wis., by Tabernacle Church.
Draper, Warren M., Cambridge, Mass., by
North Avenue Church.
Dugdale, Henry, Fall River, Mass., by First
Church.

Church.

Dunn, Hartwell H., Fall River, Mass. by First Church.

Durfee, Owen, Fall River, Mass., by First Dwinnell, Florence R., Fitchburg, Mass., by

ton, Harriet B., Fall River, Mass., by First Church. Easton. Mulford, Plainfield, N. J., by First Church.

Farnham, W. D., Jr., Cambridge, Mass., by North Avenue Church. Fernald, Mrs. Nettie Barker, Garrettsville, O.,

by G. O. Griswold.

Fleet, John Church John R., Fall River, Mass., by First Fletcher, Rev. O. O., Springfield, Ill., by J.

W. Brooks. Fletcher, Mrs. L. E., Springfield, Ill., by J. W.

Brooks. Forbes, Gustavus, Newton Centre, Mass., by the Church.

Ford, Justin W., Fall River, Mass., by First Church.

Gale, Alfred R., Fall River, Mass., by First Church.

Gale, A. F., Minneapolis, Minn., by Central Church.

Gohring, Frederic C., Cambridge, Mass., by North Avenue Church. Granger, Rev. William A., Owego, N. Y., by the Church.

Gray, John W., Fall River, Mass., by First Church.

Green, Mrs. Cornelia E., Providence, R. I., by First Church.

Greene, George F., Fall River, Mass., by First Church.

Greenwood, Rev. C. J., Washington, Iowa, by Rev. N. B. Rairden. Griffin, Lizzie G., Fall River, Mass., by First

Church. Griggs, Mrs. John W., St. Paul, Minn., by Woodlawn Park Church.

Guthrie, William, Fall River, Mass., by First Church.

Haggard, Mrs. F. P., Red Oak, Iowa, by the Church

Harper, Mary, Fall River, Mass., by First Church. Harris, Ezra S., South Boston, Mass., by First

Church Harrison, Rev. M., Victoria, Texas. by the

Church. skell, B. D., Jr., Cambridge, Mass., by North Avenue Church. Haskell,

Hatch, Sarah S., Fall River, Mass., by First Church. Hazard, Simeon, Newport, R. I., by First

Church.

Herr, Rev. J. D., D.D., Milwaukee, Wis., by Tabernacle Church.
Herr, Mrs. Anna M., Milwaukee, Wis., by Tabernacle Church.
Herthum, Frank E., Milwaukee, Wis., by Tabernacle Church.

Heth, Mrs. Susan, Milwaukee, Wis., by Tabernacle Church.

Hoke, Rev. James H., Searcy, Ark., by self. Holbrook, Mrs. Emma R., Medford, Mass., by the Church. Holscher, John C., New York, N. Y., by Macdougal St. Church.

Holston, Miss Edith M., Milwaukee, Wis., by Tabernacle Church. Horner, Eri W. Rutland, Vt., by the Church. Hubbard, Rev. Giles H., Camillus, N. Y., by

Hubbard, Rev. C.

the Church.

Hubbard, Mrs. E. M., Camillus, N. Y., by
the Church.

Hudson, Rev. H. B., New York, N. Y., by

Hudson, Rev. H. B., Yee, Trinity Church. Trinity Church. Hyde, William J., Fall River, Mass., by First

Jackson, Julia, Fall River, Mass., by First Church. Jenkins, Thomas D., Fitchburg, Mass., by the

Church.

Johnson, Mrs. Charles, Milwaukee, Wis., by Tabernacle Church. Johnson, Rev. Moses, Brenham, Texas, by his Church.

Jones, Miss Georgia A., Columbus, Mo., by self.

Judd, Orrin R., New York, N. Y., by Trinity Church.

Klumb, Mrs. Bessie, Milwaukee, Wis., by Tabernacle Church.

Lathrop, Elias, Cambridge, Mass., by North Avenue Church.

Joseph A., Ludlow, Vt., by the Lavine, Church.

Layton, Rev. Allen A., East Las Vegas, New Mex., by the Church. Lee, D. W., Chelsea, Mass., by First Church. Leigh, Alice, Fall River, Mass., by First

Church.

Leonard, James M., Plainfield, N. J., by First Lessels, William, New York, N. Y., by Twenty-third Street Church. Church.

Lindsey, John H., Fall River, Mass., First Church. Lloyde, Frank H., Champaign, Ill., by self.

Maple, Rev. J. C., D.D., Keokuk, Iowa, by First Church. Marland, Hugh, Fall River, Mass., by First Church.

McIntyre, F. Palmer, Newton Centre, Mass., by the Church.

Mead, Miss Catharine, New York, N. Y., by Ladies' Aid Society of Sixteenth Church. Monroe, George W., Hudson, Ill., by the

Church.

Monroe, Grace A., Newport, N. Y., by Miss R. A. Wilcox. Morse. Enoch R., Cambridge, Mass., by North Avenue Church. Moscrip, Agnes, Newport, N. Y., by Miss R. A. Wilcox.

Munroe, Ruth A., Fall River, Mass., by First

Church. Murray, John, Rutland, Vt., by the Church.

Needham, Henry E., Plainfield, N. J., by First Church.

Nelson, James H., Fall River, Mass., by First Church. Newell, Phineas R., Holden, Mass., by the Church.

Otis, Mrs. Lizzie D., Buffalo, N. Y., by Washington Street Church.

- James, Fall River, Mass., by First Pate.

- Pate, James, Fall River, Mass., by First Church.
 Pate, John T., Fall River, Mass., by First Church.
 Peed, Rev. T. Richard, North Scituate, Mass., by G. W. Bailey.
 Peed, Jennie E., North Scituate, Mass., by G. W. Bailey.
 Perry, W. E., Brockton, Mass., by the Church.
 Peyton, Mrs. Josephine L., New York, N. Y., by self. by self.
- Pickford, Elizabeth, Fall River, Mass., by First Church. Price, Prof. Ira M., Morgan Park, Ill., by the Church.
- Probasco, Norman H., Plainfield, N. J., by First Church.
- Randolph, Florence M., Plainfield, N. J., by First Church. Ray, Charles H., Ludlow, Vt., by the Church. Reese, Rev. Charles A., Rutland, Vt., by the Church.
- Robertson, Ellen E., Fall River, Mass., by First Church.
- Rocliffe, William, Fall River, Mass., by First Church.
- Rodee, Miss Flora B., Milwaukee, Wis., by Tabernacle Church. Rueseler, Mrs. Lina, New York, N. Y., by
- self. Rust, Henry, Rutland, Vt., by the Church.
- Sanderson, Mrs. L. E., Fitchburg, Mass., by
- the Church.
- Sanford, Sarah A., Fall River, Mass., by First Church. Sanford, Arnold B., Fall River, Mass., by First Church.
- Sanger, Warren, Cambridge, Mass., by North
- Avenue Church. Schulte, Henry H., New York, N. Y., by First Sears, Seth, Cambridge, Mass., by North Avenue Church.
- German Sunday-school. Serrell, Ella, Plainfield, N. J., by First Church. Silvia, Joseph E., Fall River, Mass., by First Church.
- Shreve, Hattie R., Plainfield, N. J., by First Church.
- Smith, Allan, Fall River, Mass., by First
- Church

- Soule, Parker F., Cambridge, Mass., by North Avenue Church.
- Sperling, Jacob, Plainfield, N. J., by First Church.
- Spooner, Isaac R., Newport, R. I., by First Church
- Stelle, R. M., Plainfield, N. J., by First Church. Stevens Emma, Fall River, Mass., by First
- Church. Stilwell, Rev. J. F., Newport, N. Y., by Miss Ruth A. Wilcox.
- Stockdale, Mrs. Eva S., Milwaukee, Wis., by Tabernacle Church.
- Teele, W. H. W., Cambridge, Mass., by North Avenue Church. Telfair, Mrs. Minnie A., Buffalo, N. Y., by Washington Street Church. Thompson, Edward F., Fall River, Mass., by First Church. Tillsbury, Anna, Fall River, Mass, by First
- Church
- Treasure, Edwin, St. Paul, Minn., by Wood-land Park Church. Trefrey, Henry G., Cambridge, Mass., by North Avenue Church.
- Tuller, Rev. Edward P., Newport, R. I., by
- First Church. Van Kirk, Rev. Robert W., Grand Rapids, Mich., by Second Church.
- Walker, Rev. W. M., Morgan Park, Ill., by
- the Church.
- Missionary Association of Madison Ave. Sunday-school.
- Waring, James, Fall River, Mass., by First Church.
- White, Mrs. Caroline D., New York, N. Y., by Sixteenth Church. Whitney, Rev. S. W., Sterling, Mass., by Miss Sylvia Breck.
- Wiggin, William H., Isowell, Mass., by Wor-then Street Church.
- Winegar, Egbertina, Fall River, Mass., by First Church.
- West, Fred. O., Fall River, Mass., by First Church.
- Wolfenden, Rev. J., Chicago, Ill., by Fourth Church.
- Woodman, Mrs. A. J., Russell Iowa, by self. Wyman, Rev. J. M., Roslindale, Mass., by the Church.
- Yerkes, Grace S., Plainfield, N. J., by First Church.

OBITUARY.

1889-90.

DECEASED LIFE DIRECTORS.

sie, N. Y.

Acer, Mrs. Elizabeth Silliman, Rochester, N.Y. Anderson, Martin Brewer, LL.D., Rochester, N. Y.

Anderson, Rev. Edward C., D.D., Lansing,

Bartlett, Edward, Vermillion, N. Y. Brackett, Rev. John Billings, D.D., Brookline, Mass.

Bucknell, William, Philadelphia, Pa. Burnett, Rev. Joseph, Braman's Corners, N.Y. Caldwell, Rev. Samuel Lunt, D.D., Providence, R. I.

Corey, Rev. Daniel Griffins, D.D., Utica, N.Y. Chester, Mrs. Sophronia Lee, New Brunswick, N. J.

Devan, Rev. Thomas T., D.D., New Brunswick, N. J.

Dick, Rev. John W., Newton, N. H. Eddy, Jesse F., Plainfield, N. J. Estey, Jacob, Brattleboro, Vt. Fish, Rev. J. L. A., Live Oak, Fla. Kendrick, Rev. J. Ryland, D.D., Poughkeep-

Pattison, Rev. William P., D.D., Kirkwood,

Phillips, Rev. Daniel W., D.D., Nashville, Tenn.

Pierce, Martin L., Lafayette, Ind. Rhodes, Rev. Christopher, East Providence, R. I.

Tucker, Rev. Henry Holcombe, D.D, LL.D., Atlanta, Ga.

Waterhouse, Rev. Charles W., Lakewood, N. J.

DECEASED LIFE MEMBERS.

Babbage, Rev. Joseph, Bridgeport, Conn. Barbour, John Nathaniel, Cambridge, Mass. Berry, Rev. Philip, Danville, Pa. Brooks, Mrs. Susan E., Cambridge, Mass. Brooks, Asa Thompson, New Britain, Conn. Brown, Daniel, Sempronius, N. Y. Bunker, Rev. William T., Prescott, Wis. Burr, Mrs. James H., Gloversville, N. Y. Campbell, Rev. Thomas P., Winchester, Ill. Carr, John T., Saratoga Springs, N. Y. Carpenter, William, Foxboro, Mass Chick, Rev. John Maxwell, Ayer, Mass. Church, William, New York, N. Y. Cornell, Hon. Thomas, Rondout, N. Y. Crumb, Rev. John Wells, Peekskill, N. Y. Culver, Judge Erastus D., Greenwich, N. Y. Dodge, Rev. Ebenezer, D.D., LL.D., Hamilton, N. Y.

Fish, Rev. E. J., D.D., Bronson, Mich. Gale, Mrs. Carolina E., St. Paul, Minn. Greenough, Mrs. Catherine, Cambridgeport, Mass.

Garrett, Anson B., Ballston Spa, N. Y. Gilbert, Rev. Isaac H., Chicopee Falls, Mass. Greeley, Mrs. Joanna C. Merrill, Hudson, N. H.

Guiscard, Rev. Uriah B., Summit, N. J. Haynes, Rev. Hiram, N. Y. Harris, Cornelius, Utica, N. Y.

Jeffrey, Rev. Reuben, Brooklyn, N. Y. Jones, Rev. James W., Hyde Park, N. Y. Jones, Rev. A. B., East Pharsalia, N. Y. Kelley, Mrs. Joann, Elmira, N. Y. Kimball, Abraham. Philadelphia, Pa. Lane, Maltby G., New York, N. Y. Lawrence, Mrs. Zophar, Stamford, Conn. Leach, Rev. D. F., Chase City, Va. Litchfield, Electus B., Brooklyn, N. Y. Marsh, Benjamin, Newport, R. I. Merril, Hon. J. Warren, Cambridge, Mass. McCutcheon, William M., Plainfield, N. J. Monroe, Rev. William Y., Franklin, Ind. Moulthrop, Major, New Haven, Conn. Reese, Rev. Daniel, Coventry, N. Y. Shepardson, Rev. John, Taunton, Mass. Stowell, Rev. A. H., Chicago, Ill. Sturtevant, Hon. B. F., Jamaica Plain, Mass. Trickett, Rev. James, Alleway, N. J. Turner, Henry E., Maplewood, Mass. Upham, Eliphaz W., Nashua, N. H. Warren, Rev. John, Bridgeport, Conn. Wellman, Hon. Abijah J., Friendship, N. Y. Wilson, Rev. John C., Marissa, Ill. Wilson, Mrs. Martha Lee Brooks, Port Monmouth, N. J. Wynn, Rev. Isaac Caldwell, D.D., Camden,

N. J.

Young, Mrs. Martha, Corinne, Me.

TABLE OF ANNUAL MEETINGS.

	DATE.	PLACE.		PRESIDENT.	CORRESPONDING SECRETARY.	TREASURER.
1832, A	April 27	unizat'n	Hon.	Thomas Stocks	Rev. Jonathan Going, elected	Wm. Colgate elected.
1833, N	fay 8	New York	Hon.		Rev. Jonathan Going	William Colgate.
1834, N	Tay 7 & 8	New York		Heman Lincoln	Rev. Jonathan Going	William Colgate.
1835, N	lay 4 & 5	Richmond	Hon. I	Heman Lincoln	0	William Colgate.
18.6 T.	8.6 Tune 7 & 8	Philadelphia	Hon	Heman Lincoln	Rev. Jonathan Going	William Colorate
10301	/ or / our	· marantima		Teman temesine.	Rev. Luther Crawford \	
A 9.	22 20	Philadelphia	Hon I	Heman Lincoln	Rev. Jonathan Going	Runnon W Martin
103/1 0	103/, April 2/-30		TION.	Tellian Lancoln.	Rev. Luther Crawford S	Kungon w. marum.
1838, A	April 27 & 28	New York	-	Heman Lincoln	Rev. Luther Crawford	Runyon W. Martin.
1839, A	pril 26	Philadelphia		Heman Lincoln	Rev. Benj. M. Hill	Kunyon W. Martin.
1840. A	pril 28	New York	_	Heman Lincoln	Rev. Benj. M. Hill	Runyon W. Martin.
1841. A	April 27, 28 & May 1	Baltimore	_	Heman Lincoln	Rev. Benj. M. Hill	Runyon W. Martin.
1842. A	pril 26-28	New York		Heman Lincoln		Runyon W. Martin.
1842. A	pril 25			Heman Lincoln		W.
	April 23. 26. 20 & 30	Philadelphia			-	M
	pril 20 & May 1 & 2				Beni. M. I	W
1846. M	av 12 & 14.			2	-	W
1847. M	av 10 & 11		Friend	Humphrey		3
1848. M	av II			saac Davis	Beni. M. I	N.
1849. M	av 10				Beni. M. I	Mar
	May 9.			saac Davis	Benj. M. 1	Chas. J. Martin.
1841. M					Beni. M. I	Chas. I. Martin.
1852. M	-16		Hon. I	Isaac Davis	Beni. M. 1	Chas. T. Martin.
1853, M	-15			saac Davis	Benj. M. I	Chas. J. Martin.
1854, M	May 11-14	delphia		Saac Davis	Benj. M. 1	Chas. J. Martin.
1855, M	ay 9		_	Isaac Davis	. M.	Chas. J. Martin.
1856, M	ay 9 & 10		Hon. A	Albert Day	Rev. Benj. M. Hill, D.D.	Chas. J. Martin.
1857, M	ay 13 & 14	Boston	Hon. A	Albert Day	Benj. M. 1	J. E. Southworth.
1858, M	May 14 & 15	ia	4	Albert Day	Benj. M. 1	D. C. Whitman.
1859, M	ay 13-15	New York	-	. P. Crozer	Rev. Benj. M. Hill, D.D	Eben. Cauldwell.
1860, N	lay 24	Cincinnati	Hon.	. P. Crozer	Rev. Benj. M. Hill, D.D	Eben. Cauldwell.
1861, N	lay 31	Brooklyn	J. E. S	outhworth	Rev. Benj. M. Hill, D.D.	Eben. Cauldwell.
1862. N	ay 29	Providence	Hon. I	ra Harris	Rev. Benj. M. Hill, D.D.	Eben. Cauldwell.
1863, M	lay 21	Cleveland	Hon.	. W. Merrill	Rev. Jay S. Backus, D.D.	. Eben. Cauldwell.

TREASURER.	Eben. Cauldwell. Eben. Cauldwell. Eben. Cauldwell. Eben. Cauldwell.	Eben. Cauldwell.	Eben. Cauldwell.	Eben. Cauldwell.	Wm. A. Gellatly.	Wm. A. Gellatly.	Jos. B. Hoyt.	10s. B. Hoyt. 10s. Snelling. 10s. Snelling. 10s. Snelling. 10s. Snelling.	J. G. Snelling. J. G. Snelling. regoing table.
CORRESPONDING SECRETARY.	Rev. Jay S. Backus, D.D.	Rev. Jas. B. Simmons, D.D. S. Rev. Jay S. Backus, D.D., Rev. Jas. B. Simmons, D.D. S.	lay S. as. B.	as. B.		Rev. Jas. B. Simmons, D.D., Rev. Jas. B. Simmons, D.D., Rev. E. E. L. Taylor, D.D., P. T., C. P. J.	Rev. Jas. B. Simmons, D.D.,	n Bishop, LL.D., acting Sec n Bishop, LL.D., acting Sec S. Cutting, D.D. S. S. Cutting, D.D. S. S. Cutting, D.D. H. L. Morehouse, D.D.	Rev. H. L. Morehouse, D.D. Rev. H. L. Morehouse, D.D. at against which their names appear in the for
PRESIDENT.	Hon. J. W. Merrill R M. B. Anderson, LL.D. R M. B. Anderson, LL.D. R Hon. J. M. Hoyt R		Hon. J. M. Hoyt	Hon. Wm. Kelly	Hon. J. M. S. Williams.	Hon. J. M. S. Williams.	Hon. S. A. Crozer	Hon, S. A. Crozer	
PLACE.	Philadelphia St. Louis Boston Chicago		Philadelphia	Chicago	New York	Albany	Washington	ce d. Springs. Springs. olis. Springs. Springs. ark, N. J.	Chicago
DATE.		1869, May 19	1870, May 26	1871, May 20 and 21	1872, May 23	1873, May 21 & 22	1874, May 23-25	1875, May 27. 1876, May 26. 1877, May 24. 1879, May 29. 1879, May 29. 1882, May 24. 25. 1882, May 24. 25. 1883, May 24. 25. 1883, May 24. 25. 1885, May 27. 28. 26. 1885, May 27. 28. 29. 1886, May 27. 28. 8. 29. 1887, May 27. 28. 8. 29. 1888, May 27. 28. 8. 29. 1888, May 27. 28. 8. 29.	1890, May 17 & 18 1890, May 26 & 27

REVISED MISSIONARY TABLE SHOWING THE DISTRIBUTION

OCIETY'S YEAR.	Me.	N. H.	Vt.	Mass.	R. I.	Conn.		N. J.	Penn.	Del.	Md.	D.C.	Va.	W. Va.	Ky.	Tenn.	N. C.	8. C.	Ga.	Fla.	Ala.	Miss.	La.	Ark.	Tex.	- Contraction
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Notes on Above Table.—This table does not include General Officers, District Secretaries, or Collecting Agents. Missionaries of auxiliary bodies are omitted, and also all those who received appointments but did not actually render and report service.

In the Eastern, Middle, and older Southern States, the missionary operations of Baptists among the white English-speaking population have been conducted almost wholly by the State Conventions. This has been true also for many years in Ohio, Indiana, Illinois, Missouri, and Michigan. The exceptions to this rule occur between 1864 and 1874, during portions of which time the Society was in co-operation with New York, Indiana, Illinois, Missouri, and Michigan, and also with Wisconsin, Kansas, Nebraska, California, and Florida. Since 1878 co-operation has been resumed with several of the newer States, so that, in 1882, the Conventions of Minnesota, Iowa, Nebraska, Kansas, Wisconsin, California, North Pacific Coast, Texas, and Arkansas are in general co-operation with the Society.

OF MISSIONARIES AND TEACHERS BY STATES FOR EACH YEAR.

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Operations in the South were discontinued on the organization of the Southern Baptist Convention in 1845. They were resumed in 1862, since which time they have been chiefly among the Freedmen, and are largely educational. The decrease of laborers among the Freedmen after 1873 is largely accounted for by the fact that students were no longer commissioned as teachers and missionaries during their summer vacations.

The Territory of Dakota was divided into the two States of North Dakota and South Dakota in 1889. Of the 67 missionaries reported in 1890, 30 were in North Dakota and 37 in South Dakota.

TABLE OF COMPARATIVE RESULTS.

SOCIETY'S YEAR.	Contributions and Legacies.	No. of Missionaries.	Churches and Stations Supplied.	Baptisms Reported.	Churches Organized.	Years of Labor
1—1832–33	\$6,586 73	50		400	18/6/3	23
2-1833-34	7,776 52	62	D STE	1,600	40	55
3 - 1834 - 35	8,663 84	79		1,200	60	68
4-1835-36	16,910 85	96	300	1,040	96	79
	12,361 66	103	247	873	33	89
5-1836-37	13,437 81	105	237	1,431	29	81
6-1837-38			201	1,058	24	88
7—1838–39	15,345 05	115		761	24	62
8—1839-40	17,334 29	87	900		59	45
9 - 1840 - 41	10,779 09	71	300	1,134	36	
0 - 1841 - 42	12,506 92	93	325	1,495		68
1-1842-43	11,806 51	85	304	1,489	50	63
2-1843-44	13,401 76	73	249	1,127	29	46
3 - 1844 - 45	18,675 68	97	327	818	51	62
4 - 1845 - 46			472	992	33	71
5 - 1846 - 47	18,161 50	136	505	490	29	84
6 - 1847 - 48	20,068 73	151	558	694	35	105
7-1848-49	20,876 64	128	453	774	45	92
8-1849-50	25,201 09	110	338	949	33	81
9 - 1850 - 51	29,648 28	132	386	981	33	98
0-1851 52	38,114 16	141	380	1,187	46	99
1-1852-53			500	1,025	59	116
2-1853-54			612	1,322	67	137
3-1854-55			481	1,026	55	128
24-1855-56			196	542	21	87
25-1856-57			211	336	24	64
26-1857-58			247	593	27	7
27—1858–59			269	764	53	8
28-1859-60			358	496	50	96
				867	71	109
			371	473	30	7
30 - 1861 - 62			252		17	5
31-1862-63			215	501		8
32-1863-64			372	892	36	13
33-1864-65			429	2,141	57	15
34 - 1865 - 66			378	4,151	89	
35 - 1866 - 67			406	7,236	132	23
36 - 1867 - 68			352	6,712	106	20
37 - 1868 - 69			301	4,424	64	18
38-1869-70		301	321	3,840	70	18
39 - 1870 - 71	1 197,071 30	338	491	4,038	90	19
40-1871-7	2 186,251 2	9 414	500	6,029	160	25
41-1872-7	3 210,660 0	7 435	484	4,910	166	27
42-1873-7	4 221,272 9	7 329	362	2,264	113	18
43-1874-7			358	2,100	92	19
44-1875-7			300	2,036	65	15
45-1876-7			256	1,581	60	16
46-1877-7			250	1,834	36	14
47-1878-7			274	1,172	42	18
48-1879-8			836	1,160	67	17
49-1880-8			1,202	1,304	61	2:
50-1881-8					75	31
51-1882-8			1,460	1,675	1 152	40
52-1884-8			1,762	2,515		40
53—1884—8			1,599	2,949	145	46
			1,628	3,317	139	44
			1,512	3,296	140	
55-1886-8			1,385	3,300	129	44
56-1887-8			1,594	2,886	137	47
57-1888-8			1,795	3,646	181	52
58-1889-9	0 360,414 1	833	1,659	3,834	163	54

CHARTER OF THE SOCIETY.

The American Baptist Home Mission Society was originally incorporated by act of the Legislature of the State of New York, passed April 12, 1843. This charter was amended Feb. 9, 1849, and further amended April 30, 1877. In its present form the charter is as follows:

- SECTION 1. All such persons as now are, or may hereafter become, members of the American Baptist Home Mission Society, formed in the City of New York in the year one thousand eight hundred and thirty-two, shall be, and hereby are constituted a body corporate, by the name of "The American Baptist Home Mission Society," for the purpose of promoting the preaching of the Gospel in North America.
- § 2. This Corporation shall be capable of taking, holding, or receiving any property, real or personal, by virtue of any devise or bequest, contained in any last will and testament of any person whomsoever, the clear annual income of which devise or bequest shall not exceed ten thousand dollars; provided that every such bequest or devise shall be subject to the provisions of the act three hundred and sixty, of the laws of eighteen hundred and sixty. It shall be lawful for this Corporation to establish and maintain schools in connection with its missionary work among the colored population of the United States, now generally known as freedmen, and also among the Indians of North America, and for that purpose to take and hold necessary real estate, and to receive, accummulate, and hold in trust endowment funds for the support of such schools, provided that the annual income of real estate and endowment funds held for the use and maintenance of such schools shall not exceed fifty thousand dollars. The net annual income of the said Society arising from their real estate, other than that held for school purposes, shall not exceed the sum of ten thousand dollars.
- § 3. This Corporation shall possess the general powers and be subject to the provisions contained in title third of chapter eighteen of the first part of the Revised Statutes so far as the same are applicable and have not been repealed.
 - 4. This Act shall take effect immediately.
 - 5. The Legislature may at any time modify or repeal this Act.

Note.—Section 4 of title third, above referred to in § 3 is as follows:

To hold, purchase and convey such real and personal estate as the purposes of the Corporation shall require, not exceeding the amount limited in its Charter.

By a general act of the Legislature of the State of New York, approved June 7, A. D. 1892, this Society is enabled to take and hold property not exceeding in value three millions of dollars or the yearly income therefrom not exceeding two hundred and fifty thousand dollars.

CONSTITUTION.

NAME.

I .- This Society shall be called THE AMERICAN BAPTIST HOME MISSION SOCIETY.

OBJECT.

II.—The object of this Society shall be to promote the preaching of the Gospel in North America.

MEMBERSHIP.

III.—The Society shall be composed of Annual Delegates and Life Members. Any Baptist Church, in union with the denomination, may appoint a delegate for an annual contribution of tea dollars, and an additional delegate for each additional thirty dollars. Fifty dollars shall be requisite to constitute a Member for Life.

OFFICERS.

IV.—The officers of the Society shall be a President, two Vice-Presidents, a Treasurer, two Auditors, one or more Corresponding Secretaries, and a Recording Secretary.

MANAGERS.

V.—There shall be fifteen managers also, residing chiefly in the City of New York, or its vicinity, who shall be divided by lot among themselves into three classes of five members each. The terms of service of the first class shall expire in one year, that of the second class in two years, and that of the third class in three years. At each annual meeting of the Society, after the first election under this amended Constitution, one class only shall be elected for the term of three years, to the end that the third part of the whole number of the managers, as nearly as possible, may be annually chosen; provided, however, that vacancies remaining in any class may be filled for the unexpired term of that class. The officers and managers shall be elected by ballot and continue to discharge their official duties until superseded by a new election.

EXECUTIVE BOARD.

VI.—The Auditors, Recording Secretary, and Managers of the Society shall constitute the Executive Board, to control the business of the Society, seven of whom shall be a quorum for that purpose. They shall have power to appoint their own meetings, elect their own Chairman, and Recording Secretary, enact their own By-laws and Rules of Order, provided, always, that they be not inconsistent with this Constitution; fill all vacancies which may occur in their own body, or in the offices of the Society, during the year, and, if deemed necessary by two-thirds of the members, convene special meetings of the Society. They shall establish such agencies as the interests of the Society may require, appoint agents and missionaries, fix their compensations, direct and instruct them concerning their particular fields and labors, make all appropriations to be paid out of the treasury, and present the Society, at each annual meeting, a full report of their proceedings during the current year.

DESIGNATED FUNDS.

VII.—All moneys or other property contributed and designated for any particular missionary field or purpose shall be so appropriated, or returned to the donors or their lawful agents.

TREASURER.

VIII.—The Treasurer shall give bonds to such amount as the Executive Board shall think proper.

ELIGIBILITY TO APPOINTMENT.

IX.—All the Officers, Managers, Mission aries, and Agents of the Society shall be members in good standing in regular Baptist Churches.

ANNUAL MEETING.

X.—The Society shall meet annually for the election of Officers and Managers, and the transaction of other necessary business, at such time and place as the Executive Board shall appoint.

ALTERATIONS TO THE CONSTITUTION.

XI.—No alteration of this Constitution shall be made without an affirmative vote of two-thirds of the members present at an annual meeting; nor unless the same shall have been proposed in writing, and the proposition sustained by a majority vote, at a previous annual meeting, or recommended by the Executive Board.

District Secretaries and Superintendents.

For New England—Rev. A. P. Mason, D.D.,
Tremont Temple, Boston, Mass.
New York AND NORTHERN NEW JERSEY—Rev.
Halsey Moore, D.D., Temple Court, New

Halsey Moune, ...

York City.

SOUTHERN NEW JERSEY, PENNSYLVANIA, DELAWARE, MARYLAND, AND DISTRICT OF COLUMBIA—Rev. E. B. Palmer, D.D., 1420 Chestnul St., Philadelphia, Pa.

MICHIGAN AND OHIO—Rev. E. H. E. Jameson,

Michigan and Ohio—Rev D.D., Ypsilanti, Mich.

D.D., Ypsilanti, Mich.
Indiana and Southern Illinois—Rev. Dwight
Spencer, Box 96, Indianapolis, Ind.
Illinois, Wisconsin, Minnesota, Iowa, and
North Dakoka—Rev. William M. Haigh,
D.D., 122 Wabash Ave., Chicago, Ill.
Kansas, Nebraska, South Dakota, Colorado,
New Mexico, and Wyoming—Rev. H. C.
Woods, D.D., 326 N. 17th St., Lincoln, Neb.
Southern States—Rev. W. J. Simmons, D.D.,
712 W. Kentucky St., Louisville, Ky.

Church Edifice Work.

GENERAL SUPERINTENDENT—Rev. O. C. Pope, D.D., Temple Court, New York City.

General Missionaries.

WEST VIRGINIA-Rev. W. E. Powell, Parkersburg.

Wisconsin-Rev. D. E. Halteman, D.D., Delavan.

MINNESOTA—Rev. T. R. Peters, 1406 Seventh Ave. North, Minneapolis.

Kansas-Rev. I. D. Newell, Manhattan.

Iowa-Rev. N. B. Rairden, Washington.

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Huron. NORTH DAKOTA-Rev. G. W. Huntley, Fargo,

Dakota WYOMING-Rev. S. G. Adams.

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Ellinsburg.
Washingtony—Rev. J. Sunderland, Seattle.

Oregon-Rev C. M. Hill, 390 West Madison St., Portland.

NORTHERN CALIFORNIA-Rev. W. H. Latourette. Alameda.

Southern California—Rev. W. W. Tinker, Los Angeles.

MEXICO, CENTRAL—Rev. A. J. Steelman, Tercer Avenido Humboldt, City of Mexico

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